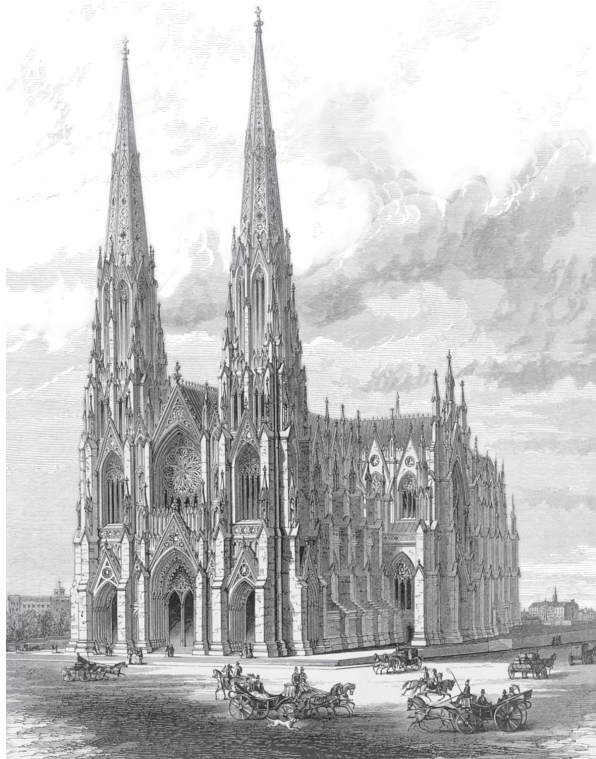


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
WEDNESDAY OF THE FIFTH WEEK OF LENT  
MARCH 24, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

"Praise to the Living God"  
LEONI



1. Praise to the liv - ing God, Who reigns en - throned  
 2. He by him - self hath sworn: I on his oath  
 3. There dwells the Lord, our King, The Lord, our Right -  
 4. The God who reigns on high The great arch - an -



1. a - bove, An - cient of ev - er - last - ing days, And  
 2. de - pend; I shall, on ea - gle - wings up - borne, To  
 3. eous - ness, Tri - umph - ant o'er the world and sin, The  
 4. gels sing, And "Ho - ly, Ho - ly, Ho - ly," cry, "Al -



1. God of love; To him up - lift your voice, At  
 2. heav'n as - cend: I shall be - hold his face, I  
 3. Prince of Peace; On Si - on's sa - cred height His  
 4. might - y King! Who was, and is, the same, And



1. whose su - preme com - mand From earth we  
 2. shall his pow'r a - dore, And sing the  
 3. king - dom he main - tains, And, glo - rious  
 4. ev - er - more shall be, E - ter - nal



1. rise, and seek the joys At his right hand.  
 2. won - ders of his grace For ev - er - more.  
 3. with his saints in light, For ev - er reigns.  
 4. Fa - ther, great I AM, We wor - ship thee."

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Daniel 3:14-20, 91-92, 95

King Nebuchadnezzar said:

“Is it true, Shadrach, Meshach, and Abednego,  
that you will not serve my god,  
or worship the golden statue that I set up?

Be ready now to fall down and worship the statue I had made,  
whenever you hear the sound of the trumpet,  
flute, lyre, harp, psaltery, bagpipe,  
and all the other musical instruments;  
otherwise, you shall be instantly cast into the white-hot furnace;  
and who is the God who can deliver you out of my hands?”

Shadrach, Meshach, and Abednego answered King Nebuchadnezzar,  
“There is no need for us to defend ourselves before you  
in this matter.

If our God, whom we serve,  
can save us from the white-hot furnace  
and from your hands, O king, may he save us!  
But even if he will not, know, O king,  
that we will not serve your god  
or worship the golden statue that you set up.”

King Nebuchadnezzar’s face became livid with utter rage  
against Shadrach, Meshach, and Abednego.

He ordered the furnace to be heated seven times more than usual  
and had some of the strongest men in his army  
bind Shadrach, Meshach, and Abednego  
and cast them into the white-hot furnace.

Nebuchadnezzar rose in haste and asked his nobles,

“Did we not cast three men bound into the fire?”

“Assuredly, O king,” they answered.

“But,” he replied, “I see four men unfettered and unhurt,  
walking in the fire, and the fourth looks like a son of God.”

Nebuchadnezzar exclaimed,

“Blessed be the God of Shadrach, Meshach, and Abednego,  
who sent his angel to deliver the servants who trusted in him;  
they disobeyed the royal command and yielded their bodies  
rather than serve or worship any god  
except their own God.”

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Daniel 3:52, 53, 54, 55, 56

℟ (52b) **Glory and praise for ever!**

“Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name,  
praiseworthy and exalted above all for all ages.” ℟

“Blessed are you in the temple of your holy glory,  
praiseworthy and exalted above all forever. ℟

“Blessed are you on the throne of your kingdom,  
praiseworthy and exalted above all forever.” ℟

“Blessed are you who look into the depths  
from your throne upon the cherubim;  
praiseworthy and exalted above all forever.” ℟

“Blessed are you in the firmament of heaven,  
praiseworthy and glorious forever.” ℟

## ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Music © 1970, GIA Publications, Inc. All rights reserved.

Jesus said to those Jews who believed in him,  
“If you remain in my word, you will truly be my disciples,  
and you will know the truth, and the truth will set you free.”

They answered him, “We are descendants of Abraham  
and have never been enslaved to anyone.

How can you say, ‘You will become free?’”

Jesus answered them, “Amen, amen, I say to you,  
everyone who commits sin is a slave of sin.

A slave does not remain in a household forever,  
but a son always remains.

So if the Son frees you, then you will truly be free.

I know that you are descendants of Abraham.

But you are trying to kill me,  
because my word has no room among you.

I tell you what I have seen in the Father’s presence;  
then do what you have heard from the Father.”

They answered and said to him, “Our father is Abraham.”

Jesus said to them, “If you were Abraham’s children,  
you would be doing the works of Abraham.

But now you are trying to kill me,  
a man who has told you the truth that I heard from God;  
Abraham did not do this.

You are doing the works of your father!”

So they said to him, “We were not born of fornication.

We have one Father, God.”

Jesus said to them, “If God were your Father, you would love me,  
for I came from God and am here;

I did not come on my own, but he sent me.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd

A - men, a - men, a - men, A - - - men.

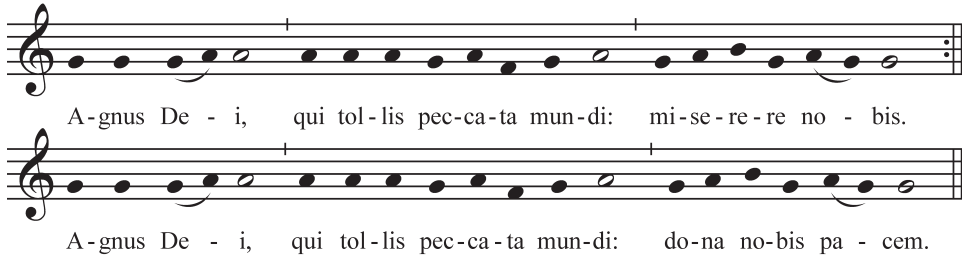
Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Godhead Here in Hiding”

ADORO TE DEVOTE



1. God - head here in hid - ing Whom I do a - dore,  
 2. See - ing, touch - ing, tast - ing Are in thee de - ceived;  
 3. On the cross thy God - head Made no sign to men;  
 4. I am not like Thom - as, Wounds I can - not see,  
 5. O thou, our re - mind - er Of the Cru - ci - fied,  
 6. Like what ten - der tales tell Of the Pe - li - can,  
 7. Je - sus, whom I look at Shroud - ed here be - low,



1. Masked by these bare shad - ows, Shape and noth - ing more,  
 2. How says trust - y hear - ing? That shall be be - lieved;  
 3. Here thy ver - y man - hood Steals from hu - man ken:  
 4. But I plain - ly call thee Lord and God as he:  
 5. Liv - ing Bread, the life of Us for whom he died,  
 6. Bathe me, Je - sus Lord, in What thy bo - som ran -  
 7. I be - seech thee, send me What I thirst for so,



1. See, Lord, at thy serv - ice Low lies here a heart  
 2. What God's Son has told me, Take for truth I do;  
 3. Both are my con - fes - sion, Both are my be - lief,  
 4. This faith each day deep - er Be my hold - ing of,  
 5. Lend this life to me, then; Feed and feast my mind,  
 6. Blood that but one drop of Has the pow'r to win  
 7. Some day to gaze on thee Face to face in light,



1. Lost, all lost in won - der At the God thou art.  
 2. Truth him - self speaks tru - ly Or there's noth - ing true,  
 3. And I pray the pray - er Of the dy - ing thief.  
 4. Dai - ly make me hard - er Hope and dear - er love.  
 5. There be thou the sweet - ness man was meant to find.  
 6. All the world for - give - ness Of its world of sin.  
 7. And be blest for - ev - er With thy glo - ry's sight.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Lord Jesus, As We Turn from Sin”

GRAEFENBERG



1. Lord Je - sus, as we turn from sin With strength and  
2. We call on you whose liv - ing word Has made the  
3. Your glance at Pe - ter helped him know The love he  
4. Reach out and touch with heal - ing pow'r The wounds we  
5. Then stay with us when eve - ning comes And dark - ness



1. hope re - stored, Re - ceive the hom - age  
2. Fa - ther known; O Shep - herd, we have  
3. had de - sired, Now gaze on us and  
4. have re - ceived, That in for - give - ness  
5. makes us blind, O stay un - til the



1. that we bring To you, our ris - en Lord.  
2. wan - dered far, Find us and lead us home.  
3. heal us, Lord, Of self - ish - ness and pride.  
4. we may love And may no long - er grieve.  
5. light of dawn May fill both heart and mind.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*