ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT PIUS OF PIETRELCINA, PRIEST
Memorial

SEPTEMBER 23, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians, Join to Sing”
MADRID

ENTRANCE HYMN

“Come, Christians, Join to Sing”
MADRID


1. Come, Christians, join to sing: Alleluia! Amen!
2. Come, lift your hearts on high: Alleluia! Amen!
3. Praise yet the Lord again: Alleluia! Amen!


1. Loud praise to Christ our King: Alleluia! Amen!
2. Let praises fill the sky: Alleluia! Amen!
3. Life shall not end the strain: Alleluia! Amen!


1. Let all, with heart and voice, Before the throne rejoice;
2. He is our guide and friend; Our cry he will attend;
3. On heaven’s joyful shore His goodness we’ll adore,


1. Praise is his gracious choice: Alleluia! Amen!
2. His love shall never end: Alleluia! Amen!


KYRIE

adapt. Litany of the Saints

KYRIE

adapt. Litany of the Saints

Cantor:

All:

Kyrieeleison.

Cantor:

All:

Christeeleison.

Cantor:

All:

Kyrieeleison.
The Liturgy of the Word

First Reading

Proverbs 30:5-9

Every word of God is tested;
he is a shield to those who take refuge in him.
Add nothing to his words,
lest he reprove you, and you will be exposed as a deceiver.

Two things I ask of you,
deny them not to me before I die:
Put falsehood and lying far from me,
give me neither poverty nor riches;
provide me only with the food I need;
Lest, being full, I deny you,
saying, “Who is the LORD?”
Or, being in want, I steal,
and profane the name of my God.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 119:29, 72, 89, 101, 104, 163

R. Your word, O Lord, is a lamp for my feet.

Remove from me the way of falsehood,
and favor me with your law. R.

The law of your mouth is to me more precious
than thousands of gold and silver pieces. R.

Your word, O LORD, endures forever;
it is firm as the heavens. R.

From every evil way I withhold my feet,
that I may keep your words. R.

Through your precepts I gain discernment;
therefore I hate every false way. R.

Falsehood I hate and abhor;
your law I love. R.
Jesus summoned the Twelve and gave them power and authority over all demons and to cure diseases, and he sent them to proclaim the Kingdom of God and to heal the sick. He said to them, “Take nothing for the journey, neither walking stick, nor sack, nor food, nor money, and let no one take a second tunic. Whatever house you enter, stay there and leave from there. And as for those who do not welcome you, when you leave that town, shake the dust from your feet in testimony against them.” Then they set out and went from village to village proclaiming the Good News and curing diseases everywhere.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**Sanctus**

[Musical notation]

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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**Mystery of Faith**

[Musical notation]

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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**Great Amen**

[Musical notation]

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O living bread from heaven, How well you fed your guest! The gifts that you have given Are the treasures of your grace; And the cup of endless joy, O Lord, I do not fill my heart with rest. O wondrous food of blessing, O cup that heals our woes, My heart, this gift possessing. With praises overflows!

2. Lord Jesus, here you led me With in your holiest place, And here yourself have fed me With death destroy; And you have freely granted The filled my heart with rest. O wondrous food of blessing, O cup that heals our woes, My heart, this gift possessing. With praises overflows!

3. You gave me all I wanted, This food can serve with holy fear, And when you call my mer - it The favor you have shown, And all my soul and spirit Bow down before your throne. Through your merit, Where joys unmingled flow.

4. Lord, grant me that, thus strengthened With heavenly food, while here My course on earth is lengthened, I filled my heart with rest. O wondrous food of blessing, O cup that heals our woes, My heart, this gift possessing. With praises overflows!

H Y M N

“O Living Bread from Heaven”

AURELIA
THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”
MIT FREUDEN ZART

1. Sing praise to God who reigns above,
The God of pow’r, the God of all creation,
Healing balm my soul he fills, And every faithless
murmur stills: To God all praise and glory.

2. What God’s almighty pow’r has made,
Graceful mercy keeping; By morning glow or
evening shade His watchful eye ne’er sleeping; With
all is right: To God all praise and glory.

3. Then all my glad some way a long, I
Sing a loud your praises, That all may hear the
grateful song My voice unwearied raising; Be
sing your part: To God all praise and glory.

4. Let all who name Christ’s holy name Give
God all praise and glory; All you who own his
pow’r proclaim A loud the wondrous story! He
he is alone: To God all praise and glory.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.