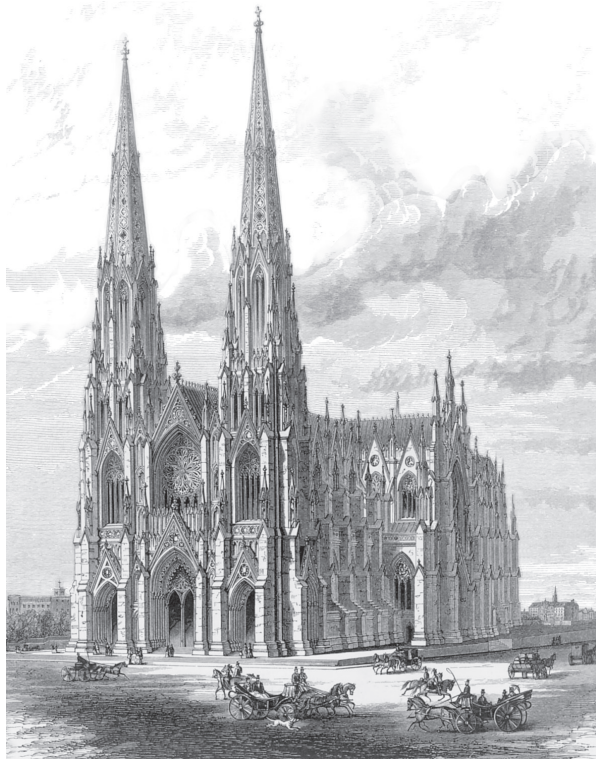


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SATURDAY AFTER ASH WEDNESDAY

FEBRUARY 20, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Forty Days and Forty Nights”
HEINLEIN



1. For - ty	days and	for - ty	nights	You	were
2. Shall	not we	your	sor - row	share	And from
3. Then,	if Sa -	tan	on us	press,	Flesh or
4. So	shall we	have	peace di -	vine;	Ho - lier
5. Keep,	O keep	us,	Sav - ior	dear,	Ev - er



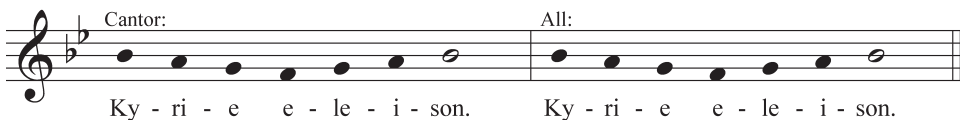
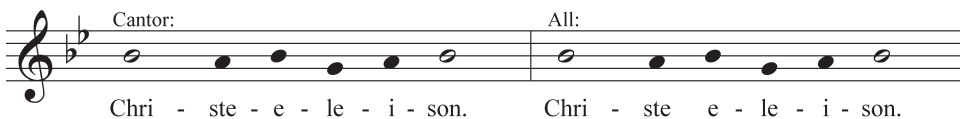
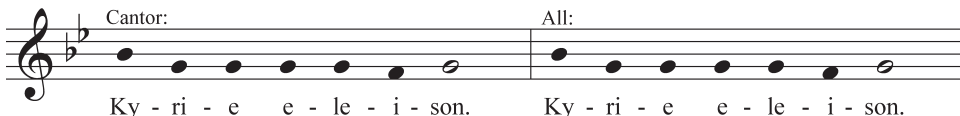
1. fast - ing	in the	wild;	For - ty	days	and
2. world - ly	joys	ab - stain,	Fast - ing	with	un -
3. spir - it	to	as - sail,	Vic - tor	in	the
4. glad - ness	ours	shall be.	'Round	us,	too, shall
5. con - stant	by	your side,	That	with	you
					we



1. for - ty	nights,	Tempt - ed,	and	yet	un - de -
2. ceas - ing	prayer,	Strong	with	you	to suf -
3. wil - der -	ness,	Grant	we	may	not fait
4. an - gels	shine,	Such	as	served	you
5. may	ap - pear	At	th'e	- ter -	nal
					Eas -
					ter -
					ti -
					de.

KYRIE

adapt. Litany of the Saints



THE LITURGY OF THE WORD

FIRST READING

Isaiah 58:9b-14

Thus says the LORD:

If you remove from your midst oppression,

 false accusation and malicious speech;

If you bestow your bread on the hungry

 and satisfy the afflicted;

Then light shall rise for you in the darkness,

 and the gloom shall become for you like midday;

Then the LORD will guide you always

 and give you plenty even on the parched land.

He will renew your strength,

 and you shall be like a watered garden,

 like a spring whose water never fails.

The ancient ruins shall be rebuilt for your sake,

 and the foundations from ages past you shall raise up;

“Repairer of the breach,” they shall call you,

 “Restorer of ruined homesteads.”

If you hold back your foot on the sabbath

 from following your own pursuits on my holy day;

If you call the sabbath a delight,

 and the LORD’s holy day honorable;

If you honor it by not following your ways,

 seeking your own interests, or speaking with malice

Then you shall delight in the LORD,

 and I will make you ride on the heights of the earth;

I will nourish you with the heritage of Jacob, your father,

 for the mouth of the LORD has spoken.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 86:1-2, 3-4, 5-6

℞ (11ab) **Teach me your way, O Lord, that I may walk in your truth.**

Incline your ear, O LORD; answer me,
for I am afflicted and poor.
Keep my life, for I am devoted to you;
save your servant who trusts in you.
You are my God. ℞

Have mercy on me, O Lord,
for to you I call all the day.
Gladden the soul of your servant,
for to you, O Lord, I lift up my soul. ℞

For you, O Lord, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading. ℞

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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GOSPEL

Luke 5:27-32

Jesus saw a tax collector named Levi sitting at the customs post.
He said to him, "Follow me."
And leaving everything behind, he got up and followed him.
Then Levi gave a great banquet for him in his house,
and a large crowd of tax collectors
and others were at table with them.
The Pharisees and their scribes complained to his disciples, saying,
"Why do you eat and drink with tax collectors and sinners?"
Jesus said to them in reply,
"Those who are healthy do not need a physician, but the sick do.
I have not come to call the righteous to repentance but sinners."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'
Bob Hurd

A - men, a - men, a - men, A - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

**I embrace You as if You were already there
and unite myself wholly to You.**

Never permit me to be separated from You.

Amen.

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“All You Who Seek a Comfort Sure”

KINGSFOLD



1. All you who seek a com - fort sure; In trou - ble
2. You hear how kind - ly he in - vites; You hear his



1. and dis - tress, What - ev - er sor - row vex the mind, Or
2. words so blest: "All you that la - bor come to me, And



1. guilt the soul op - press, Je - sus, who gave him -
2. I will give you rest." Christ Je - sus, Joy of



1. self for you Up - on the cross to die, O - pens to
2. saints on high, The hope of sin - ners here, At - tract - ed



1. you his sa - cred heart; Oh, to that heart draw nigh.
2. by those lov - ing words To you we lift our prayer.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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