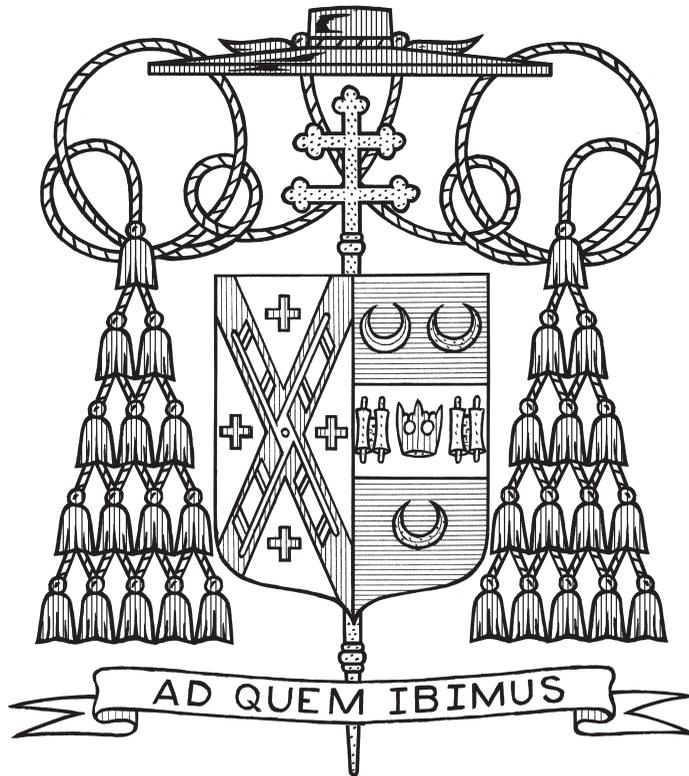


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIRST SUNDAY OF LENT

FEBRUARY 21, 2021

**P R E L U D E**

Sat. 5:30pm

“Erbarm’ dich mein, o Herre Gott, BWV 721”

Johann Sebastian Bach

Sun. 10:15am and 1:00pm

“O Mensch, bewein dein Sünde groß, BWV 622”

Johann Sebastian Bach

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Lord, Who throughout These Forty Days”  
ST. FLAVIAN



1. Lord who through - out these for - ty days For  
2. As thou with Sa - tan didst con - tend, And  
3. As thou didst hun - ger bear and thirst, So  
4. And through these days of pen - i - tence, And  
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with thee to  
2. didst the vic - t'ry win, O give us strength in  
3. teach us, gra - cious Lord, To die to self, and  
4. through thy Pas - sion - tide, For - ev - er - more, in  
5. suf - fer - ing is past, An - Eas - ter of un -



1. mourn our sins, And close by thee to stay.  
2. thee to fight, In thee to con - quer sin.  
3. ev - er live By thy most ho - ly word.  
4. life and death, O Lord, with us a - bide.  
5. end - ing joy We may at - tain at last!

### KYRIE

ed. Vat. XVIII



# THE LITURGY OF THE WORD

## FIRST READING

Genesis 9:8-15

God said to Noah and to his sons with him:

“See, I am now establishing my covenant with you  
and your descendants after you  
and with every living creature that was with you:  
all the birds, and the various tame and wild animals  
that were with you and came out of the ark.

I will establish my covenant with you,  
that never again shall all bodily creatures be destroyed  
by the waters of a flood;  
there shall not be another flood to devastate the earth.”

God added:

“This is the sign that I am giving for all ages to come,  
of the covenant between me and you  
and every living creature with you:  
I set my bow in the clouds to serve as a sign  
of the covenant between me and the earth.

When I bring clouds over the earth,  
and the bow appears in the clouds,  
I will recall the covenant I have made  
between me and you and all living beings,  
so that the waters shall never again become a flood  
to destroy all mortal beings.”

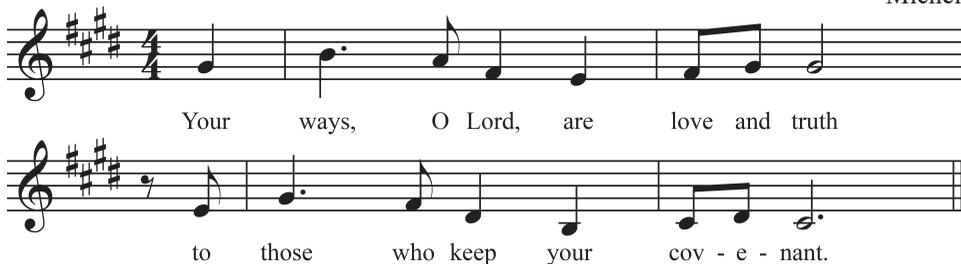
The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 25:4-5, 6-7, 8-9

Michel Guimont



Your ways, O Lord, are love and truth  
to those who keep your cov - e - nant.

Your ways, O LORD, make known to me;  
teach me your paths,  
Guide me in your truth and teach me,  
for you are God my savior. R̄

Remember that your compassion, O LORD,  
and your love are from of old.  
In your kindness remember me,  
because of your goodness, O LORD. R̄

Good and upright is the LORD,  
thus he shows sinners the way.  
He guides the humble to justice,  
and he teaches the humble his way. R̄

## S E C O N D R E A D I N G

1 Peter 3:18-22

Beloved:  
Christ suffered for sins once,  
the righteous for the sake of the unrighteous,  
that he might lead you to God.  
Put to death in the flesh,  
he was brought to life in the Spirit.  
In it he also went to preach to the spirits in prison,  
who had once been disobedient  
while God patiently waited in the days of Noah  
during the building of the ark,  
in which a few persons, eight in all,  
were saved through water.  
This prefigured baptism, which saves you now.  
It is not a removal of dirt from the body  
but an appeal to God for a clear conscience,  
through the resurrection of Jesus Christ,  
who has gone into heaven  
and is at the right hand of God,  
with angels, authorities, and powers subject to him.

The word of the Lord.

**Thanks be to God.**



## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the  
2. For the beau - ty of each hour Of the  
3. For the joy of hu - man love, Broth - er,  
4. For thy Church, that ev - er - more Lift - eth  
5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which  
2. day and of the night, Hill and vale, and  
3. sis - ter, par - ent, child, Friends on earth and  
4. ho - ly hands a - bove, Of - fring up on  
5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:  
2. tree and flower, Sun and moon, and stars of light:  
3. friends a - bove; For all gen - tle thoughts and mild:  
4. ev - 'ry shore Her pure sac - ri - fice of love:  
5. love of thine, Peace on earth and joy in heav'n:

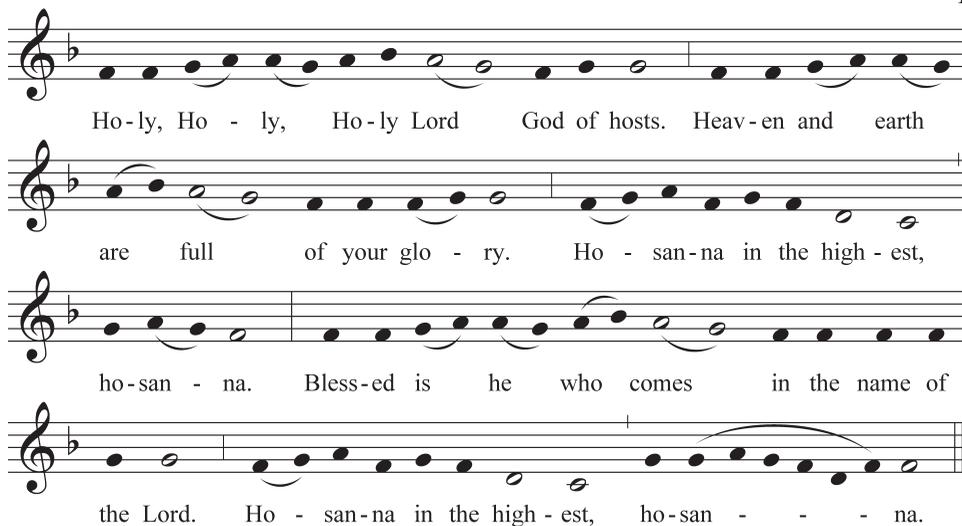


Lord of all, to thee we raise This our hymn of grate - ful praise.

# SANCTUS

*Missa 'Ubi Caritas'*

Bob Hurd



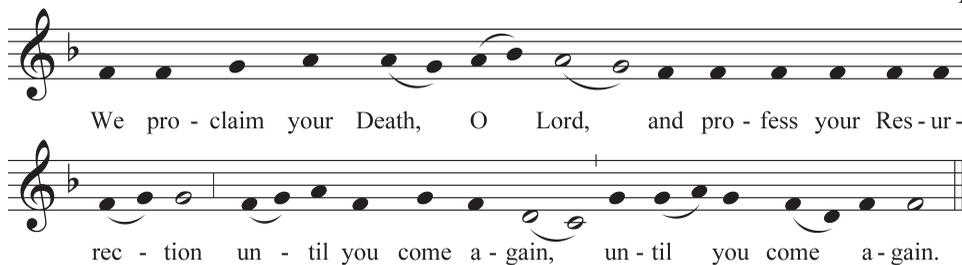
Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

# MYSTERY OF FAITH

*Missa 'Ubi Caritas'*

Bob Hurd



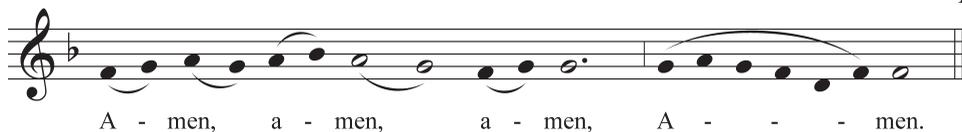
We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

# GREAT AMEN

*Missa 'Ubi Caritas'*

Bob Hurd

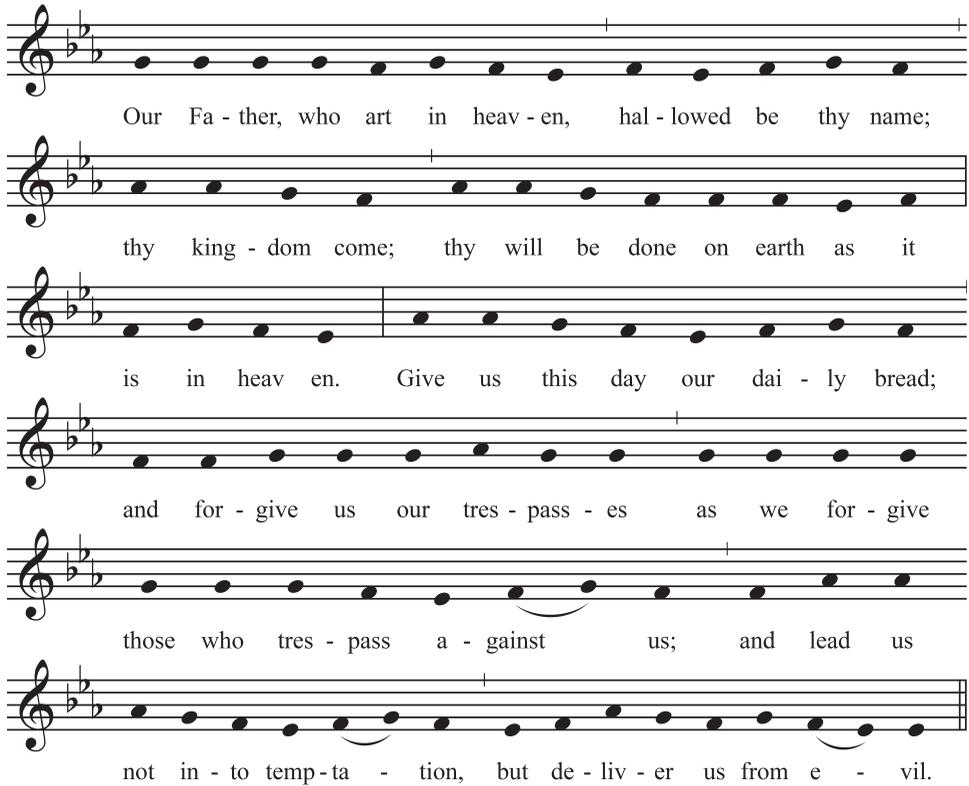


A - men, a - men, a - men, A - - - men.

Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.

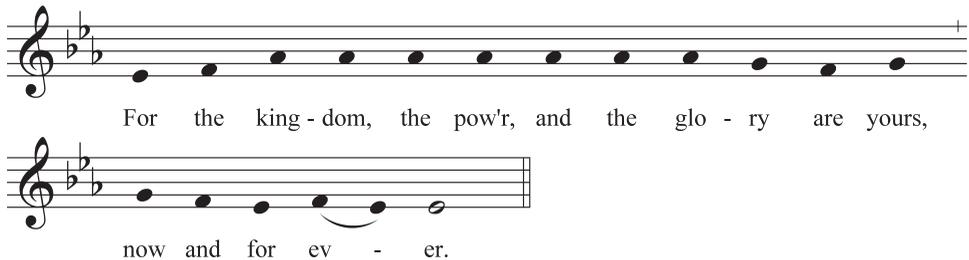
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

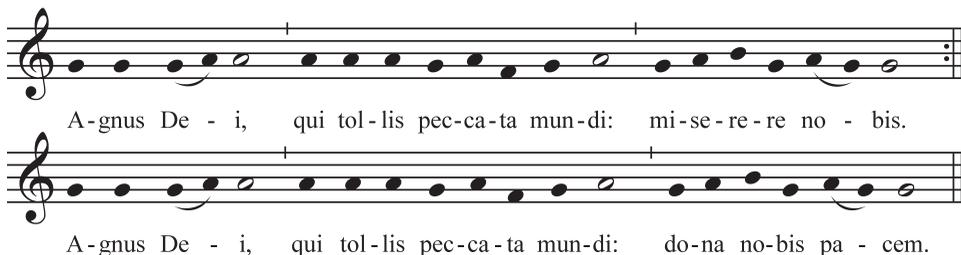
## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Escúchanos, Señor”

ADORO TE DEVOTE



Es-cú-cha-nos, Se-ñor, he-mos pe-ca-do. Ten com-pa-sión de no-so-tros.



- |    |     |     |     |    |     |      |       |       |     |     |     |    |     |    |      |
|----|-----|-----|-----|----|-----|------|-------|-------|-----|-----|-----|----|-----|----|------|
| 1. | A   | ti, | Su  | -  | mo  | Rey, | Re    | -     | den | -   | tor | de | to  | -  | dos, |
| 2. | Pa  | -   | dre | ce | -   | les  | -     | tial, | pie | -   | dra | y  | fun | -  | da   |
| 3. | Te  | ro  | -   | ga | -   | mos, | Dios, | an    | -   | te  | tu  | al | -   | to | tro  |
| 4. | Con | -   | fe  | -  | sán | -    | do    | -     | te  | los | pe  | -  | ca  | -  | dos  |
| 5. | In  | -   | no  | -  | cen | -    | te,   | tú    | pre | -   | so  | -  | es  | -  | tar  |



- |    |     |    |     |     |     |    |     |     |      |     |     |     |     |     |     |
|----|-----|----|-----|-----|-----|----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| 1. | ya  | le | -   | van | -   | ta | -   | mos | nues | -   | tro | ros | -   | tro | en  |
| 2. | ví  | -  | a   | se  | -   | gu | -   | ra, | puer | -   | ta  | de  | los | cie | -   |
| 3. | que | oi | -   | gas | be  | -  | nig | -   | no   | los | ge  | -   | mi  | -   | dos |
| 4. | Ar  | -  | re  | -   | pen | -  | ti  | -   | dos  | de  | lo  | o   | -   | cul | -   |
| 5. | Fal | -  | sos | tes | -   | ti | -   | gos | man  | -   | so  | so  | -   | por | -   |



- |    |     |     |     |    |      |      |     |      |     |     |     |     |     |      |   |
|----|-----|-----|-----|----|------|------|-----|------|-----|-----|-----|-----|-----|------|---|
| 1. | ¡Ó  | -   | ye  | -  | nos, | Cris | -   | to!  | Que | a   | ti  | su  | -   | pli  | - |
| 2. | lim | -   | pia | la | man  | -    | cha | del  | de  | -   | li  | -   | to  | nues | - |
| 3. | y   | los | pe  | -  | ca   | -    | dos | tu   | cle | -   | men | -   | cia | ig   | - |
| 4. | ¡O  | Je  | -   | su | -    | cri  | -   | sto! | tu  | pie | -   | dad | los | bo   | - |
| 5. | Tus | re  | -   | di | -    | mi   | -   | dos  | ¡Oh | Je  | -   | sús | con | -    |   |

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.  
2. In the just re - ward of la - bor, God's will be done.  
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent  
In our world - wide task of car - ing For the  
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in  
hun - gry and de - spair - ing, In the har - vests that  
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, Thanks be to God.

Text © 1970, Hope Publishing Co. All rights reserved.

## POSTLUDE

“Prelude in A Minor, BWV 543/i”

Johann Sebastian Bach

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



---

# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*