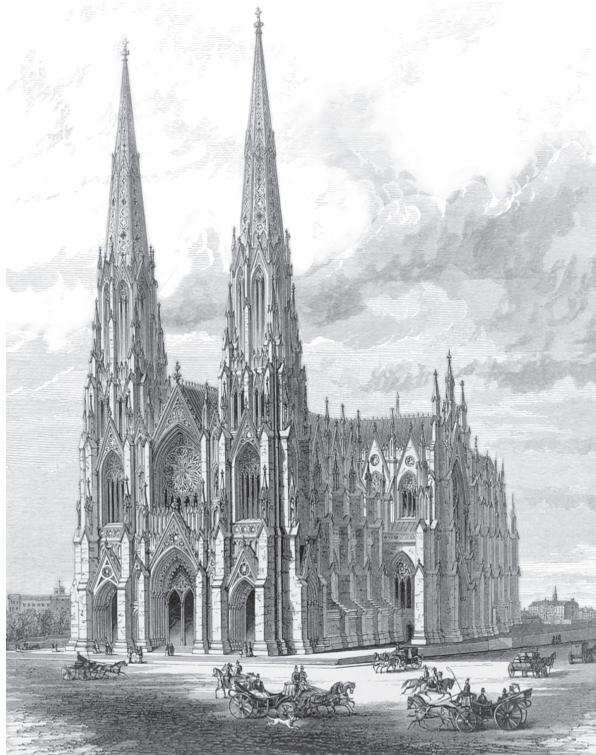


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT ROBERT BELLARMINE,  
BISHOP AND DOCTOR OF THE CHURCH  
MEMORIAL

SEPTEMBER 17, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Come, Christians, Join to Sing”  
MADRID



1. Come, Chris - tians, join to sing:  
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!  
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:  
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!  
3. Life shall not end the strain:



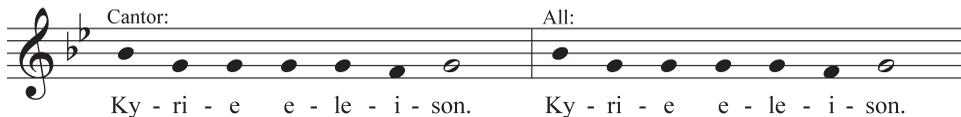
1. Let all, with heart and voice, Be - fore the throne re - jice;  
2. He is our guide and friend; Our cry he will at - tend;  
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:  
2. His love shall nev - er end: Al - le - lu - ia! A - men!  
3. Sing - ing for - ev - er - more:

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

1 Corinthians 15:1-11

I am reminding you, brothers and sisters,  
of the Gospel I preached to you,  
which you indeed received and in which you also stand.

Through it you are also being saved,  
if you hold fast to the word I preached to you,  
unless you believed in vain.

For I handed on to you as of first importance what I also received:  
that Christ died for our sins in accordance with the Scriptures;  
that he was buried;  
that he was raised on the third day in accordance with the Scriptures;  
that he appeared to Cephas, then to the Twelve.

After that, he appeared to more than five hundred brothers at once,  
most of whom are still living, though some have fallen asleep.

After that he appeared to James,  
then to all the Apostles.

Last of all, as to one born abnormally,  
he appeared to me.

For I am the least of the Apostles,  
not fit to be called an Apostle,  
because I persecuted the Church of God.

But by the grace of God I am what I am,  
and his grace to me has not been ineffective.

Indeed, I have toiled harder than all of them;  
not I, however, but the grace of God that is with me.

Therefore, whether it be I or they,  
so we preach and so you believed.

The word of the Lord.

**Thanks be to God.**



A certain Pharisee invited Jesus to dine with him,  
and he entered the Pharisee's house and reclined at table.  
Now there was a sinful woman in the city  
who learned that he was at table in the house of the Pharisee.  
Bringing an alabaster flask of ointment,  
she stood behind him at his feet weeping  
and began to bathe his feet with her tears.  
Then she wiped them with her hair,  
kissed them, and anointed them with the ointment.  
When the Pharisee who had invited him saw this he said to himself,  
"If this man were a prophet,  
he would know who and what sort of woman this is who is touching him,  
that she is a sinner."  
Jesus said to him in reply,  
"Simon, I have something to say to you."  
"Tell me, teacher," he said.  
"Two people were in debt to a certain creditor;  
one owed five hundred days' wages and the other owed fifty.  
Since they were unable to repay the debt, he forgave it for both.  
Which of them will love him more?"  
Simon said in reply,  
"The one, I suppose, whose larger debt was forgiven."  
He said to him, "You have judged rightly."  
Then he turned to the woman and said to Simon,  
"Do you see this woman?  
When I entered your house, you did not give me water for my feet,  
but she has bathed them with her tears  
and wiped them with her hair.  
You did not give me a kiss,  
but she has not ceased kissing my feet since the time I entered.  
You did not anoint my head with oil,  
but she anointed my feet with ointment.  
So I tell you, her many sins have been forgiven;  
hence, she has shown great love.  
But the one to whom little is forgiven, loves little."  
He said to her, "Your sins are forgiven."  
The others at table said to themselves,  
"Who is this who even forgives sins?"  
But he said to the woman,  
"Your faith has saved you; go in peace."

The Gospel of the Lord.

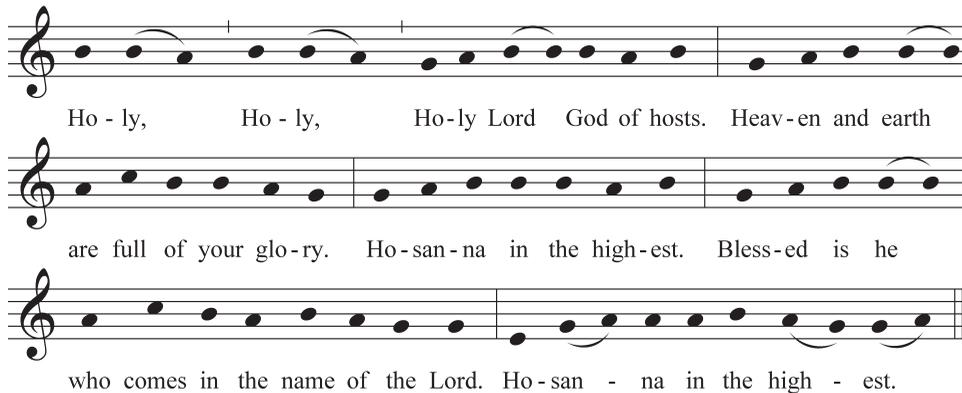
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

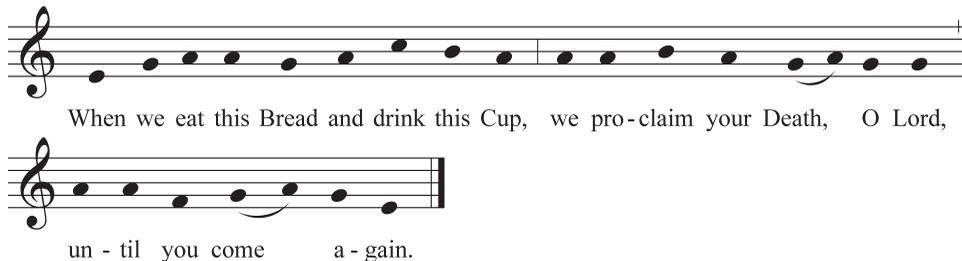


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

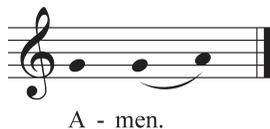


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,  
 2. Had I but Mar - y's sin - less heart  
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee love thee as I ought?  
 To love thee with, my dear - est King,  
 O mys - ter - y of love of di - vine.



And how re - vere this won - drous gift,  
 Oh, with what bursts of fer - vent praise  
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?  
 Thy good - ness, Je - sus would I sing.  
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and  
2. O may this gra - cious God Through all our  
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In  
2. life be near us, With ev - er - joy - ful hearts And  
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'  
2. bless - ed peace to cheer us; Pre - serve us in his  
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less  
2. grace, And guide us in dis - tress, And free us  
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.  
2. from all sin, Till heav - en we pos - sess.  
3. was, is now, And shall be ev - er - more.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

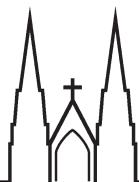
## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*