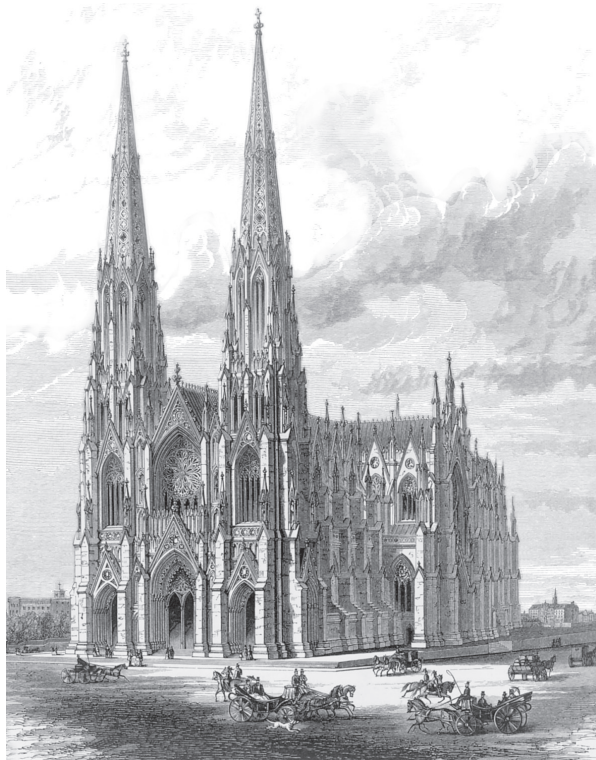


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SATURDAY OF THE TWENTY-SECOND
WEEK IN ORDINARY TIME

SEPTEMBER 5, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“O Worship the King”
HANOVER



1. O wor - ship the King, all glo - rious a - bove,
2. O tell of his might! O sing of his grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,
6. O meas - ure - less Might, in - ef - fa - ble Love,



1. O grate - ful - ly sing his pow'r and his love;
2. Whose robe is the light, whose can - o - py space;
3. Al - might - y, thy pow'r hath found - ed of old,
4. It breathes in the air, it shines in the light;
5. In thee do we trust, nor find thee to fail;
6. While an - gels de - light to hymn thee a - bove,



1. Our Shield and De - fend - er, the An - cient of Days,
2. His char - iots of wrath the deep thun - der - clouds form,
3. Hath root - ed it fast by a change - less de - cree,
4. It streams from the hills, it des - cends to the plain,
5. Thy mer - cies, how ten - der, how firm to the end!
6. Thy ran - somed cre - a - tion, though fee - ble their lays,



1. Pa - vil - ioned in splen - dor, and gird - ed with praise.
2. And dark is his path on the wings of the storm.
3. And 'round it hath cast, like a man - tle, the sea.
4. And sweet - ly dis - tills, in the dew and the rain.
5. Our Mak - er, De - fend - er, Re - deem - er, and Friend.
6. With true ad - o - ra - tion shall sing to thy praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Corinthians 4:6b-15

Brothers and sisters:

Learn from myself and Apollos not to go beyond what is written,
so that none of you will be inflated with pride
in favor of one person over against another.

Who confers distinction upon you?

What do you possess that you have not received?

But if you have received it,

why are you boasting as if you did not receive it?

You are already satisfied; you have already grown rich;

you have become kings without us!

Indeed, I wish that you had become kings,

so that we also might become kings with you.

For as I see it, God has exhibited us Apostles as the last of all,
like people sentenced to death,
since we have become a spectacle to the world,
to angels and men alike.

We are fools on Christ's account, but you are wise in Christ;

we are weak, but you are strong;

you are held in honor, but we in disrepute.

To this very hour we go hungry and thirsty,

we are poorly clad and roughly treated,

we wander about homeless and we toil, working with our own hands.

When ridiculed, we bless; when persecuted, we endure;

when slandered, we respond gently.

We have become like the world's rubbish, the scum of all,

to this very moment.

I am writing you this not to shame you,

but to admonish you as my beloved children.

Even if you should have countless guides to Christ,

yet you do not have many fathers,

for I became your father in Christ Jesus through the Gospel.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:17-18, 19-20, 21

℟ **The Lord is near to all who call upon him.**

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth. ℟

He fulfills the desire of those who fear him,
he hears their cry and saves them.
The LORD keeps all who love him,
but all the wicked he will destroy. ℟

May my mouth speak the praise of the LORD,
and may all flesh bless his holy name forever and ever. ℟

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Luke 6:1-5

While Jesus was going through a field of grain on a sabbath,
his disciples were picking the heads of grain,
rubbing them in their hands, and eating them.

Some Pharisees said,

“Why are you doing what is unlawful on the sabbath?”

Jesus said to them in reply,

“Have you not read what David did
when he and those who were with him were hungry?

How he went into the house of God, took the bread of offering,
which only the priests could lawfully eat,
ate of it, and shared it with his companions?”

Then he said to them, “The Son of Man is lord of the sabbath.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

New Plainsong III

David Hurd

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

New Plainsong III

David Hurd

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

New Plainsong III
David Hurd



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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

New Plainsong III
David Hurd



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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Shepherd of Souls, Refresh and Bless”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the
But by thy word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Thy ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All things Now Living”

ASH GROVE

1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - for - ces, The stars in their cour - ses,

To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine.

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,

By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, His light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing,

A pil - lar of fire shin - ing forth in the night;
With glad a - do - ra - tion a song let us raise,

Till sha - dows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing

As for - ward we trav - el from light in - to light.
To God in the high - est, ho - san - na and praise.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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