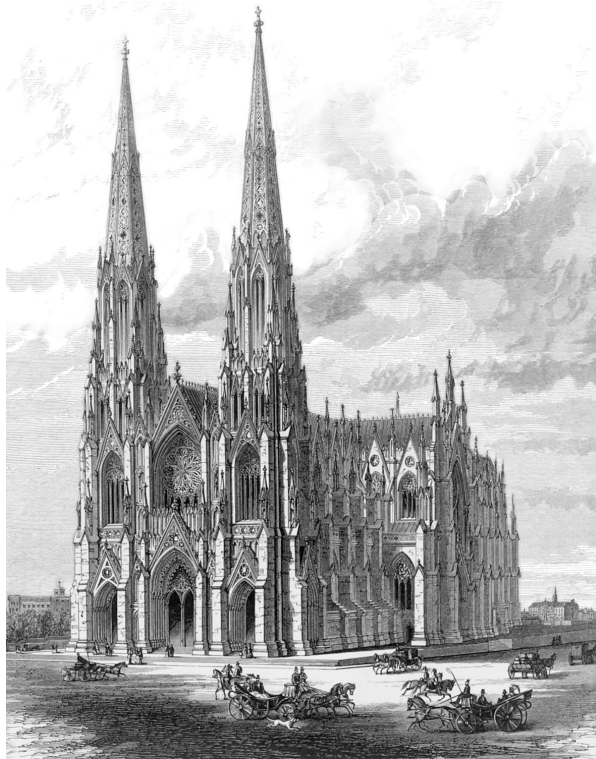


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

MONDAY OF HOLY WEEK

MARCH 29, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Hail, Redeemer, King Divine”
ST. GEORGE’S WINDSOR



1. Hail, re - deem - er, king di - vine! Priest and lamb, the throne is thine;
2. King of ev - er - last - ing might! Be to us e - ter - nal light,



king whose reign shall nev - er cease, prince of ev - er - last - ing peace.
till in peace each na - tion rings with thy prais - es, king of kings.



An - gels, saints and na - tions sing: "Praised be Je - sus Christ, our king;

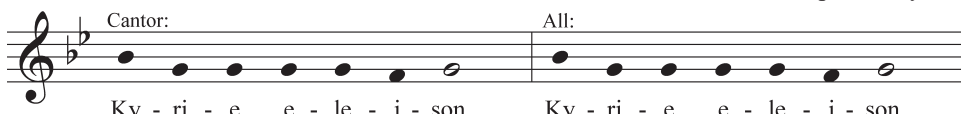


Lord of earth and sky and sea, king of love on Cal - va - ry."

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KYRIE

adapt. Litany of the Saints



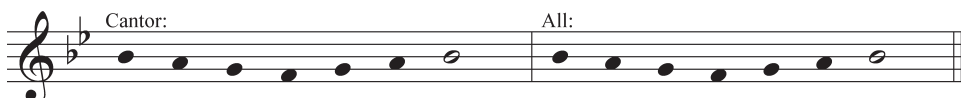
Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son.

Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 42:1-7

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
Upon whom I have put my Spirit;
he shall bring forth justice to the nations,
Not crying out, not shouting,
not making his voice heard in the street.
A bruised reed he shall not break,
and a smoldering wick he shall not quench,
Until he establishes justice on the earth;
the coastlands will wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spreads out the earth with its crops,
Who gives breath to its people
and spirit to those who walk on it:
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
To open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

The word of the Lord.

Thanks be to God.

Six days before Passover Jesus came to Bethany,
where Lazarus was, whom Jesus had raised from the dead.
They gave a dinner for him there, and Martha served,
while Lazarus was one of those reclining at table with him.
Mary took a liter of costly perfumed oil
made from genuine aromatic nard
and anointed the feet of Jesus and dried them with her hair;
the house was filled with the fragrance of the oil.
Then Judas the Iscariot, one of his disciples,
and the one who would betray him, said,
“Why was this oil not sold for three hundred days’ wages
and given to the poor?”
He said this not because he cared about the poor
but because he was a thief and held the money bag
and used to steal the contributions.
So Jesus said, “Leave her alone.
Let her keep this for the day of my burial.
You always have the poor with you, but you do not always have me.”

The large crowd of the Jews found out that he was there and came,
not only because of him, but also to see Lazarus,
whom he had raised from the dead.
And the chief priests plotted to kill Lazarus too,
because many of the Jews were turning away
and believing in Jesus because of him.

The Gospel of the Lord.

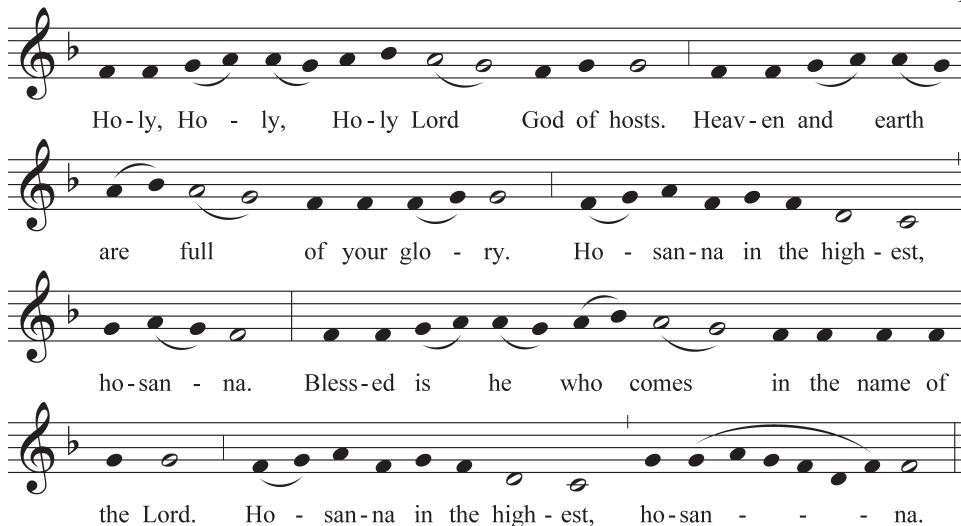
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa 'Ubi Caritas'
Bob Hurd

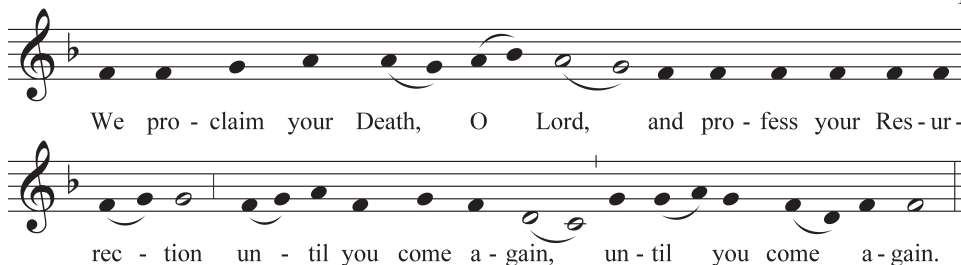


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'
Bob Hurd



A - men, a - men, a - men, A - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

**I embrace You as if You were already there
and unite myself wholly to You.**

Never permit me to be separated from You.

Amen.

H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,
 2. Strength and pro - tec - tion may thy Pas - sion be,
 3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;
 2. O bless - ed Je - sus, hear and an - swer me;
 3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;
 2. Deep in thy wounds, Lord, hide and shel - ter me;
 3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.
 2. So shall I nev - er, nev - er part from thee.
 3. And glo - ry, laud, and praise be ev - er thine."

THE CONCLUDING RITES

RECESSIONAL HYMN

“Take Up Thy Cross”

BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
2. Take up thy cross, let not its weight Fill thy weak
3. Take up thy cross, heed not the shame, And let thy
4. Take up thy cross, then, in his strength, And calm - ly
5. Take up thy cross, and fol - low Christ, Nor think till



1. my dis - ci - ple be; Take up thy cross with will - ing
2. spir - it with a - larm; His strength shall bear thy spir - it
3. fool - ish heart be still; The Lord for thee ac - cept - ed
4. ev - 'ry dan - ger brave; It guides thee to a bet - ter
5. death to lay it down; For on - ly those who bear the



1. heart, And hum - bly fol - low af - ter me.
2. up, And brace thy heart, and nerve thine arm.
3. death Up - on a cross, on Cal - v'ry's hill.
4. home And leads to vic - t'ry o'er the grave.
5. cross May hope to wear the glo - rious crown.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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