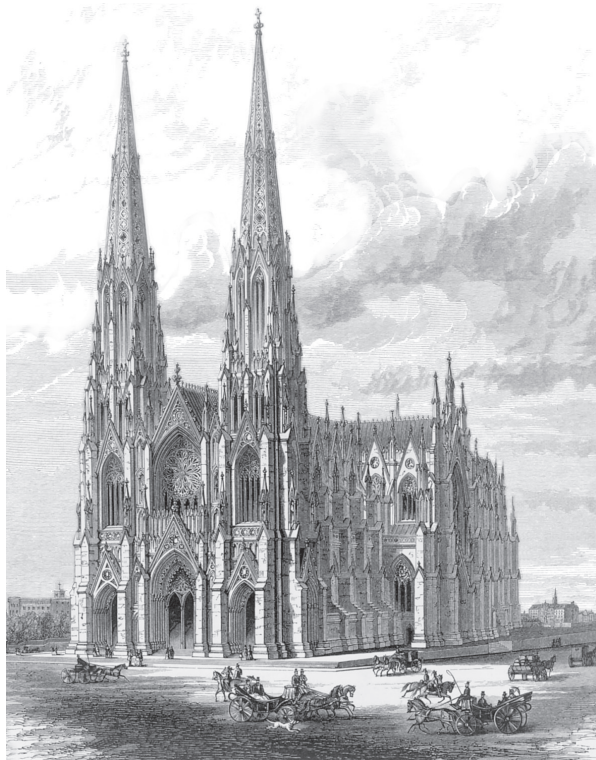


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE TWENTY-FIFTH
WEEK IN ORDINARY TIME

SEPTEMBER 22, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People that on Earth Do Dwell”
OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good; His
5. To Fa - ther, Son, and Ho - ly Ghost, The
6. Praise God, from whom all bless - ings flow; Praise



1. to the Lord with cheer - ful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts un - to; Praise, laud, and bless his
4. mer - cy is for - ev - er sure; His truth at all times
5. God whom heav'n and earth a - dore, From men and from the
6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - joice.
2. doth us feed, And for his sheep he doth us take.
3. name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel - host Be praise and glo - ry ev - er - more.
6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Proverbs 21:1-6, 10-13

Like a stream is the king's heart in the hand of the LORD;
wherever it pleases him, he directs it.

All the ways of a man may be right in his own eyes,
but it is the LORD who proves hearts.

To do what is right and just
is more acceptable to the LORD than sacrifice.

Haughty eyes and a proud heart—
the tillage of the wicked is sin.

The plans of the diligent are sure of profit,
but all rash haste leads certainly to poverty.

Whoever makes a fortune by a lying tongue
is chasing a bubble over deadly snares.

The soul of the wicked man desires evil;
his neighbor finds no pity in his eyes.

When the arrogant man is punished, the simple are the wiser;
when the wise man is instructed, he gains knowledge.

The just man appraises the house of the wicked:
there is one who brings down the wicked to ruin.

He who shuts his ear to the cry of the poor
will himself also call and not be heard.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:1, 27, 30, 34, 35, 44

℟ Guide me, Lord, in the way of your commands.

Blessed are they whose way is blameless,
who walk in the law of the LORD. ℟

Make me understand the way of your precepts,
and I will meditate on your wondrous deeds. ℟

The way of truth I have chosen;
I have set your ordinances before me. ℟

Give me discernment, that I may observe your law
and keep it with all my heart. ℟

Lead me in the path of your commands,
for in it I delight. ℟

And I will keep your law continually,
forever and ever. ℟

ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



GOSPEL

Luke 8:19-21

The mother of Jesus and his brothers came to him
but were unable to join him because of the crowd.
He was told, “Your mother and your brothers are standing outside
and they wish to see you.”
He said to them in reply, “My mother and my brothers
are those who hear the word of God and act on it.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and
earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est.

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MYSTERY OF FAITH

Mass for the City

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Fairest Lord Jesus”

ST. ELIZABETH



1. Fair - est Lord Je - sus, rul - er of all
2. Fair are the mead - ows, fair - er still the
3. Fair is the sun - shine, fair - er still the
4. Beau - ti - ful Sav - ior! Lord of all the



1. na - ture, O thou of God and man the
2. wood - lands, robed in the bloom - ing garb of
3. moon - light, and all the twin - kling star - ry
4. na - tions Son of God and Son of



1. Son, Thee will I cher - ish, Thee will I
2. spring: Je - sus is fair - er, Je - sus is
3. host: Je - sus shines bright - er, Je - sus shines
4. Man! Glo - ry and hon - or, praise, a - do -



1. hon - or, thou, my soul's glo - ry, joy and crown.
2. pur - er, Who makes the woe - ful heart to sing.
3. pur - er that all the an - gels heav'n can boast.
4. ra - tion, now and for - ev - er - more be thine.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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