

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINTS MICHAEL, GABRIEL AND RAPHAEL, ARCHANGELS
FEAST

SEPTEMBER 29, 2020

GLORIA

Gloria Simplex
Richard Proulx





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THE LITURGY OF THE WORD

FIRST READING

Daniel 7:9-10, 13-14

As I watched:

Thrones were set up
and the Ancient One took his throne.
His clothing was bright as snow,
and the hair on his head as white as wool;
His throne was flames of fire,
with wheels of burning fire.
A surging stream of fire
flowed out from where he sat;
Thousands upon thousands were ministering to him,
and myriads upon myriads attended him.

The court was convened, and the books were opened.

As the visions during the night continued, I saw

One like a son of man coming,
on the clouds of heaven;
When he reached the Ancient One
and was presented before him,
He received dominion, glory, and kingship;
nations and peoples of every language serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

or Revelation 12:7-12ab

War broke out in heaven;
Michael and his angels battled against the dragon.
The dragon and its angels fought back,
but they did not prevail
and there was no longer any place for them in heaven.

The huge dragon, the ancient serpent,
who is called the Devil and Satan,
who deceived the whole world,
was thrown down to earth,
and its angels were thrown down with it.

Then I heard a loud voice in heaven say:
“Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed.
For the accuser of our brothers is cast out,
who accuses them before our God day and night.
They conquered him by the Blood of the Lamb
and by the word of their testimony;
love for life did not deter them from death.
Therefore, rejoice, you heavens,
and you who dwell in them.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 138:1-2ab, 2cde-3, 4-5

℟. **In the sight of the angels I will sing your praises, Lord.**

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name. ℟.

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called, you answered me;
you built up strength within me. ℟.

All the kings of the earth shall give thanks to you, O LORD
when they hear the words of your mouth;
And they shall sing of the ways of the LORD
“Great is the glory of the LORD ℟.

ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



GOSPEL

John 1:47-51

Jesus saw Nathanael coming toward him and said of him,

“Here is a true child of Israel.

There is no duplicity in him.”

Nathanael said to him, “How do you know me?”

Jesus answered and said to him,

“Before Philip called you, I saw you under the fig tree.”

Nathanael answered him,

“Rabbi, you are the Son of God; you are the King of Israel.”

Jesus answered and said to him,

“Do you believe

because I told you that I saw you under the fig tree?

You will see greater things than this.”

And he said to him, “Amen, amen, I say to you,

you will see heaven opened

and the angels of God ascending and descending on the Son of Man.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Danish Amen Mass

David Kraehenbuehl

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Danish Amen Mass

David Kraehenbuehl

When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

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A M E N

Danish Amen Mass
David Krachenbuehl

A - men, a - men, a - - - men.

From the arrangement of *Danish Amen Mass-Eucharistic Acclamations* published by World Library Publications.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Danish Amen Mass
David Krachenbuehl

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

HYMN

“O Jesus, We Adore Thee”

FULDA MELODY



1. O Je - sus, we a - dore thee, Who, in thy love di - vine,
2. O Je - sus, we a - dore thee, Our vic - tim and our priest,
3. O Je - sus, we a - dore thee, Our Sav - ior and our King,
4. O Je - sus, we a - dre thee; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal thy might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels A hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be thine a - lone to - day.
5. Come, eat this bread from heav - en, Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

THE CONCLUDING RITES

RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”

LASST UNS ERFREUEN



1. Ye watch - ers and ye ho - ly ones, Bright
2. O high - er than the cher - u - bim, More
3. Re - spond, ye souls in end - less rest, Ye
4. O friends, in glad - ness let us sing, Su -



1. ser - aphs, cher - u - bim, and thrones, Raise the glad strain,
2. glo - rious than the ser - a - phim, Lead their prais - es,
3. pa - tri - archs and proph - ets blest, Al - le - lu - ia,
4. per - nal an - thems ech - o - ing, Al - le - lu - ia,



1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,
2. Al - le - lu - ia! Thou bear - er of th'e - ter - nal
3. al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs
4. al - le - lu - ia! To God the Fa - ther, God the



1. pow'r's, Vir - tues, arch - an - gels, an - gels' choirs:
2. Word, Most gra - cious, mag - ni - fy the Lord:
3. strong, All saints tri - um - phant, raise the song:
4. Son, And God the Spir - it, Three in One:



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - - - ia!

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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