CELEBRATION OF THE EUCHARIST

SAINT ANGELA MERICI, VIRGIN MEMORIAL

JANUARY 27, 2021
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Lord”
LOBE DEN HERREN

Kyrie
adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

FIRST READING

Hebrews 10:11-18

Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. The Holy Spirit also testifies to us, for after saying:

This is the covenant I will establish with them after those days, says the Lord: “I will put my laws in their hearts, and I will write them upon their minds,”

he also says:

Their sins and their evildoing I will remember no more.

Where there is forgiveness of these, there is no longer offering for sin.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 110:1, 2, 3, 4

R. (4b) You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord: “Sit at my right hand till I make your enemies your footstool.” R.

The scepter of your power the LORD will stretch forth from Zion: “Rule in the midst of your enemies.” R.

“Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you.” R.

The LORD has sworn, and he will not repent: “You are a priest forever, according to the order of Melchizedek.” R.
On another occasion, Jesus began to teach by the sea.
A very large crowd gathered around him
so that he got into a boat on the sea and sat down.
And the whole crowd was beside the sea on land.
And he taught them at length in parables,
and in the course of his instruction he said to them,
"Hear this! A sower went out to sow.
And as he sowed, some seed fell on the path,
and the birds came and ate it up.
Other seed fell on rocky ground where it had little soil.
It sprang up at once because the soil was not deep.
And when the sun rose, it was scorched and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it
and it produced no grain.
And some seed fell on rich soil and produced fruit.
It came up and grew and yielded thirty, sixty, and a hundredfold."
He added, "Whoever has ears to hear ought to hear."

And when he was alone,
those present along with the Twelve
questioned him about the parables.
He answered them,
"The mystery of the Kingdom of God has been granted to you.
But to those outside everything comes in parables, so that

*they may look and see but not perceive,*
*and hear and listen but not understand,*
*in order that they may not be converted and be forgiven.*"

Jesus said to them, "Do you not understand this parable?
Then how will you understand any of the parables?
The sower sows the word.
These are the ones on the path where the word is sown.
As soon as they hear, Satan comes at once
and takes away the word sown in them."
And these are the ones sown on rocky ground who,
   when they hear the word, receive it at once with joy.
But they have no roots; they last only for a time.
Then when tribulation or persecution comes because of the word,
   they quickly fall away.
Those sown among thorns are another sort.
They are the people who hear the word,
   but worldly anxiety, the lure of riches,
   and the craving for other things intrude and choke the word,
   and it bears no fruit.
But those sown on rich soil are the ones who hear the word and accept it
   and bear fruit thirty and sixty and a hundredfold.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mysterey of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O Lord, I am not worthy That thou should'st come to me;
   But speak the words of comfort,
   My spirit healed shall be.

2. And humbly I'll receive thee,
   But more by sin to grieve thee,
   Or fly thy sweet control.

3. Eternal Holy Spirit,
   Though I be, prepare me to receive him,
   And trust the Word to me.

4. Increase my faith, dear Jesus,
   And make me feel most deeply,
   That thou to me art near.

NON DIGNUS
I sing the mighty power of God, That made the
mountains rise; That spread the flowing seas abroad,

2. I sing the goodness of the Lord, That filled the
earth with food; He formed the creatures with his word,

3. There's not a plant or flower below, But makes thy
glories known; And clouds arise, and tempests blow,

1. And built the lofty skies. I sing the Wisdom
And then pronounced them good. Lord, how thy wonders

2. By order from thy throne; While all that borrows
are displayed, Where'er I turn my eye; If I survey

3. life from thee Is ever in thy care, And every-
where that man can be, Thou, God are present there.

1. that ordained The sun to rule the day; The moon shines
full at his command, And all the stars obey,

2. vey the ground I tread, Or gaze upon the sky!

3. where that man can be, Thou, God are present there.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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