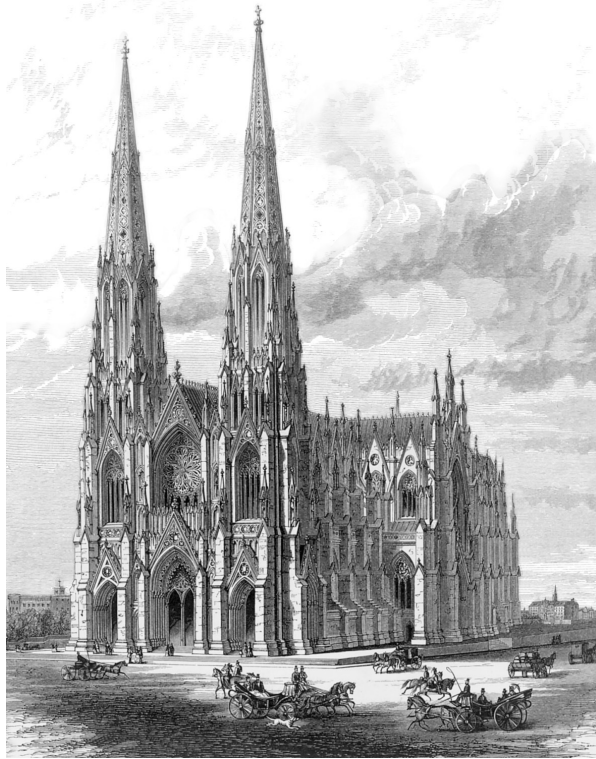


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CATHERINE OF ALEXANDRIA, VIRGIN AND MARTYR
MEMORIAL

THANKSGIVING DAY

NOVEMBER 25, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“We Gather Together”
KREMSER



1. We gath - er to - geth - er to sing the Lord's prais - es,
2. We greet our Lord pres - ent with - in our as - sem - bly;
3. Since Christ is the vine and his peo - ple the branch - es,



1. To wor - ship the Fa - ther through Je - sus, his Son.
2. We hear his good news an - nounced clear - ly to all.
3. In him we give praise to the Fa - ther a - bove.



1. In this cel - e - bra - tion, all sing with ju - bi - la - tion!
2. Our priest is pre - sid - ing; in Christ we are a - bid - ing,
3. He brings ev - ry na - tion to learn of his sal - va - tion,



1. We are his ho - ly peo - ple whose free - dom he won.
2. As we in - voke God's bless - ing and an - swer his call.
3. That all may grow in knowl - edge, in faith, hope, and love.

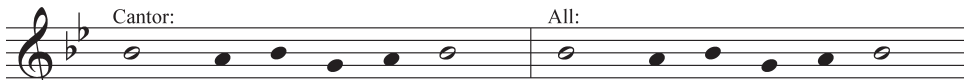
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KYRIE

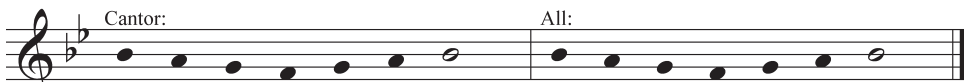
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Sirach 50:22-24

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people's growth from their mother's womb,
and fashions them according to his will!
May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 145:2-3, 4-5, 6-7, 8-9, 10-11

℟. (See 1) **I will praise your name for ever, Lord.**

Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable. ℟.

Generation after generation praises your works
and proclaims your might.
They speak of the splendor of your glorious majesty
and tell of your wondrous works. ℟.

They discourse of the power of your terrible deeds
and declare your greatness.
They publish the fame of your abundant goodness
and joyfully sing of your justice. ℟.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works. ℟.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your Kingdom
and speak of your might. ℟.

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.

He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.

God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL

Luke 17:11-19

As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.

As he was entering a village, ten persons with leprosy met him.
They stood at a distance from him and raised their voices, saying,
“Jesus, Master! Have pity on us!”

And when he saw them, he said,
“Go show yourselves to the priests.”

As they were going they were cleansed.
And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him.

He was a Samaritan.

Jesus said in reply,
“Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned to give thanks to God?”
Then he said to him, “Stand up and go;
your faith has saved you.”

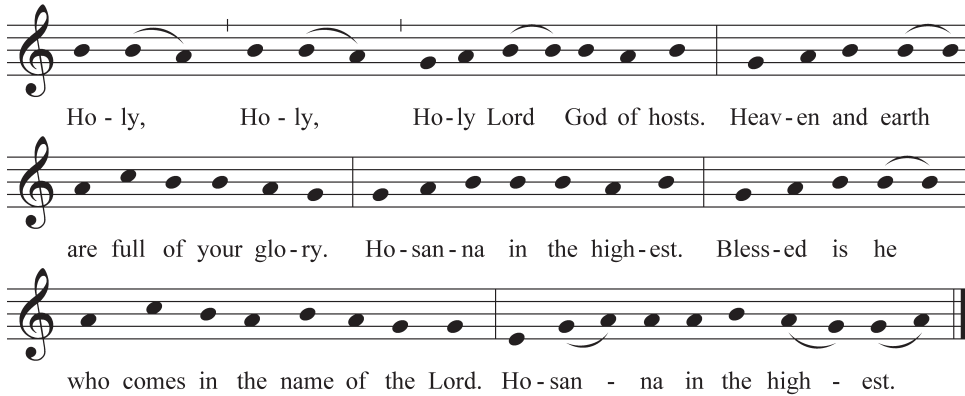
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

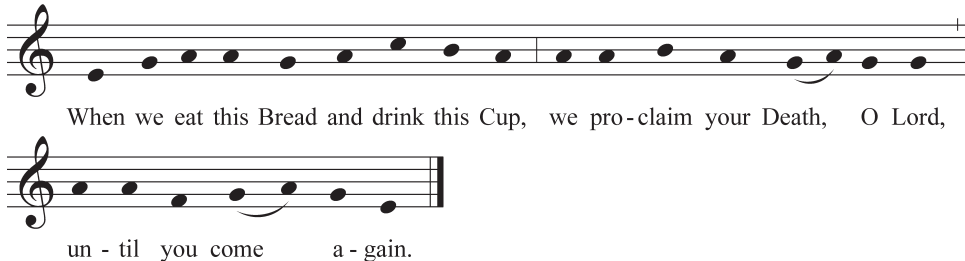


Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

H Y M N

“Father, We Thank Thee”

RENDEZ À DIEU



1. Fa - ther we thank thee, who hast plant - ed Thy ho - ly
 2. Watch o'er thy Church, O Lord, in mer - cy, Save it from



1. name with - in our hearts. Know - ledge and faith and life im -
 2. e - vil, guard it still; Per - fect it in thy love, u -



1. mor - tal Je - sus, thy Son, to us im - parts.
 2. nite it, Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure, Didst give man
 2. As grain, once scat - tered on the hill - sides, Was in this



1. food for all his days, Giv - ing in Christ the Bread e -
 2. bro - ken bread made one, So from all lands thy Church be



1. ter - nal; Thine is the pow'r, be thine the praise.
 2. gath - er'd In - to thy king - dom by thy Son.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and
2. O may this gra - cious God Through all our
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In
2. life be near us, With ev - er - joy - ful hearts And
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'
2. bless - ed peace to cheer us; Pre - serve us in his
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less
2. grace, And guide us in dis - tress, And free us
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.
2. from all sin, Till heav - en we pos - sess.
3. was, is now, And shall be ev - er - more.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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