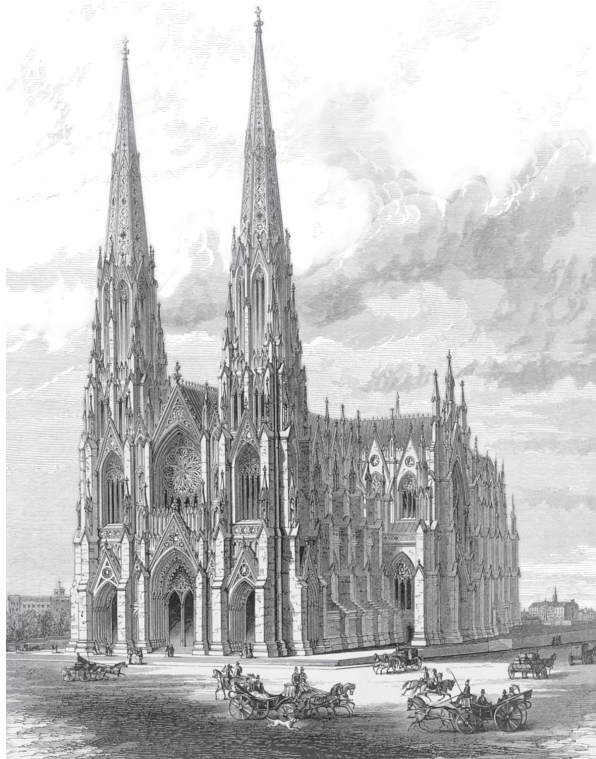


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SATURDAY OF THE FIFTH WEEK OF LENT

MARCH 27, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Forty Days and Forty Nights”  
HEINLEIN



1. For - ty days and for - ty nights You were  
2. Shall not we your sor - row share And from  
3. Then, if Sa - tan on us press, Flesh or  
4. So shall we have peace di - vine; Ho - lier  
5. Keep, O keep us, Sav - ior dear, Ev - er



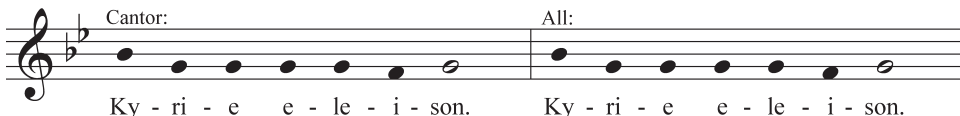
1. fast - ing in the wild; For - ty days and  
2. world - ly joys ab - stain, Fast - ing with un -  
3. spir - it to as - sail, Vic - tor in the  
4. glad - ness ours shall be. 'Round us, too, shall  
5. con - stant by your side, That with you we



1. for - ty nights, Tempt - ed, and yet un - de - filed.  
2. ceas - ing prayer, Strong with you to suf - fer pain?  
3. wil - der - ness, Grant we may not fait nor fail!  
4. an - gels shine, Such as served you faith - ful - ly.  
5. may ap - pear At th'e - ter - nal Eas - ter - tide.

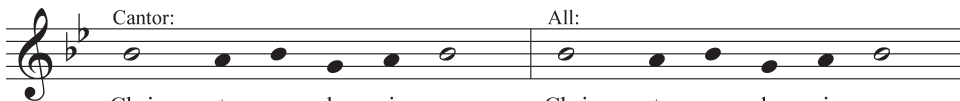
### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son.

Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ezekiel 37:21-28

Thus says the Lord GOD:

I will take the children of Israel from among the nations  
to which they have come,  
and gather them from all sides to bring them back to their land.

I will make them one nation upon the land,  
in the mountains of Israel,  
and there shall be one prince for them all.

Never again shall they be two nations,  
and never again shall they be divided into two kingdoms.

No longer shall they defile themselves with their idols,  
their abominations, and all their transgressions.

I will deliver them from all their sins of apostasy,  
and cleanse them so that they may be my people  
and I may be their God.

My servant David shall be prince over them,  
and there shall be one shepherd for them all;  
they shall live by my statutes and carefully observe my decrees.

They shall live on the land that I gave to my servant Jacob,  
the land where their fathers lived;  
they shall live on it forever,  
they, and their children, and their children's children,  
with my servant David their prince forever.

I will make with them a covenant of peace;  
it shall be an everlasting covenant with them,  
and I will multiply them, and put my sanctuary among them forever.

My dwelling shall be with them;  
I will be their God, and they shall be my people.

Thus the nations shall know that it is I, the LORD,  
who make Israel holy,  
when my sanctuary shall be set up among them forever.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Jeremiah 31:10, 11-12abcd, 13

℞ (see 10d) **The Lord will guard us, as a shepherd guards his flock.**

Hear the word of the LORD, O nations,  
proclaim it on distant isles, and say:  
He who scattered Israel, now gathers them together,  
he guards them as a shepherd his flock. ℞

The LORD shall ransom Jacob,  
he shall redeem him from the hand of his conqueror.  
Shouting, they shall mount the heights of Zion,  
they shall come streaming to the LORD's blessings:  
The grain, the wine, and the oil,  
the sheep and the oxen. ℞

Then the virgins shall make merry and dance,  
and young men and old as well.  
I will turn their mourning into joy,  
I will console and gladden them after their sorrows. ℞

## ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end-less glo - ry!

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Many of the Jews who had come to Mary  
and seen what Jesus had done began to believe in him.

But some of them went to the Pharisees  
and told them what Jesus had done.

So the chief priests and the Pharisees  
convened the Sanhedrin and said,

“What are we going to do?

This man is performing many signs.

If we leave him alone, all will believe in him,  
and the Romans will come  
and take away both our land and our nation.”

But one of them, Caiaphas,

who was high priest that year, said to them,

“You know nothing,

nor do you consider that it is better for you  
that one man should die instead of the people,  
so that the whole nation may not perish.”

He did not say this on his own,

but since he was high priest for that year,

he prophesied that Jesus was going to die for the nation,  
and not only for the nation,

but also to gather into one the dispersed children of God.

So from that day on they planned to kill him.

So Jesus no longer walked about in public among the Jews,

but he left for the region near the desert,

to a town called Ephraim,

and there he remained with his disciples.

Now the Passover of the Jews was near,

and many went up from the country to Jerusalem

before Passover to purify themselves.

They looked for Jesus and said to one another

as they were in the temple area, “What do you think?

That he will not come to the feast?”

The Gospel of the Lord.

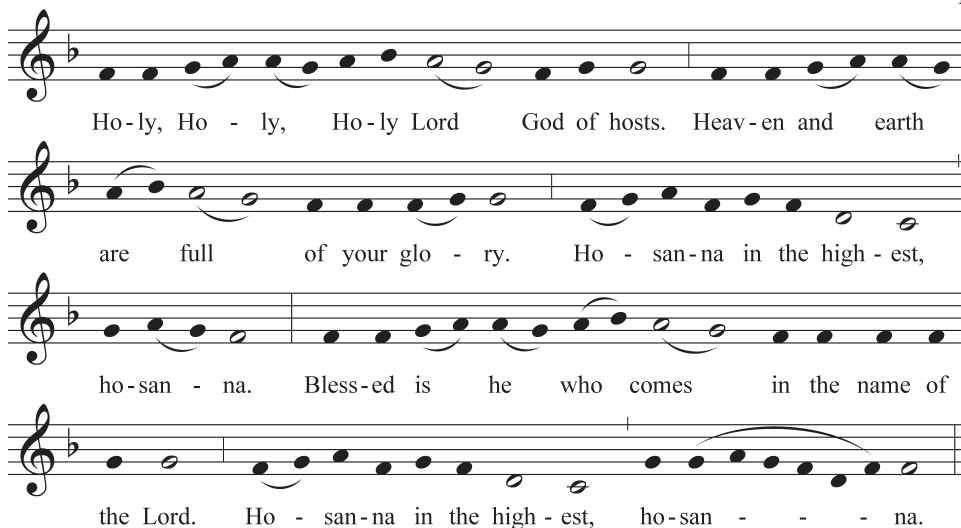
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

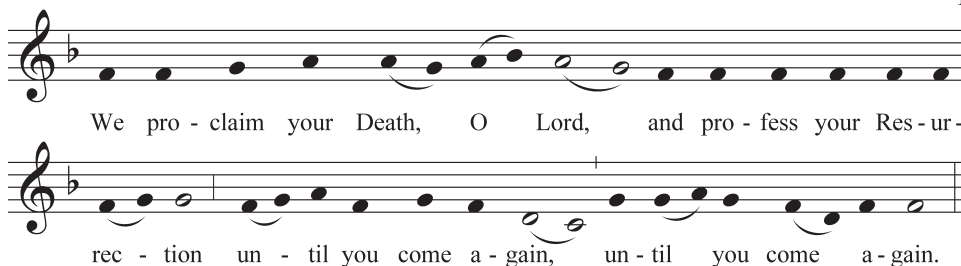


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd



A - men, a - men, a - men, A - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless  
 2. We would not live by bread a - lone,  
 3. Be known to us in break - ing bread,  
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the  
 But by thy word of grace, In strength of which we  
 But do not then de - part; Sav - ior, a - bide with  
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
 trav - el on To our a - bid - ing place.  
 us, and spread Thy ta - ble in our heart.  
 heav'n - ly wine, Be our im - mor - tal food.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Have Mercy, Lord on Us”

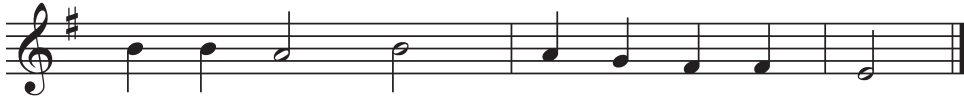
SOUTHWELL



1. Have mer - cy, Lord, on us, For  
2. Lord, wash a - way our guilt, And  
3. The joy thy grace can give Let  
4. To God the Fa - ther, Son, And



1. thou art ev - er kind; Though we have sinned be -  
2. cleanse us from our sin; For we con - fess our  
3. us a - gain ob - tain; And may thy Spir - it's  
4. Spir - it glo - ry be, Who was and is and



1. fore thee, Lord, Thy mer - cy let us find.  
2. wrongs and see How great our guilt hath been.  
3. firm sup - port Our spir - its then sus - tain.  
4. shall be so For all e - ter - ni - ty.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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