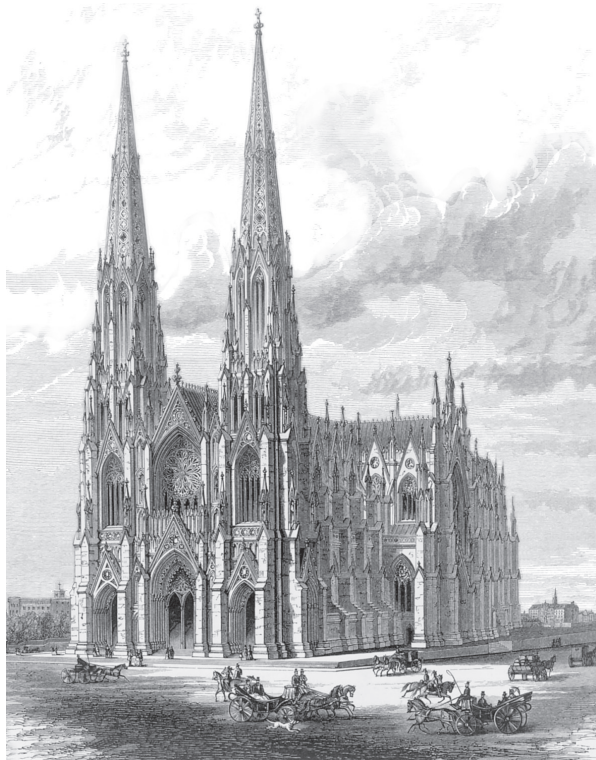


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE TWENTY-FOURTH  
WEEK IN ORDINARY TIME

SEPTEMBER 18, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee”  
HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,  
2. All thy works with joy sur - round thee, Earth and heav'n re -  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore thee,  
flect thy rays, Stars and an - gels sing a - round thee,  
ev - er blest, Well - spring of the joy of liv - ing,  
stars be - gan; Fa - ther love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of sin and  
Cen - ter of un - bro - ken praise; Field and for - est, vale and  
O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our  
Broth - er love binds man to man. Ev - er sing - ing, march we



sad - ness; Drive the dark of doubt a - way; Giv - er  
moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing  
broth - er, All who live in love are thine; Teach us  
on - ward, Vic - tors in the midst of strife; Joy - ful



of im - mor - tal glad - ness, Fill us with the light of day!  
bird and flow - ing foun - tain, Call us to re - joice in thee.  
how to love each oth - er, Lift us to the joy di - vine.  
mu - sic leads us sun - ward In the tri - umph song of life.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

1 Corinthians 15:12-20

Brothers and sisters:

If Christ is preached as raised from the dead,  
how can some among you say there is no resurrection of the dead?  
If there is no resurrection of the dead,  
then neither has Christ been raised.  
And if Christ has not been raised, then empty too is our preaching;  
empty, too, your faith.

Then we are also false witnesses to God,  
because we testified against God that he raised Christ,  
whom he did not raise if in fact the dead are not raised.  
For if the dead are not raised, neither has Christ been raised,  
and if Christ has not been raised, your faith is vain;  
you are still in your sins.  
Then those who have fallen asleep in Christ have perished.  
If for this life only we have hoped in Christ,  
we are the most pitiable people of all.

But now Christ has been raised from the dead,  
the firstfruits of those who have fallen asleep.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 17:1bcd, 6-7, 8b and 15

℟. **Lord, when your glory appears, my joy will be full.**

Hear, O LORD, a just suit;  
attend to my outcry;  
hearken to my prayer from lips without deceit. ℟.

I call upon you, for you will answer me, O God;  
incline your ear to me; hear my word.  
Show your wondrous mercies,  
O savior of those who flee  
from their foes to refuge at your right hand. ℟.

Hide me in the shadow of your wings,  
But I in justice shall behold your face;  
on waking, I shall be content in your presence. ℟.

# ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



# GOSPEL

Luke 8:1-3

Jesus journeyed from one town and village to another,  
preaching and proclaiming the good news of the Kingdom of God.  
Accompanying him were the Twelve  
and some women who had been cured of evil spirits and infirmities,  
Mary, called Magdalene, from whom seven demons had gone out,  
Joanna, the wife of Herod's steward Chuza,  
Susanna, and many others  
who provided for them out of their resources.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Mass for the City*

Richard Proulx



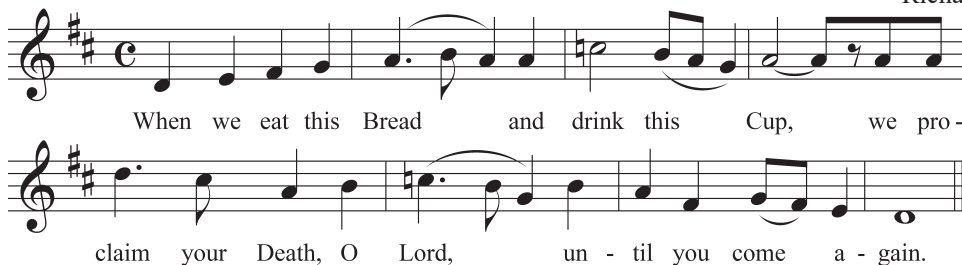
Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and  
earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

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### MYSTERY OF FAITH

*Mass for the City*

Richard Proulx



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## GREAT AMEN

*Mass for the City*  
Richard Proulx

A - men, a - men, a - - - men.

The musical notation is on a single staff in treble clef, key of D major (two sharps), and common time (C). It consists of eight measures. The first measure has a quarter note A4, a quarter note B4, and a quarter note C5. The second measure has a quarter note D5, a quarter note C5, and a quarter note B4. The third measure has a quarter note A4, a quarter note G4, and a quarter note F4. The fourth measure has a quarter note E4, a quarter note D4, and a quarter note C4. The fifth measure has a quarter note B3, a quarter note A3, and a quarter note G3. The sixth measure has a quarter note F3, a quarter note E3, and a quarter note D3. The seventh measure has a quarter note C3, a quarter note B2, and a quarter note A2. The eighth measure has a quarter note G2, a quarter note F2, and a quarter note E2.

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## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Holy Cross Mass*  
David Clark Isele

Lamb of God, you take a - way the  
sins of the world, have mer - cy on us. grant us peace.

The musical notation is on two staves in treble clef, key of D major (two sharps), and common time (C). The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, with a triplet of eighth notes (F4, E4, D4) marked with a '3' over a bracket. The second staff also includes a 'To repeat' section (measures 3-4) and a 'Last time' section (measures 5-6).

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## COMMUNION

***The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.***

***We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.***

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

## HYMN

## “O Lord I Am Not Worthy”

NON DIGNUS



1., 5. O Lord, I am not wor - thy That  
2. And hum - bly I'll re - ceive thee, The  
3. E - ter - nal Ho - ly Spir - it Un -  
4. In - crease my faith, dear Je - sus, In



1., 5. thou should'st come to me; But speak the words of  
2. bride - groom of my soul, No more by sin to  
3. wor - thy though I be, Pre - pare me to re -  
4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.  
2. grieve thee, Or fly - thy sweet con - trol.  
3. ceive him, And trust the Word to me.  
4. deep - ly, That thou to me art near.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His  
2. O bless the Lord, my soul! His  
3. He clothes thee with his love; Up -  
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -  
2. mer - cies bear in mind! For - get not all his  
3. holds thee with his truth; He heal - eth thine in -  
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!  
2. ben - e - fits! The Lord to thee is kind.  
3. fir - mi - ties And ran - soms thee from death.  
4. crowns thy days! O bless the Lord, my soul!



# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*