ST. PATRICK’S CATHEDRAL
“AmerIca’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINTS COSMAS AND DAMIAN, MARTYRS
MEMORIAL

SEPTEMBER 26, 2020
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

"Praise to the Lord"

LOBE DEN HERREN

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1. Praise to the Lord, the Almighty, the King of creation!
2. Praise to the Lord, who dost prosper thy work and defenders!
3. Praise to the Lord, who o'er all things so wondrously dost conserve!
4. Praise to the Lord! O let all that is in me adore him!

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1. My soul, praise him, for he is thy health and salvation!
2. Sure is his goodness and mercy shall be thy companion!
3. Shelter thee under his wings, yea, so come now with him!
4. All that hath life and breath, come now with thanks to him!

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1. health and salvation!
2. daily attend thee!
3. gently sustaineth!
4. praises before him!

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1. altar draw near, joining in glad adoration.
2. mightily can do, Who with his love doth befriend thee.
3. needest hath been, Grant ed in what he ordaineth?
4. people again, Now as we worship before him.

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**KYRIE**

adapt. Litany of the Saints

Cantor: Kyri-ee-lei-ion. All: Kyri-ee-lei-ion. Cantor: Christ-e-ee-lei-ion.

Cantor: Christ-e-ee-lei-ion. All: Kyri-ee-lei-ion. Cantor: Kyri-ee-lei-ion.
Rejoice, O young man, while you are young
and let your heart be glad in the days of your youth.
Follow the ways of your heart,
the vision of your eyes;
Yet understand that as regards all this
God will bring you to judgment.
Ward off grief from your heart
and put away trouble from your presence,
though the dawn of youth is fleeting.

Remember your Creator in the days of your youth,
before the evil days come
And the years approach of which you will say,
I have no pleasure in them;
Before the sun is darkened,
and the light, and the moon, and the stars,
while the clouds return after the rain;
When the guardians of the house tremble,
and the strong men are bent,
And the grinders are idle because they are few,
and they who look through the windows grow blind;
When the doors to the street are shut,
and the sound of the mill is low;
When one waits for the chirp of a bird,
but all the daughters of song are suppressed;
And one fears heights, and perils in the street;
When the almond tree blooms,
and the locust grows sluggish
and the caper berry is without effect,
Because man goes to his lasting home,
and mourners go about the streets;
Before the silver cord is snapped
and the golden bowl is broken,
And the pitcher is shattered at the spring,
and the broken pulley falls into the well,
And the dust returns to the earth as it once was,
and the life breath returns to God who gave it.

Vanity of vanities, says Qoheleth,
all things are vanity!

The word of the Lord.

Thanks be to God.
Luke 9:43b-45

While they were all amazed at his every deed, Jesus said to his disciples, "Pay attention to what I am telling you. The Son of Man is to be handed over to men." But they did not understand this saying; its meaning was hidden from them so that they should not understand it, and they were afraid to ask him about this saying.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Psalm 90:3-4, 5-6, 12-13, 14 and 17

In every age, O Lord, you have been our refuge.

You turn man back to dust, saying, “Return, O children of men.” For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night. 

You make an end of them in their sleep; the next morning they are like the changing grass, Which at dawn springs up anew, but by evening wilts and fades.

Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! 

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the Lord our God be ours; prosper the work of our hands for us!

Prosper the work of our hands!

Melchior Vulpius

Alleluia, alleluia, alleluia.

Gospel

Luke 9:43b-45

While they were all amazed at his every deed, Jesus said to his disciples, "Pay attention to what I am telling you. The Son of Man is to be handed over to men." But they did not understand this saying; its meaning was hidden from them so that they should not understand it, and they were afraid to ask him about this saying.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Roman Missal

Amen.
Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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The Communion Rite

The Lord’s Prayer

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Jesus, my Lord, my God, my All,
How can I love thee as I ought?
How can I love thee with my dearest King,
So far surpassing hope or thought?
Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.

2. Had I but Mary's sinless heart
To love thee with, my dearest King,
O mystery of love divine.
Thy goodness, Jesus would I sing.
For all thou hast and art are mine.
Oh, make us love thee more and more.

3. Thy Body, Soul, and Godhead, all,
And how revere this wondrous gift,
I cannot compass all I have,
Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.
Now Thank We All Our God

1. Now thank we all our God With hearts and hands and voices, Who wonderful things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours today.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heaven adore; For thus it was, is now, And shall be evermore.

NUN DANKET

| 1. Now thank we all our God With hearts and hands and voices, Who wonderful things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours today. |
| 2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess. |
| 3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heaven adore; For thus it was, is now, And shall be evermore. |
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.