CELEBRATION OF THE EUCHARIST

SAINT WENCESLAUS, MARTYR
SAINT LAWRENCE RUIZ AND COMPANIONS, MARTYRS
MEMORIAL

SEPTEMBER 28, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

Praise to the Lord, the Almighty, the King of creation!
Praise to the Lord, who doth prosper thy work and defend thee!
Praise to the Lord! O let all that is in me adore thee!

1. Praise to the Lord, the Almighty, the King of creation!
2. Praise to the Lord, who doth prosper thy work and defend thee!
3. Praise to the Lord! O let all that is in me adore thee!
4. Praise to the Lord! O let all that is in me adore thee!

LOBE DEN HERREN

KYRIE

adapt. Litany of the Saints


One day, when the angels of God came to present themselves before the LORD, Satan also came among them.
And the LORD said to Satan, “Whence do you come?”
Then Satan answered the LORD and said, “From roaming the earth and patrolling it.”
And the LORD said to Satan, “Have you noticed my servant Job, and that there is no one on earth like him, blameless and upright, fearing God and avoiding evil?”
But Satan answered the LORD and said, “Is it for nothing that Job is God-fearing? Have you not surrounded him and his family and all that he has with your protection?
You have blessed the work of his hands, and his livestock are spread over the land. But now put forth your hand and touch anything that he has, and surely he will blaspheme you to your face.”
And the LORD said to Satan, “Behold, all that he has is in your power; only do not lay a hand upon his person.”
So Satan went forth from the presence of the LORD.

And so one day, while his sons and his daughters were eating and drinking wine in the house of their eldest brother, a messenger came to Job and said, “The oxen were ploughing and the asses grazing beside them, and the Sabeans carried them off in a raid. They put the herdsmen to the sword, and I alone have escaped to tell you.”
While he was yet speaking, another came and said, “Lightning has fallen from heaven and struck the sheep and their shepherds and consumed them; and I alone have escaped to tell you.”

While he was yet speaking, another messenger came and said, “The Chaldeans formed three columns, seized the camels, carried them off, and put those tending them to the sword, and I alone have escaped to tell you.”
While he was yet speaking, another came and said, “Your sons and daughters were eating and drinking wine in the house of their eldest brother,
when suddenly a great wind came across the desert and smote the four corners of the house.
It fell upon the young people and they are dead; and I alone have escaped to tell you.”
Then Job began to tear his cloak and cut off his hair. He cast himself prostrate upon the ground, and said,

“Naked I came forth from my mother’s womb, and naked shall I go back again.
The LORD gave and the LORD has taken away; blessed be the name of the LORD!”

In all this Job did not sin, nor did he say anything disrespectful of God.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 17:1bcd, 2-3, 6-7

RE Refrain Incline your ear to me and hear my word.

Hear, O LORD, a just suit; attend to my outcry; hearken to my prayer from lips without deceit. RE

From you let my judgment come; your eyes behold what is right. Though you test my heart, searching it in the night, though you try me with fire, you shall find no malice in me. RE

I call upon you, for you will answer me, O God; incline your ear to me; hear my word. Show your wondrous mercies, O savior of those who flee from their foes to refuge at your right hand. RE

ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpius

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
An argument arose among the disciples about which of them was the greatest.
Jesus realized the intention of their hearts and took a child and placed it by his side and said to them,
“Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me.
For the one who is least among all of you is the one who is the greatest.”
Then John said in reply,
“Master, we saw someone casting out demons in your name and we tried to prevent him because he does not follow in our company.”
Jesus said to him,
“Do not prevent him, for whoever is not against you is for you.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Roman Missal

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
H Y M N

“Draw Near and Take the Body of Thy Lord”
COENA DOMINI

1. Draw near and take the body of thy Lord,
2. Saved by his Body hallowed by his Blood,
3. Salvation's giver, Christ, the only Son,
4. With heav'nly bread he makes the hungry whole,
5. Before thy presence, Lord, all people bow.

1. And drink with faith the blood for thee out-poured.
2. With souls refreshed we give our thanks to God.
3. By his dear cross and blood the victory won.
4. Give living waters to the thirsting soul.
5. In this thy feast of love be with us now.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART

1. Sing praise to God who reigns above, The
God of all creation, The God of pow’r, the
God of love, The God of our salvation; With
healing balm my soul he fills, And every faithless

2. What God’s almighty pow’r has made, His
graceful mercy keeping; By morning glow or
evening shade His watchful eye ne’er sleeping; With
in the kingdom of his might, Lo! all is just and

3. Then all my gladsome way a long, I
sing aloud your praises, That all may hear the
grateful song My voice unwearyed raises; Be
joyful in the Lord, my heart, Both soul and body

4. Let all who name Christ’s holy name Give
God all praise and glory; All you who own his
pow’r proclaim A loud the wondrous story! He
reigns triumphant on his throne, The Lord is God, and

1. Give
God of pow’r, the
God of our salva
tion; With

2. Give
God of pow’r, the
God of our salva
tion; With

3. Give
God of pow’r, the
God of our salva
tion; With

4. Give
God of pow’r, the
God of our salva
tion; With

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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