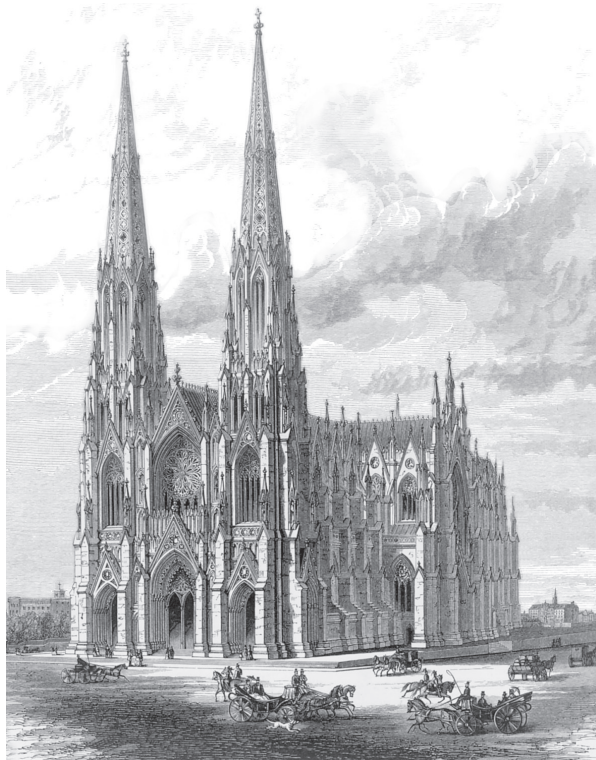


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE TWENTY-FIFTH  
WEEK IN ORDINARY TIME

SEPTEMBER 25, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Christ Is Made the Sure Foundation”  
WESTMINSTER ABBEY



1. Christ is made the sure foun - da - tion, Christ the head and  
 2. To this tem - ple, where we call thee, Come, O Lord of  
 3. Grant we pray, to all thy peo - ple All the grace they  
 4. Laud and hon - or to the Fa - ther, Laud and hon - or



1. cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 2. hosts, to - day; With thy wont - ed lov - ing - kind - ness,  
 3. ask to gain; What they gain from thee, for - ev - er  
 4. to the Son, Laud and hon - or to the Spir - it,



1. Bind - ing all the Church in one; Ho - ly Zi - on's  
 2. Hear thy ser - vants as they pray; And thy full - est  
 3. With the bless - ed to re - tain, And here - af - ter  
 4. Ev - er three and ev - er one: One in might and



1. help for - ev - er, And her con - fi - dence a - lone.  
 2. ben - e - dic - tion Shed in all its bright ar - ray.  
 3. in thy glo - ry Ev - er - more with thee to reign.  
 4. one in glo - ry While un - end - ing a - ges run.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ecclesiastes 3:1-11

There is an appointed time for everything,  
and a time for every thing under the heavens.  
A time to be born, and a time to die;  
a time to plant, and a time to uproot the plant.  
A time to kill, and a time to heal;  
a time to tear down, and a time to build.  
A time to weep, and a time to laugh;  
a time to mourn, and a time to dance.  
A time to scatter stones, and a time to gather them;  
a time to embrace, and a time to be far from embraces.  
A time to seek, and a time to lose;  
a time to keep, and a time to cast away.  
A time to rend, and a time to sew;  
a time to be silent, and a time to speak.  
A time to love, and a time to hate;  
a time of war, and a time of peace.

What advantage has the worker from his toil?  
I have considered the task that God has appointed  
for the sons of men to be busied about.  
He has made everything appropriate to its time,  
and has put the timeless into their hearts,  
without man's ever discovering,  
from beginning to end, the work which God has done.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 144:1b and 2abc, 3-4

℟: **Blessed be the Lord, my Rock!**

Blessed be the LORD, my rock,  
my mercy and my fortress,  
my stronghold, my deliverer,  
My shield, in whom I trust. ℟:

LORD, what is man, that you notice him;  
the son of man, that you take thought of him?  
Man is like a breath;  
his days, like a passing shadow. ℟:

# ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



# GOSPEL

Luke 9:18-22

Once when Jesus was praying in solitude,  
and the disciples were with him,  
he asked them, “Who do the crowds say that I am?”  
They said in reply, “John the Baptist; others, Elijah;  
still others, ‘One of the ancient prophets has arisen.’”  
Then he said to them, “But who do you say that I am?”  
Peter said in reply, “The Christ of God.”  
He rebuked them and directed them not to tell this to anyone.

He said, “The Son of Man must suffer greatly  
and be rejected by the elders, the chief priests, and the scribes,  
and be killed and on the third day be raised.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Mass for the City*

Richard Proulx



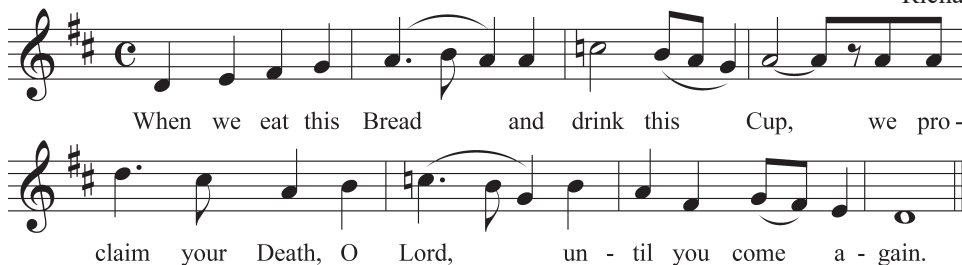
Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and  
earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

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### MYSTERY OF FAITH

*Mass for the City*

Richard Proulx



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## GREAT AMEN

*Mass for the City*  
Richard Proulx

A musical score for 'GREAT AMEN' in G major (one sharp) and common time. The melody is written on a single staff. It begins with a quarter note G, followed by quarter notes A, B, C, D, E, F#, G. The next measure has a quarter note A, a quarter note G, and a quarter note F#. The final measure has a half note G, a quarter note F#, and a quarter note E. The lyrics 'A - men, a - men, a - - - men.' are written below the notes.

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## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Holy Cross Mass*  
David Clark Isele

A musical score for 'AGNUS DEI' in G major (one sharp) and common time. The melody is written on two staves. The first staff contains the notes G, A, B, C, D, E, F#, G, A, B, C, D, E, F#, G. The lyrics 'Lamb of God, you take a - way the' are written below. The second staff begins with a triplet of notes G, A, B, followed by a 'To repeat' section with notes C, D, E, F#, G, A, B, C, D, E, F#, G. The lyrics 'sins of the world, have mer - cy on us. grant us peace.' are written below. A 'Last time' section follows with notes G, A, B, C, D, E, F#, G.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
 I believe that You are present in the Most Holy Sacrament.  
 I love You above all things,  
 and I desire to receive You into my soul.  
 Since I cannot at this moment receive You sacramentally,  
 come at least spiritually into my heart.  
 I embrace You as if You were already there  
 and unite myself wholly to You.  
 Never permit me to be separated from You. Amen.

## HYMN

### “Godhead Here in Hiding”

ADORO TE DEVOTE



1. God - head here in hid - ing Whom I do a - dore,  
 2. See - ing, touch - ing, tast - ing Are in thee de - ceived;  
 3. On the cross thy God - head Made no sign to men;  
 4. I am not like Thom - as, Wounds I can not see,  
 5. O thou, our re - mind - er Of the Cru - ci - fied,  
 6. Like what ten - der tales tell Of the Pe - li - can,



1. Masked by these bare shad - ows, Shape and noth - ing more,  
 2. How says trust - y hear - ing? That shall be be - lieved;  
 3. Here thy ver - y man - hood Steals from hu - man ken:  
 4. But I plain - ly call thee Lord and God as he;  
 5. Liv - ing Bread, the life of Us for whom he died,  
 6. Bathe me, Je - sus Lord, in What thy bo - som ran--



1. See, Lord, at thy serv - ice Low lies here a heart  
 2. What God's Son has told me, Take for truth I do;  
 3. Both are my con - fes - sion, Both are my be - lief,  
 4. This faith each day deep - er Be my hold - ing of,  
 5. Lend this life to me, then; Feed and feast my mind,  
 6. Blood that but one drop of Has the pow'r to win



1. Lost, all lost in won - der At the God thou art.  
 2. Truth him - self speaks tru - ly Or there's noth - ing true.  
 3. And I pray the pray - er Of the dy - ing thief.  
 4. Dai - ly make me hard - er Hope and dear - er love.  
 5. There be thou the sweet - ness man was meant to find.  
 6. All the world for - give - ness Of its world of sin.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His  
2. O bless the Lord, my soul! His  
3. He clothes thee with his love; Up -  
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -  
2. mer - cies bear in mind! For - get not all his -  
3. holds thee with his truth; He heal - eth thine in -  
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!  
2. ben - e - fits! The Lord to thee is kind.  
3. fir - mi - ties And ran - soms thee from death.  
4. crowns thy days! O bless the Lord, my soul!



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*