ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

FRIDAY OF THE TWENTY-FOURTH WEEK IN ORDINARY TIME

SEPTEMBER 18, 2020
ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee”

HYMN TO JOY

Lord of love; Hearts unfold like flow'rs before thee,

flect thy rays, Stars and angels sing around thee,

ev'er blest, Well-spring of the joy of living,

stars began; Father love is reigning o'er us,

O-p'ning to the sun above. Melt the clouds of sin and

Cen-ter of un-bro-ken praise; Field and forest, vale and

O-cean-depth of hap-py rest! Thou our Fa-ther, Christ our

Broth-er love binds man to man. Ev-er sing-ing, march we

sad-ness; Drive the dark of doubt a-way; Giv-er

moun-tain, Flow'ry mead-ow flash-ing sea; Chant-ing

broth-er, All who live in love are thine; Teach us

on-ward, Vic-tors in the midst of strife; Joy-ful

of im-mor-tal glad-ness, Fill us with the light of day!

bird and flow-ing foun-tain, Call us to re-joice in thee.

how to love each oth-er, Lift us to the joy di-vine.

mu-sic leads us sun-ward In the tri-umph song of life.

KYRIE

adapt. Litany of the Saints

First Reading

Brothers and sisters:

If Christ is preached as raised from the dead,

how can some among you say there is no resurrection of the dead?

If there is no resurrection of the dead,

then neither has Christ been raised.

And if Christ has not been raised, then empty too is our preaching;

empty, too, your faith.

Then we are also false witnesses to God,

because we testified against God that he raised Christ,

whom he did not raise if in fact the dead are not raised.

For if the dead are not raised, neither has Christ been raised,

and if Christ has not been raised, your faith is vain;

you are still in your sins.

Then those who have fallen asleep in Christ have perished.

If for this life only we have hoped in Christ,

we are the most pitiable people of all.

But now Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 17:1bcd, 6-7, 8b and 15

Lord, when your glory appears, my joy will be full.

Hear, O LORD, a just suit;

attend to my outcry;

hearken to my prayer from lips without deceit.

I call upon you, for you will answer me, O God;

incline your ear to me; hear my word.

Show your wondrous mercies,

O savior of those who flee

from their foes to refuge at your right hand.

Hide me in the shadow of your wings,

But I in justice shall behold your face;

on waking, I shall be content in your presence.
GOSPEL

Jesus journeyed from one town and village to another,
preaching and proclaiming the good news of the Kingdom of God.
Accompanying him were the Twelve
and some women who had been cured of evil spirits and infirmities,
Mary, called Magdalene, from whom seven demons had gone out,
Joanna, the wife of Herod’s steward Chuza,
Susanna, and many others
who provided for them out of their resources.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*Mass for the City*

Richard Proulx

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**Mystery of Faith**

*Mass for the City*

Richard Proulx

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The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“O Lord I Am Not Worthy”
NON DIGNUS

O Lord, I am not worthy
That humble I'll receive thee,
O Lord, I am not worthy
That humble I'll receive thee,
But speak the words of grace,
That I may live at peace.

And to be thy servant,
And to be thy servant,
And be merciful to me.
And be merciful to me.

And with my heart receive thee,
And with my heart receive thee,
And I would be as the staircase.
And I would be as the staircase.

Here, Lord, in this little vessel,
Here, Lord, in this little vessel,
In this darkened room, Lord.
In this darkened room, Lord.

The body of Christ,
The body of Christ,
The bitter cup of death.
The bitter cup of death.

O Lord, make me as a vessel,
O Lord, make me as a vessel,
O Lord, make me as a vessel,
O Lord, make me as a vessel,

That I may receive thee,
That I may receive thee,
That I may receive thee,
That I may receive thee,

And be merciful to me.
And be merciful to me.
And be merciful to me.
And be merciful to me.
“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)

1. O bless the Lord, my soul! His grace to thee proclaim!
2. O bless the Lord, my soul! And all that is within me join
3. He clothes thee with his love; His mercies bear in mind!
4. Then bless his holy name; Whose holds thee with his truth; He heals thine iniquities
   Up - grace hath made thee whole, Whose ben - e - fits! The Lord to thee is kind.
   2. blessings thee from death.
   3. crowns thy days! O bless the Lord, my soul!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.