ST. PATRICK'S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

OUR LADY OF SORROWS
Memorial

SEPTEMBER 15, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“At the Cross her Station Keeping”

STABAT MATER DOLOROSA

1. At the cross her station keeping,
   her heart, his sorrow sharing,
   how sad and sore distressed

1. Stood the mournful mother weeping,
   All his bitter anguish bearing,
   that mother highly blest

1. Close to Jesus to the last,
   Now at length the sword had passed.
   Of the sole beotten One!

KYRIE

adapt. Litany of the Saints
The Liturgy of the Word

First Reading

1 Corinthians 12:12-14, 27-31a

Brothers and sisters:
As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one Body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

Now you are Christ’s Body, and individually parts of it.
Some people God has designated in the Church
to be, first, Apostles; second, prophets; third, teachers;
then, mighty deeds;
then gifts of healing, assistance, administration,
and varieties of tongues.
Are all Apostles? Are all prophets? Are all teachers?
Do all work mighty deeds? Do all have gifts of healing?
Do all speak in tongues? Do all interpret?
Strive eagerly for the greatest spiritual gifts.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 100:1b-2, 3, 4, 5

To you, Lord, I will offer a sacrifice of praise.

We are his people: the sheep of his flock.
Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song.

Know that the LORD is God;
he made us, his we are;
his people, the flock he tends.

Enter his gates with thanksgiving,
his courts with praise;
Give thanks to him; bless his name.

For he is good, the LORD,
whose kindness endures forever,
and his faithfulness, to all generations.
Standing by the cross of Jesus were his mother
and his mother’s sister, Mary the wife of Clopas,
and Mary Magdalene.
When Jesus saw his mother and the disciple there whom he loved
he said to his mother, “Woman, behold, your son.”
Then he said to the disciple,
“Behold, your mother.”
And from that hour the disciple took her into his home.

Jesus’ father and mother were amazed at what was said about him;
and Simeon blessed them and said to Mary his mother,
“Behold, this child is destined
for the fall and rise of many in Israel,
and to be a sign that will be contradicted
and you yourself a sword will pierce
so that the thoughts of many hearts may be revealed.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
The Liturgy of the Eucharist

The Preparation of the Gifts

Sanctus

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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Great Amen

Roman Missal

Amen.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.
We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
My soul rejoices in God my savior.

My spirit finds its joy in God, the living God.

1. My soul proclaims your mighty deeds. My
2. Your mercy flows through out the land, and
3. You cast the mighty from their thrones and
4. You fill the hungry with good things. With
5. Just as you promised Abraham, you

1. spirit sings the greatness of your name.
2. every generation knows your love.
3. raise the poor and lowly to new life.
4. empty hands you send the rich away.
5. come to free your people, Israel.

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THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM

1. Hail, holy Queen enthroned above,
   Triumph, all ye cherubim; Sing with us, ye

2. O gate of life, we honor thee,
   Our joy, our hope, and heaven's key,

3. O Mary, hasten with thine aid,
   Most gentle, loving, joyous Maid,

4. And when our life on earth is done,
   Then show us Christ, thy holy Son,

   Heav'n and earth resound the hymn:

   Salve, salve, salve, Regina!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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