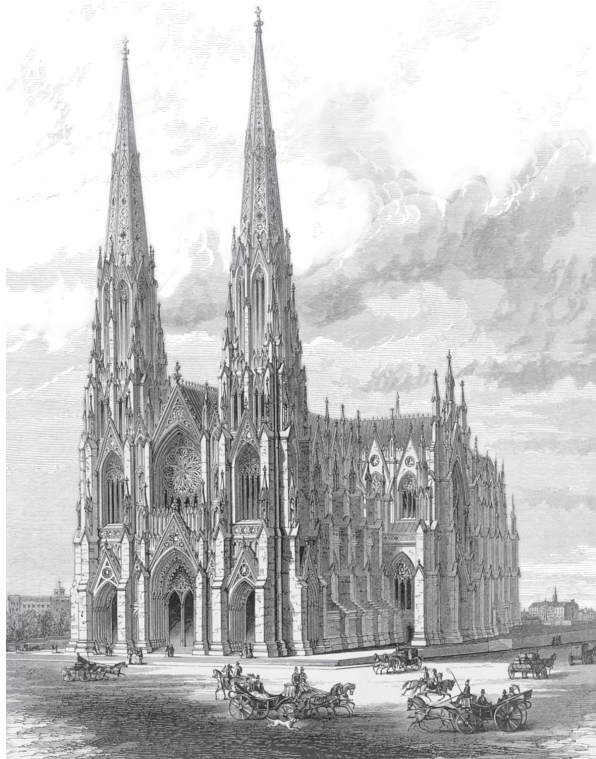


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THURSDAY AFTER ASH WEDNESDAY

FEBRUARY 18, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Take Up Thy Cross”
BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
 2. Take up thy cross, let not its weight Fill thy weak
 3. Take up thy cross, heed not the shame, And let thy
 4. Take up thy cross, then, in his strength, And calm - ly
 5. Take up thy cross, and fol - low Christ, Nor think till



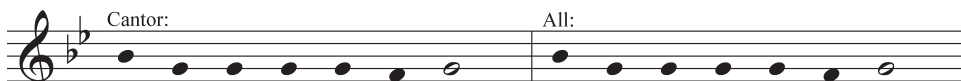
1. my dis - ci - ple be; Take up thy cross with will - ing
 2. spir - it with a - larm; His strength shall bear thy spir - it
 3. fool - ish heart be still; The Lord for thee ac - cept - ed
 4. ev - 'ry dan - ger brave: It guides thee to a bet - ter
 5. death to lay it down; For on - ly those who bear the



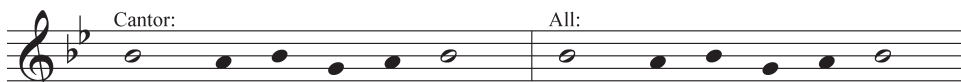
1. heart, And hum - bly fol - low af - ter me.
 2. up, And brace thy heart, and nerve thine arm.
 3. death Up - on a cross, on Cal - v'ry's hill.
 4. home And leads to vic - o'er the grave.
 5. cross May hope to wear the glo - rious crown.

KYRIE

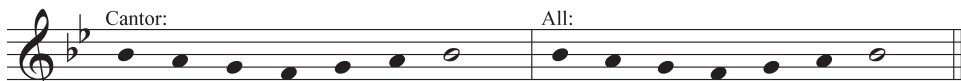
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 30:15-20

Moses said to the people:

“Today I have set before you
life and prosperity, death and doom.

If you obey the commandments of the LORD, your God,
which I enjoin on you today,
loving him, and walking in his ways,
and keeping his commandments, statutes and decrees,
you will live and grow numerous,
and the LORD, your God,
will bless you in the land you are entering to occupy.

If, however, you turn away your hearts and will not listen,
but are led astray and adore and serve other gods,

I tell you now that you will certainly perish;
you will not have a long life
on the land that you are crossing the Jordan to enter and occupy.

I call heaven and earth today to witness against you:

I have set before you life and death,
the blessing and the curse.

Choose life, then,
that you and your descendants may live, by loving the LORD, your God,
heeding his voice, and holding fast to him.

For that will mean life for you,
a long life for you to live on the land that the LORD swore
he would give to your fathers Abraham, Isaac and Jacob.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

℣ (40:5a) **Blessed are they who hope in the Lord.**

Blessed the man who follows not
the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night. ℣

He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers. ℣

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes. ℣

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



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GOSPEL

Luke 9:22-25

Jesus said to his disciples:
“The Son of Man must suffer greatly and be rejected
by the elders, the chief priests, and the scribes,
and be killed and on the third day be raised.”

Then he said to all,
“If anyone wishes to come after me, he must deny himself
and take up his cross daily and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will save it.
What profit is there for one to gain the whole world
yet lose or forfeit himself?”

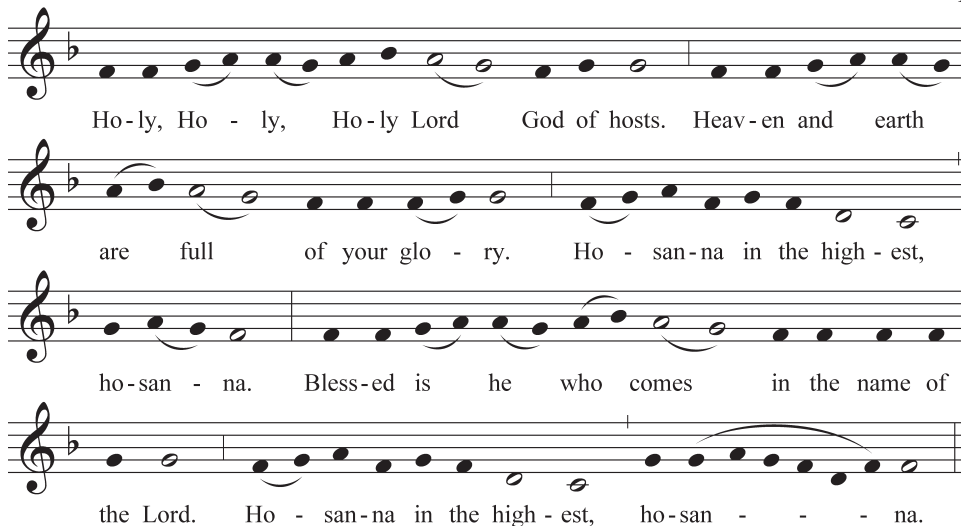
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

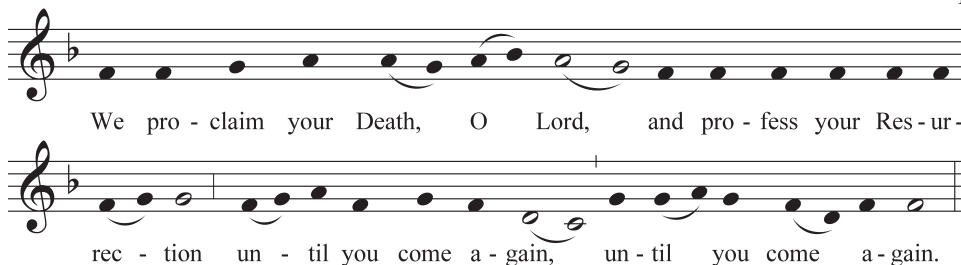


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est,
ho - san - na. Bless - ed is he who comes in the name of
the Lord. Ho - san - na in the high - est, ho - san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'
Bob Hurd



A - men, a - men, a - men, A - - - men.


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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

**I embrace You as if You were already there
and unite myself wholly to You.**

Never permit me to be separated from You.

Amen.

H Y M N

“Humbly We Adore Thee”

ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
2. Je - sus, Lord, we thank thee for this won - drous bread;
3. Thou who died to save us liv - est as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, thou Word in - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dise;
7. Christ, at his last sup - per, break - ing bread, de - creed:
8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
2. In our land thou dwell - est, by thee we are fed.
3. Though our eyes are blind - ed, yet our faith gives sight.
4. By this ho - ly ban - quet keep us joined to thee.
5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
6. Faith a - lone may wit - nes - Je - sus' sac - ri - fice.
7. "This, my bod - y, take and eat," heav'n - ly food in - deed!
8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
2. We who share this mys - ter - y in thee are made one;
3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
4. Make us one in lov - ing thee, one in mind and heart,
5. Share with us thy vic - to - ry, Sav - ior ev - er blest;
6. There - fore, Lord, as once of old Thom - as gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
2. Ev - 'ry act we of - fer thee in thy name is done.
3. We in grief con - fess our guilt; cleanse our souls of stain.
4. Till in heav - en we are thine, nev - er - more to part.
5. Live more ful - ly in our hearts; be our con - stant guest.
6. Now in - crease our fee - ble faith; shed thy heal - ing light.
7. "Drink the chal - ice of my blood, soon for sin - ners shed."
8. Hail this sa - cred un - ion, heav'n on earth be - gun!

THE CONCLUDING RITES

RECESSIONAL HYMN

“Have Mercy, Lord on Us”

SOUTHWELL



1. Have mer - cy, Lord, on us, For
2. Lord, wash a - way our guilt, And
3. The joy thy grace can give Let
4. To God the Fa - ther, Son, And



1. thou art ev - er kind; Though we have sinned be -
2. cleanse us from our sin; For we con - fess our
3. us a - gain ob - tain; And may thy Spir - it's
4. Spir - it glo - ry be, Who was and is and



1. fore thee, Lord, Thy mer - cy let us find.
2. wrongs and see How great our guilt hath been.
3. firm sup - port Our spir - its then sus - tain.
4. shall be so For all e - ter - ni - ty.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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