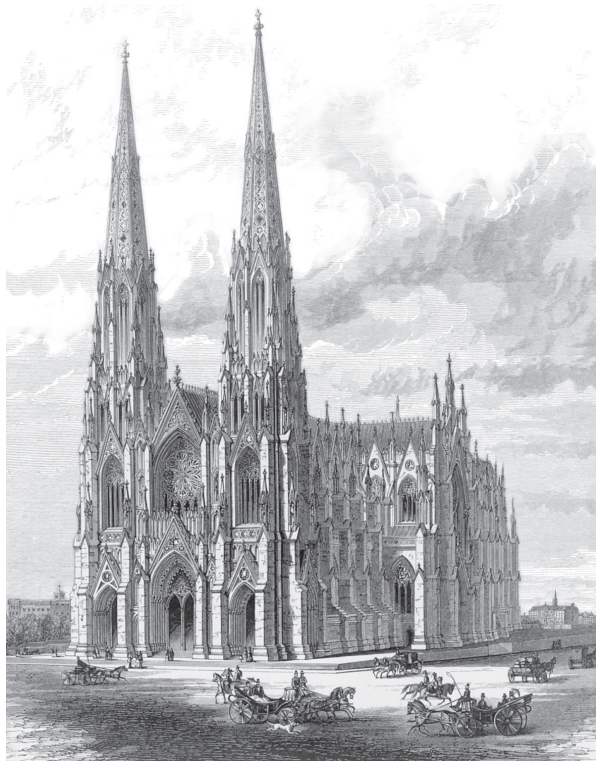


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT WENCESLAUS, MARTYR  
SAINT LAWRENCE RUIZ AND COMPANIONS, MARTYRS  
MEMORIAL

SEPTEMBER 28, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Lord”  
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who doth pros - per thy work and de -  
3. Praise to the Lord, who o'er all things so won - drous - ly  
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy  
2. fend thee; Sure - ly his good - ness and mer - cy shall  
3. reign - eth, Shel - ters thee un - der his wings, yea, so  
4. dore him! All that hath life and breath come now with



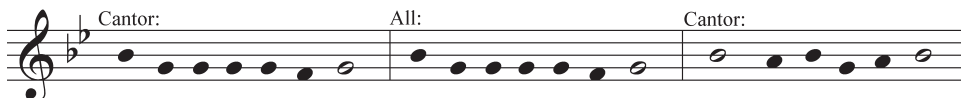
1. health and sal - va - tion! All ye who hear, Now to his  
2. dai - ly at - tend thee. Pon - der a - new What the Al -  
3. gent - ly sus - tain - eth. Hast thou not seen All that thou  
4. prais - es be - fore him! Let the A - men Sound from his



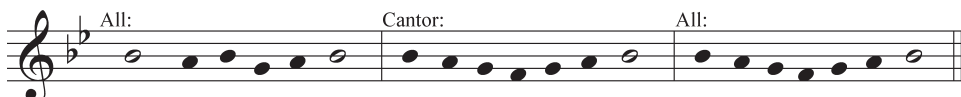
1. al - tar draw near, Join - ing in glad ad - o - ra - tion.  
2. might - y can do, Who with his love doth be - friend thee.  
3. need - est hath been, Grant - ed in what he or - dain - eth?  
4. peo - ple a - gain, Now as we wor - ship be - fore him.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Job 1:6-22

One day, when the angels of God came to present themselves before the LORD,  
Satan also came among them.

And the LORD said to Satan, "Whence do you come?"

Then Satan answered the LORD and said,  
"From roaming the earth and patrolling it."

And the LORD said to Satan, "Have you noticed my servant Job,  
and that there is no one on earth like him,  
blameless and upright, fearing God and avoiding evil?"

But Satan answered the LORD and said,  
"Is it for nothing that Job is God-fearing?"

Have you not surrounded him and his family  
and all that he has with your protection?

You have blessed the work of his hands,  
and his livestock are spread over the land.

But now put forth your hand and touch anything that he has,  
and surely he will blaspheme you to your face."

And the LORD said to Satan,  
"Behold, all that he has is in your power;  
only do not lay a hand upon his person."

So Satan went forth from the presence of the LORD.

And so one day, while his sons and his daughters  
were eating and drinking wine  
in the house of their eldest brother,  
a messenger came to Job and said,  
"The oxen were ploughing and the asses grazing beside them,  
and the Sabeans carried them off in a raid.

They put the herdsmen to the sword,  
and I alone have escaped to tell you."

While he was yet speaking, another came and said,  
"Lightning has fallen from heaven  
and struck the sheep and their shepherds and consumed them;  
and I alone have escaped to tell you."

While he was yet speaking, another messenger came and said,  
"The Chaldeans formed three columns,  
seized the camels, carried them off,  
and put those tending them to the sword,  
and I alone have escaped to tell you."

While he was yet speaking, another came and said,  
"Your sons and daughters were eating and drinking wine  
in the house of their eldest brother,

when suddenly a great wind came across the desert  
and smote the four corners of the house.  
It fell upon the young people and they are dead;  
and I alone have escaped to tell you.”  
Then Job began to tear his cloak and cut off his hair.  
He cast himself prostrate upon the ground, and said,

“Naked I came forth from my mother’s womb,  
and naked shall I go back again.  
The LORD gave and the LORD has taken away;  
blessed be the name of the LORD!”

In all this Job did not sin,  
nor did he say anything disrespectful of God.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 17:1bcd, 2-3, 6-7

℟. **Incline your ear to me and hear my word.**

Hear, O LORD, a just suit;  
attend to my outcry;  
hearken to my prayer from lips without deceit. ℟.

From you let my judgment come;  
your eyes behold what is right.  
Though you test my heart, searching it in the night,  
though you try me with fire, you shall find no malice in me. ℟.

I call upon you, for you will answer me, O God;  
incline your ear to me; hear my word.  
Show your wondrous mercies,  
O savior of those who flee  
from their foes to refuge at your right hand. ℟.

## ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



An argument arose among the disciples  
about which of them was the greatest.  
Jesus realized the intention of their hearts and took a child  
and placed it by his side and said to them,  
“Whoever receives this child in my name receives me,  
and whoever receives me receives the one who sent me.  
For the one who is least among all of you  
is the one who is the greatest.” Then John said in reply,  
“Master, we saw someone casting out demons in your name  
and we tried to prevent him  
because he does not follow in our company.”  
Jesus said to him,  
“Do not prevent him, for whoever is not against you is for you.”

The Gospel of the Lord.

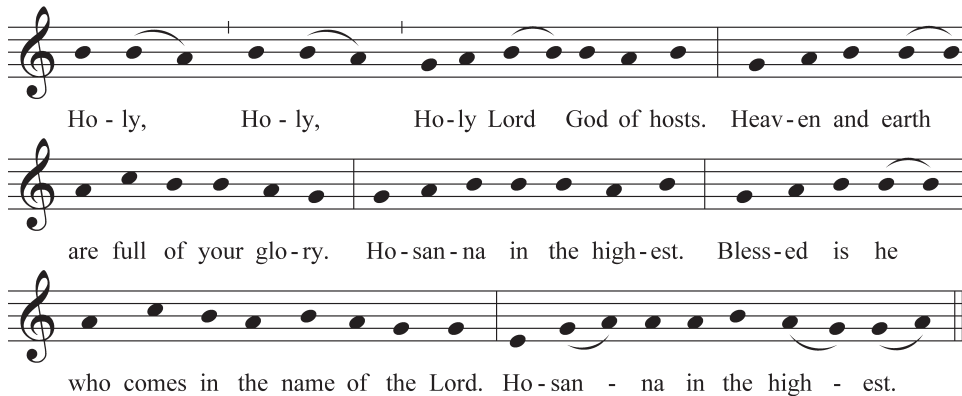
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

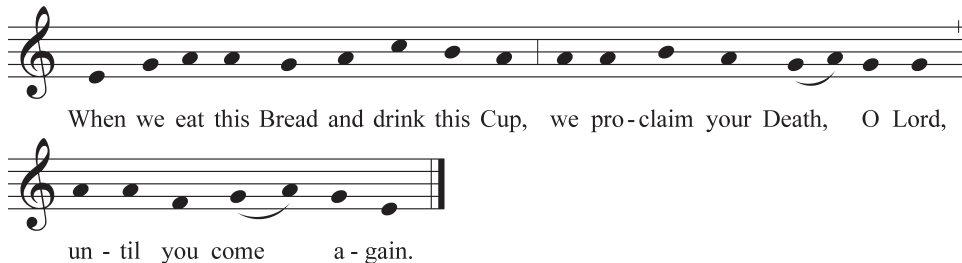


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*




When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# H Y M N

## “Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra - cious mer - cy keep - ing; By morn - ing glow or
3. sing a - loud your prais - es, That all may hear the
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -
3. grate - ful song My voice un - wea - ried rais - es; Be
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*