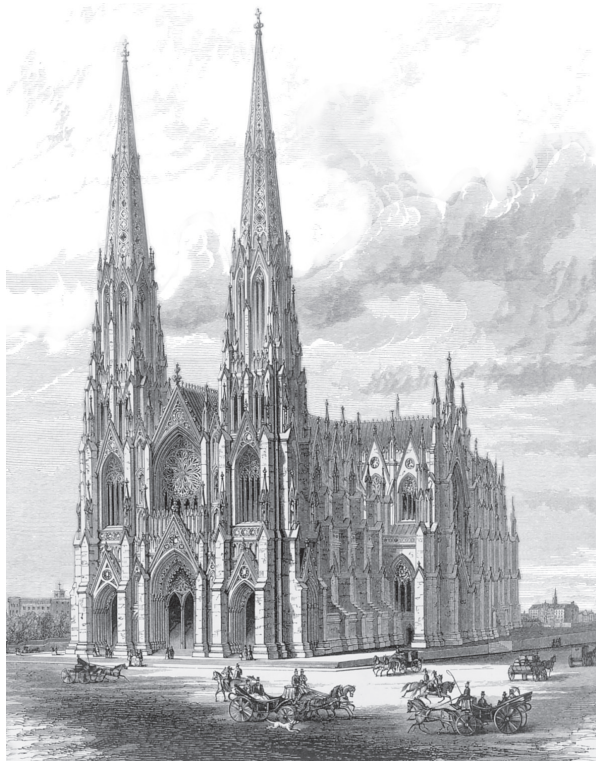


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN OF GOD, RELIGIOUS  
MEMORIAL

MARCH 8, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Amazing Grace”  
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That  
 2. 'Twas grace that taught my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils and snares, I  
 5. When we've been there, ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
 2. grace my fears re - lieved. How pre - cious did that  
 3. word my hope se - cures. He will my shield and  
 4. have al - read - y come. 'Tis grace hath brought me  
 5. shin - ing as the sun, We've no less days to



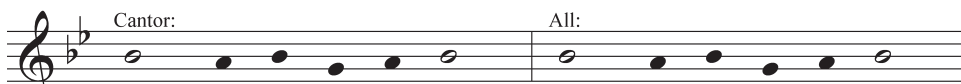
1. now am found, Was blind, but now I see!  
 2. grace ap - pear, The hour I first be - lieved!  
 3. por - tion be As long as life en - dures.  
 4. safe thus far, And grace will lead me home.  
 5. sing God's praise Than when we've first be - gun.

### KYRIE

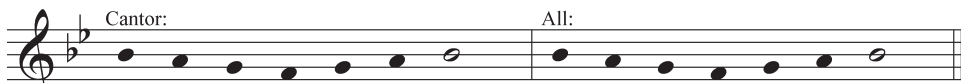
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

2 Kings 5:1-15ab

Naaman, the army commander of the king of Aram,  
was highly esteemed and respected by his master,  
for through him the LORD had brought victory to Aram.  
But valiant as he was, the man was a leper.  
Now the Arameans had captured in a raid on the land of Israel  
a little girl, who became the servant of Naaman's wife.  
"If only my master would present himself to the prophet in Samaria,"  
she said to her mistress, "he would cure him of his leprosy."  
Naaman went and told his lord  
just what the slave girl from the land of Israel had said.  
"Go," said the king of Aram.  
"I will send along a letter to the king of Israel."  
So Naaman set out, taking along ten silver talents,  
six thousand gold pieces, and ten festal garments.  
To the king of Israel he brought the letter, which read:  
"With this letter I am sending my servant Naaman to you,  
that you may cure him of his leprosy."

When he read the letter,  
the king of Israel tore his garments and exclaimed:  
"Am I a god with power over life and death,  
that this man should send someone to me to be cured of leprosy?  
Take note! You can see he is only looking for a quarrel with me!"  
When Elisha, the man of God,  
heard that the king of Israel had torn his garments,  
he sent word to the king:  
"Why have you torn your garments?  
Let him come to me and find out  
that there is a prophet in Israel."

Naaman came with his horses and chariots  
and stopped at the door of Elisha's house.  
The prophet sent him the message:  
"Go and wash seven times in the Jordan,  
and your flesh will heal, and you will be clean."  
But Naaman went away angry, saying,  
"I thought that he would surely come out and stand there  
to invoke the LORD his God,  
and would move his hand over the spot,  
and thus cure the leprosy.  
Are not the rivers of Damascus, the Abana and the Pharpar,  
better than all the waters of Israel?"

Could I not wash in them and be cleansed?"  
With this, he turned about in anger and left.

But his servants came up and reasoned with him.

"My father," they said,  
"if the prophet had told you to do something extraordinary,  
would you not have done it?"

All the more now, since he said to you,  
'Wash and be clean,' should you do as he said."

So Naaman went down and plunged into the Jordan seven times  
at the word of the man of God.

His flesh became again like the flesh of a little child, and he was clean.

He returned with his whole retinue to the man of God.

On his arrival he stood before him and said,  
"Now I know that there is no God in all the earth,  
except in Israel."

The word of the Lord.

**Thanks be to God.**

## R E S P O N S O R I A L P S A L M

Psalm 42:2, 3; 43:3, 4

℟̕. (see 42:3) **Athirst is my soul for the living God.  
When shall I go and behold the face of God?**

As the hind longs for the running waters,  
so my soul longs for you, O God. ℟̕.

Athirst is my soul for God, the living God.  
When shall I go and behold the face of God? ℟̕.

Send forth your light and your fidelity;  
they shall lead me on  
And bring me to your holy mountain,  
to your dwelling-place. ℟̕.

Then will I go in to the altar of God,  
the God of my gladness and joy;  
Then will I give you thanks upon the harp,  
O God, my God! ℟̕.

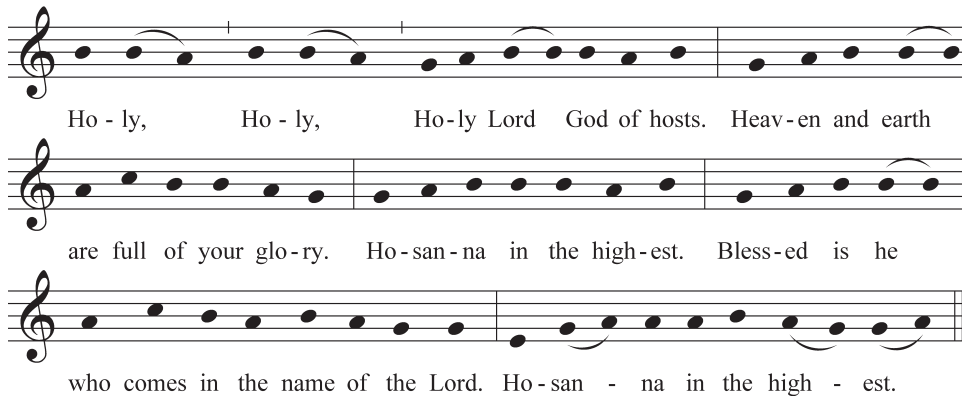


# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

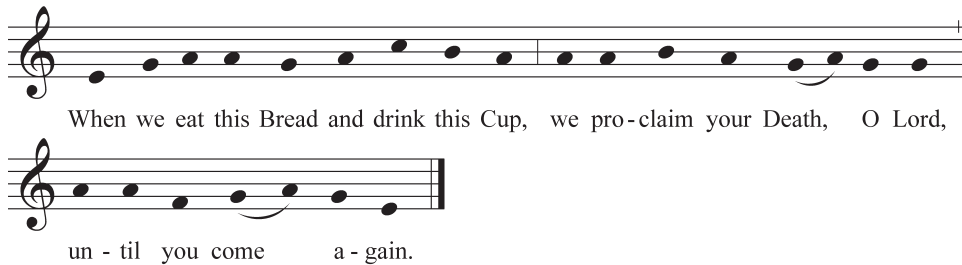


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,  
 2. Saved by his Bod - y hal - lowed by his Blood,  
 3. Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4. With heav'n - ly bread he makes the hun - gry whole,  
 5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.  
 2. With souls re - freshed we give our thanks to God.  
 3. By his dear cross and blood the vic - t'ry won.  
 4. Give liv - ing wa - ters to the thirst - ing soul.  
 5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL H Y M N

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
 2. Un - der the sha - dow of thy throne, Thy  
 3. Be - fore the hills in or - der stood, Or  
 4. A thou - sand a - ges in thy sight, Are  
 5. Time, like an ev - er - roll - ing stream, Bears  
 6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
 2. saints have dwelt se - cure; Our suf - fi - cient is the  
 3. earth re - ceived her frame, From ev - er - last - ing  
 4. like an eve - ning gone, Short as the watch that  
 5. all its sons a - way; They fly, for - got - ten,  
 6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
 2. arm a - lone, And our de - fense is sure.  
 3. thou art God, To end - less years the same.  
 4. ends the night, Be - fore ris - ing sun.  
 5. as a dream Dies at the o - p'ning day.  
 6. trou - bles last, And our e - ter - nal home:



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*