ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

MONDAY OF THE TWENTY-THIRD WEEK IN ORDINARY TIME

SEPTEMBER 7, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“In Christ There Is No East or West”
ST. PETER

1. In Christ there is no East or West, In him shall true hearts ev'rywhere find;
2. Join hands then, brothers in the faith, What high communion may be!
3. In Christ now meet both East and West, In him meet South and North, All Christly souls are
4. In Christ there is no East or West, In him shall true hearts ev'rywhere find; His service is the

KYRIE
adapt. Litany of the Saints

Cantor: All:

Kyri-e ele-i-son. Kyri-e ele-i-son.

Cantor: All:

Christ-e ele-i-son. Christ-e ele-i-son.

Cantor: All:

Kyri-e ele-i-son. Kyri-e ele-i-son.
First Reading 1 Corinthians 5:1-8

Brothers and sisters:
It is widely reported that there is immorality among you, and immorality of a kind not found even among pagans—a man living with his father’s wife.
And you are inflated with pride. Should you not rather have been sorrowful? The one who did this deed should be expelled from your midst. I, for my part, although absent in body but present in spirit, have already, as if present, pronounced judgment on the one who has committed this deed, in the name of our Lord Jesus: when you have gathered together and I am with you in spirit with the power of the Lord Jesus, you are to deliver this man to Satan for the destruction of his flesh, so that his spirit may be saved on the day of the Lord.

Your boasting is not appropriate. Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our Paschal Lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Psalm 5:5-6, 7, 12

Lead me in your justice, Lord.

For you, O God, delight not in wickedness; no evil man remains with you; the arrogant may not stand in your sight. You hate all evildoers.

You destroy all who speak falsehood; The bloodthirsty and the deceitful the LORD abhors.
But let all who take refuge in you
be glad and exult forever.
Protect them, that you may be the joy
of those who love your name. 

A C C L A M A T I O N  B E F O R E  T H E  G O S P E L

Chant, Mode VI

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

G O S P E L

Luke 6:6-11

On a certain sabbath Jesus went into the synagogue and taught,
and there was a man there whose right hand was withered.
The scribes and the Pharisees watched him closely
to see if he would cure on the sabbath
so that they might discover a reason to accuse him.
But he realized their intentions
and said to the man with the withered hand,
“Come up and stand before us.”
And he rose and stood there.
Then Jesus said to them,
“I ask you, is it lawful to do good on the sabbath
rather than to do evil,
to save life rather than to destroy it?”
Looking around at them all, he then said to him,
“Stretch out your hand.”
He did so and his hand was restored.
But they became enraged
and discussed together what they might do to Jesus.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

New Plainsong III  
David Hurd

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Mystery of Faith**

New Plainsong III  
David Hurd

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“Gift of Finest Wheat”

BICENTENNIAL

You satisfy the hungry heart With gift of finest wheat;
Come, give to us, O saving Lord, The bread of life to eat.

1. As when the shepherd calls his sheep, They know and heed his voice; So when you call your family, Lord, We follow and rejoice.
2. With joyful lips we sing to you Our worthy, Lord, To share this heav’nly food.
3. Is not the cup we bless and share The mortal tongue can tell: Whom all the world can not contain Comes in our hearts to dwell.
4. The mystery of your presence, Lord, No self-less let us be, To serve each other.
5. You give yourself to us, O Lord; Then
1. This is my song, O God of all the nations,
2. My country's skies are bluer than the ocean,

1. A song of peace for lands afar and mine.
2. And sunlight beams on clover-leaf and pine.

1. This is my home, the country where my heart is;
2. But other lands have sunlight too, and clover,

1. Here are my hopes, my dreams, my holy shrine;
2. And skies are every-where as blue as mine.

1. But other hearts in other lands are beating
2. Oh, hear my song, Thou God of all the nations.

1. With hopes and dreams as true and high as mine.
2. A song of peace for their land and for mine.

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GUIDELINES FOR THE RECEIPT OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
  Rev. Msgr. Robert T. Ritchie, Rector
  Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
  Jennifer Pascual, DMA, Director of Music and Organist
  Daniel Brondel, Associate Director of Music and Organist
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