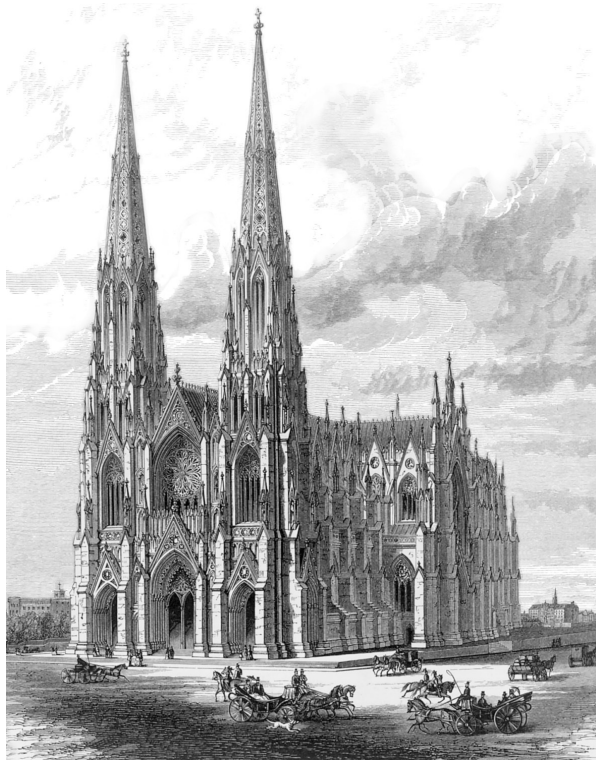


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN XXIII, POPE  
MEMORIAL

OCTOBER 11, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Lord”  
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, King of cre -  
2. Praise to the Lord, who doth pros - per thy work and de -  
3. Praise to the Lord, who o'er all things so won - drous - ly -  
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy  
2. fend thee; Sure - ly his good - ness and mer - cy shall  
3. reign - eth, Shel - ters thee Hast un - der his wings, yea, so  
4. dore him! All that hath life and breath come now with



1. health and sal - va - tion! All ye who hear, Now to his  
2. dai - ly at - tend thee. Pon - der a - new What the Al -  
3. gent - ly sus - tain - eth. Hast thou not seen All that thou  
4. prais - es be - fore him! Let the A - men Sound from his



1. al - tar draw near, Join - ing in glad ad - o - ra - tion.  
2. might - y can do, Who with his love doth be - friend thee.  
3. need - est hath been Grant - ed in what he or - dain - eth?  
4. peo - ple a - gain, Now as we wor - ship be - fore him.

### KYRIE

adapt. Litany of the Saints



Cantor: All: Cantor: Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Chri-ste-e-le-i-son.



All: Cantor: All: Chri-ste e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

# THE LITURGY OF THE WORD

## FIRST READING

Romans 1:1-7

Paul, a slave of Christ Jesus,  
called to be an Apostle and set apart for the Gospel of God,  
which he promised previously through his prophets in the holy Scriptures,  
the Gospel about his Son, descended from David according to the flesh,  
but established as Son of God in power  
according to the Spirit of holiness  
through resurrection from the dead, Jesus Christ our Lord.  
Through him we have received the grace of apostleship,  
to bring about the obedience of faith,  
for the sake of his name, among all the Gentiles,  
among whom are you also, who are called to belong to Jesus Christ;  
to all the beloved of God in Rome, called to be holy.  
Grace to you and peace from God our Father  
and the Lord Jesus Christ.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 98:1bcde, 2-3ab, 3cd-4

℟. (2a) **The Lord has made known his salvation.**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm. ℟.

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel. ℟.

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise. ℟.

# ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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If today you hear his voice,  
harden not your hearts.

## GOSPEL

Luke 11:29-32

While still more people gathered in the crowd, Jesus said to them,

“This generation is an evil generation;  
it seeks a sign, but no sign will be given it,  
except the sign of Jonah.

Just as Jonah became a sign to the Ninevites,  
so will the Son of Man be to this generation.

At the judgment

the queen of the south will rise with the men of this generation  
and she will condemn them,  
because she came from the ends of the earth  
to hear the wisdom of Solomon,  
and there is something greater than Solomon here.

At the judgment the men of Nineveh will arise with this generation  
and condemn it,

because at the preaching of Jonah they repented,  
and there is something greater than Jonah here.”

The Gospel of the Lord.

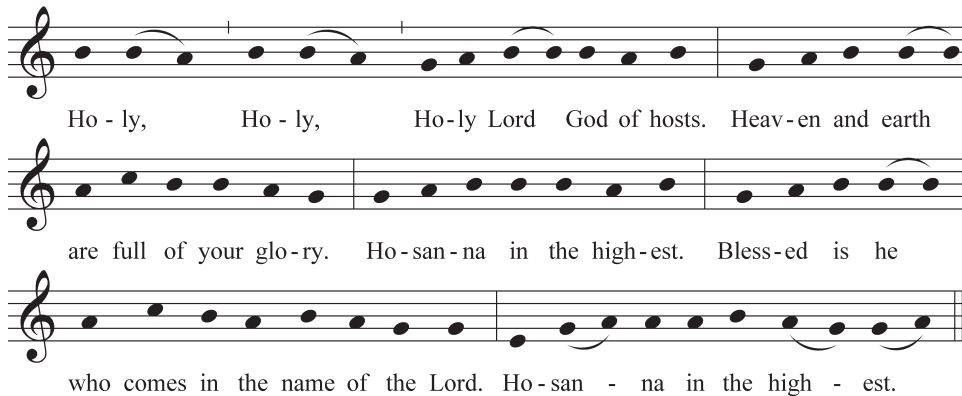
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

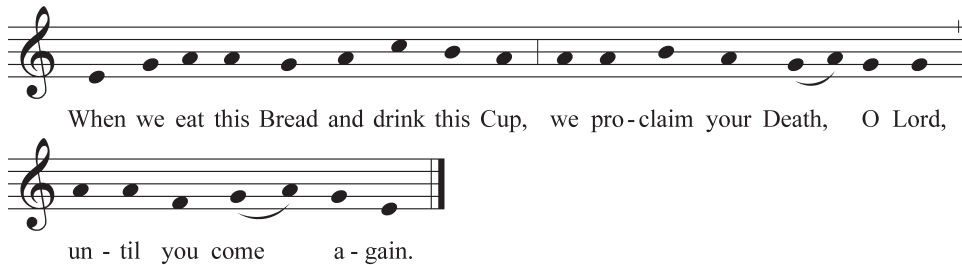


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,  
 2. Had I but Mar - y's sin - less heart  
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee love thee as I ought?  
 To love thee with, my dear - est King,  
 O mys - ter - y of love of di - vine.



And how re - vere this won - drous gift,  
 Oh, with what bursts of fer - vent praise  
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?  
 Thy good - ness, Je - sus would I sing.  
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and  
2. O may this gra - cious God Through all our  
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In  
2. life be near us, With ev - er - joy - ful hearts And  
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'  
2. bless - ed peace to cheer us; Pre - serve us in his  
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less  
2. grace, And guide us in dis - tress, And free us  
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.  
2. from all sin, Till heav - en we pos - sess.  
3. was, is now, And shall be ev - er - more.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*