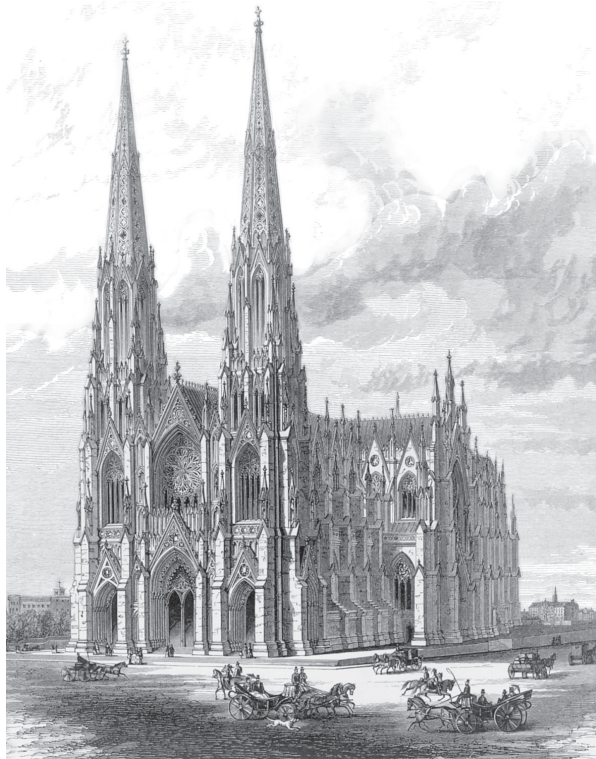


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
MONDAY OF THE THIRD WEEK OF LENT

MARCH 15, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"Praise to the Living God"
LEONI



1. Praise to the liv - ing God, Who reigns en - throned
2. He by him - self hath sworn: I on his oath
3. There dwells the Lord, our King, The Lord, our Right -
4. The God who reigns on high The great arch - an -



1. a - bove, An - cient of ev - er - last - ing days, And
2. de - pend; I shall, on ea - gle - wings up - borne, To
3. eous - ness, Tri - umph - ant o'er the world and sin, The
4. gels sing, And "Ho - ly, Ho - ly, Ho - ly," cry, "Al -



1. God of love; To him up - lift your voice, At
2. heav'n as - cend: I shall be - hold his face, I
3. Prince of Peace; On Si - on's sa - cred height His
4. might - y King! Who was, and is, the same, And



1. whose su - preme com - mand From earth we
2. shall his pow'r a - dore, And sing the
3. king - dom he main - tains, And, glo - rious
4. ev - er - more shall be, E - ter - nal



1. rise, and seek the joys At his right hand.
2. won - ders of his grace For ev - er - more.
3. with his saints in light, For ev - er reigns.
4. Fa - ther, great I AM, We wor - ship thee."

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 65:17-21

Thus says the LORD:
Lo, I am about to create new heavens and a new earth;
The things of the past shall not be remembered
or come to mind.
Instead, there shall always be rejoicing and happiness
in what I create;
For I create Jerusalem to be a joy
and its people to be a delight;
I will rejoice in Jerusalem
and exult in my people.
No longer shall the sound of weeping be heard there,
or the sound of crying;
No longer shall there be in it
an infant who lives but a few days,
or an old man who does not round out his full lifetime;
He dies a mere youth who reaches but a hundred years,
and he who fails of a hundred shall be thought accursed.
They shall live in the houses they build,
and eat the fruit of the vineyards they plant.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 30:2 and 4, 5-6, 11-12a and 13b

℟: (2a) **I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the nether world;
you preserved me from among those going down into the pit. ℟:

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. ℟:

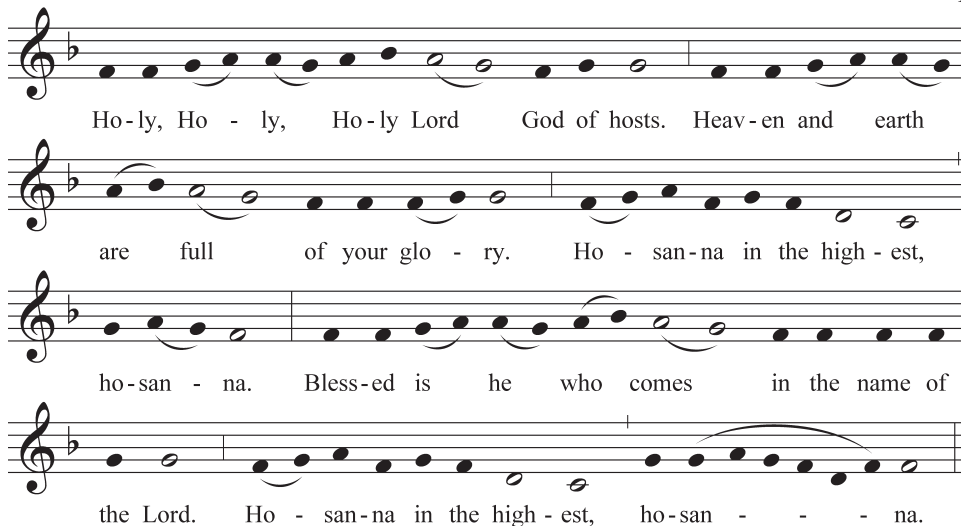
“Hear, O LORD, and have pity on me;
O LORD, be my helper.”
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. ℟:

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

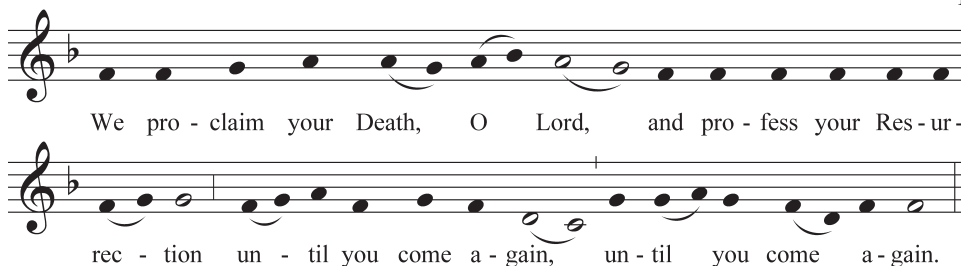


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

GREAT AMEN

Missa 'Ubi Caritas'
Bob Hurd



A - men, a - men, a - men, A - - - men.

Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol - lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol - lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

**I embrace You as if You were already there
and unite myself wholly to You.**

Never permit me to be separated from You.

Amen.

H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,
2. Strength and pro - tec - tion may thy Pas - sion be,
3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;
2. O bless - ed Je - sus, hear and an - swer me;
3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shel - ter me;
3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.
2. So shall I nev - er, nev - er part from thee.
3. And glo - ry, laud, and praise be ev - er thine."

THE CONCLUDING RITES

RECESSIONAL HYMN

“Jerusalem, My Happy Home”

LAND OF REST



1. Je - ru - sa - lem, my hap - py home, When
2. O hap - py har - bor of the saints, O
3. Your gar - dens and your gal - lant walks Con -
4. There, trees for - ev - er - more bear fruit And
5. Je - ru - sa - lem, Je - ru - sa - lem, God



1. shall I come to thee? When shall my sor - rows
2. sweet and pleas - ant soil! In you no sor - row
3. tin - ual - ly are green; There grow such sweet and
4. ev - er - more do spring; There, ev - er - more the
5. grant that I may see Your end - less joy, and



1. have an end? Your joys when shall I see?
2. may be found, No grief, no care, no toil.
3. pleas - ant flow'rs As no - where else are seen.
4. an - gels sit And ev - er - more do sing.
5. of the same Par - tak - er ev - er be!

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*