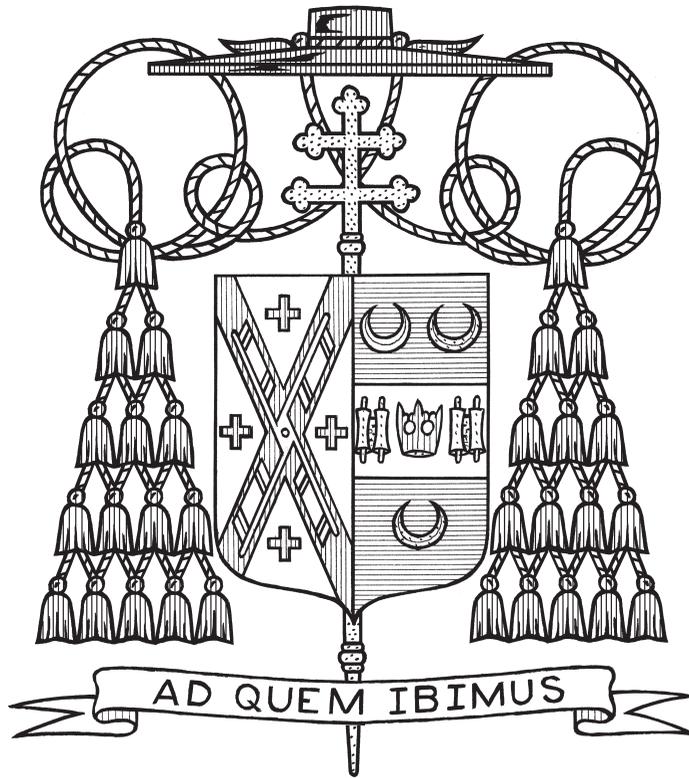


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SECOND SUNDAY OF LENT

FEBRUARY 28, 2021

P R E L U D E

Sat. 5:30pm and 1:00pm

Sun. 10:15am

“Romance in F minor, Op. 11”

Antonín Dvořák, arr. Michael Hey

Christiana Liberis, *violin*

“Attende Domine”

Jeanne Demessieux

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"Tis Good, Lord, to Be Here"
SWABIA



1. 'Tis good, Lord, to be here! Thy
 2. 'Tis good, Lord, to be here, Thy
 3. Ful - fill - er of the past! Prom -
 4. Be - fore we taste of death, We
 5. 'Tis good, Lord, to be here! Yet



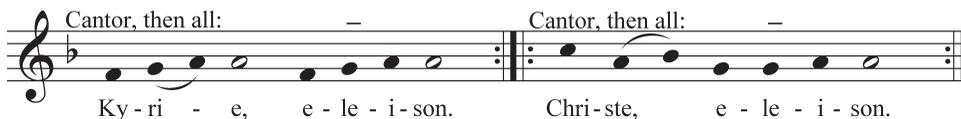
1. glo - ry fills the night; Thy face and gar - ments,
 2. beau - ty to be - hold, Where Mo - ses and E -
 3. ise of things to be! We hail thy bod - y
 4. see thy king - dom come; We long to hold the
 5. we may not re - main; But since thou bidd'st us



1. like the sun, Shine with un - bor - rowed light.
 2. li - jah stand, Thy mes - sen - gers of old.
 3. glo - ri - fied, And our re - demp - tion see.
 4. vi - sion bright, And make this hill our home.
 5. leave the mount, Come with us to the plain.

KYRIE

ed. Vat. XVIII



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied.
Then God said:

"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.
There you shall offer him up as a holocaust
on a height that I will point out to you."

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.
But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"
"Here I am!" he answered.
"Do not lay your hand on the boy," said the messenger.
"Do not do the least thing to him.

I know now how devoted you are to God,
since you did not withhold from me your own beloved son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 116:10, 15, 16-17, 18-19

Michel Guimont



I will walk be - fore the Lord in the land of the liv - ing.

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I believed, even when I said,

“I am greatly afflicted.”

Precious in the eyes of the LORD

is the death of his faithful ones. *℟*

O LORD, I am your servant;

I am your servant, the son of your handmaid;

you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD. *℟*

My vows to the LORD I will pay

in the presence of all his people,

In the courts of the house of the LORD,

in your midst, O Jerusalem. *℟*

SECOND READING

Romans 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

The word of the Lord.

Thanks be to God.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Transform Us”
PICARDY



1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,



1. Stood a - part on Ta - bor's height.
2. Once spoke with those ho - ly ones.
3. Would not stay with - in a shrine.



1. Lead us up our sa - cred moun - tain,
2. We, sur - round - ed by the wit - ness
3. Keep us from our great temp - ta - tion



1. Search us with re - veal - ing light.
2. Of those saints whose work is done,
3. Time and truth we quick - ly bind,



1. Lift us from where we have fall - - - en,
2. Live in this world as your Bod - - - y,
3. Lead us down those dai - ly path - - - ways



1. Full of ques - tions, filled with fright.
2. Cho - sen daugh - ters, cho - sen sons.
3. Where our love is, not con - fined.

SANCTUS

Missa 'Ubi Caritas'

Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'

Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'

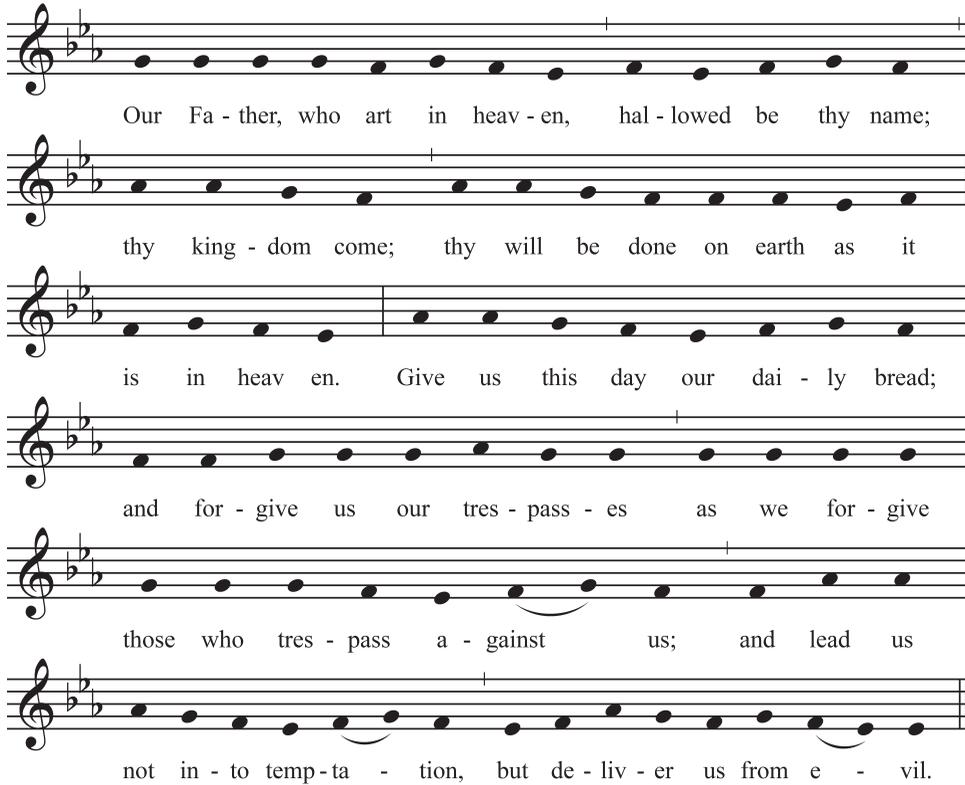
Bob Hurd

A - men, a - men, a - men, A - - - men.

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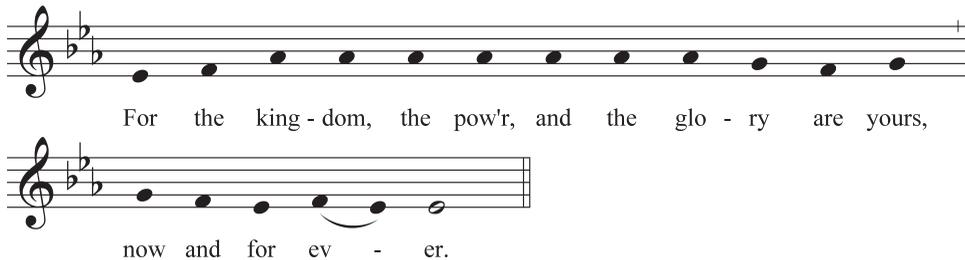
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

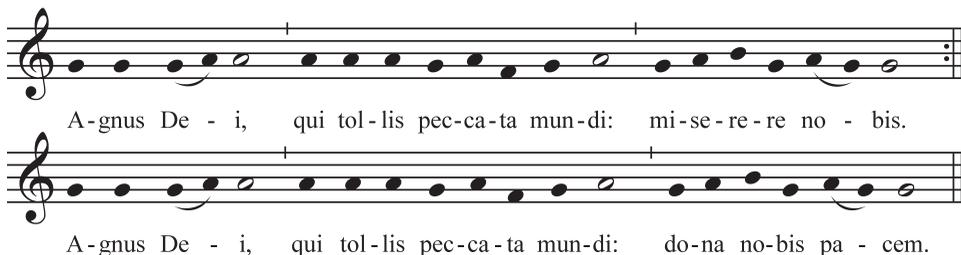
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Perdona a Tu Pueblo”

Tradicional

Estribillo:

Per - do - na_a tu pue - blo, Se - ñor;

per - do - na_a tu pue - blo, per - dó - na - le, Se - ñor.

Estrofas:

1. No_es - tés e - ter - na - men - te_e - no - ja -
 2. Por las pro - fun - das lla - gas cru - e -
 3. Por las he - ri - das de pies y ma -
 4. Por los tres cla - vos que te cla - va -
 5. Por las tres ho - ras de tu_a - go - ní -
 6. Por la_a - ber - tu - ra de tu cos - ta -
 7. Por es - e_a - mor que nos re - di - mi -

1. do; no_es - tés e - ter - na - men - te_e - no -
 2. les, por las sa - li - vas y por las
 3. nos, por los a - zo - tes tan in - hu -
 4. ron y las es - pi - nas que te pun -
 5. a, en que por Ma - dre dis - te_a Ma -
 6. do, no_es - tés e - ter - na - men - te_e - no -
 7. a Y_es nues - tra fuer - za de ca - da

1. ja - do:
 2. hic - les:
 3. ma - nos:
 4. za - ron:
 5. ri - a:
 6. ja - do:
 7. dí - a: } per - dó - na - le, Se - ñor.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Again We Keep this Solemn Fast”

ERHALT UNS HERR



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



1. A gift of faith from a - ges past,
2. In fig - ured ways this Lent fore - told,
3. The word we speak, the food we take,
4. That lures the care - less mind a - stray;
5. Our God while end - less a - ges run,



1. This Lent which binds - us lov - ing - ly
2. Which Christ, all a - ges' Lord and Guide,
3. Our sleep, our laugh - ter, ev - 'ry sense;
4. By watch - ful prayer, our spir - its free
5. That this, our Lent of for - ty days,



1. To faith and hope and char - i - ty.
2. In these last days has sanc - ti - fied.
3. Learn peace thru ho - ly pen - i - tence.
4. From schem - ing of the En - e - my.
5. May bring us growth and give you praise.

POSTLUDE

Sat. 5:30pm and 1:00pm

“Fugue in A Minor, BWV 543/ii”

Johann Sebastian Bach

Sun. 10:15am

“Postludium, Op. 10 in F minor”

Wilhelm Dyckerhoff

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*