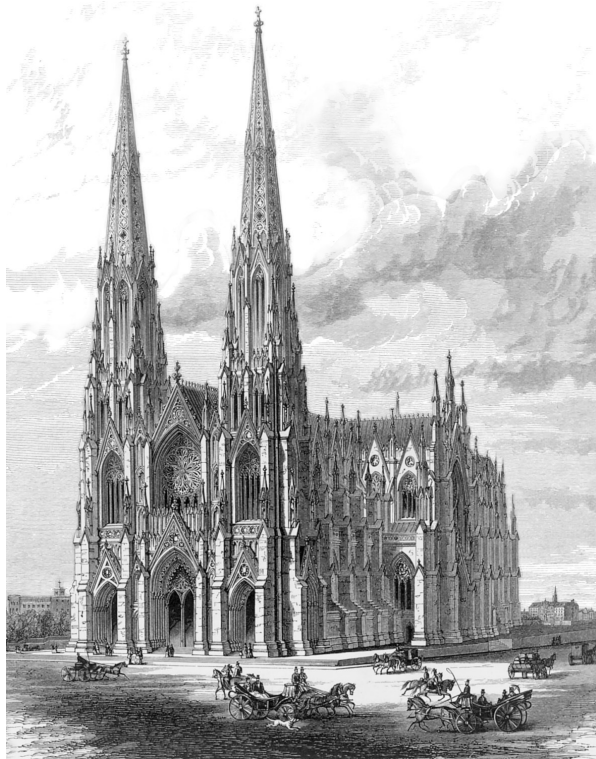


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
MONDAY OF THE THIRD WEEK OF EASTER

APRIL 19, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“We Walk by Faith”  
DUNLAP’S CREEK



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound, To call on you when  
4. realms of clear - er light We may be - hold you



1., 5. none e'er spoke; But we be - lieve him near.  
2. we re - jice, And cry, "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are, With full and end - less sight.

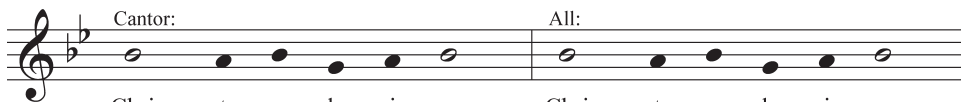
### KYRIE

adapt. Litany of the Saints



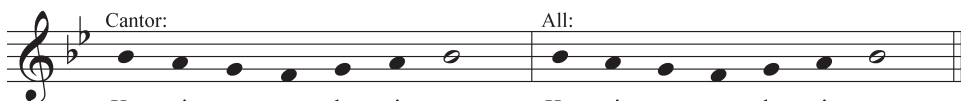
Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son.

Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 6:8-15

Stephen, filled with grace and power,  
was working great wonders and signs among the people.  
Certain members of the so-called Synagogue of Freedmen,  
Cyreneans, and Alexandrians,  
and people from Cilicia and Asia,  
came forward and debated with Stephen,  
but they could not withstand the wisdom and the Spirit with which he spoke.  
Then they instigated some men to say,  
“We have heard him speaking blasphemous words  
against Moses and God.”  
They stirred up the people, the elders, and the scribes,  
accosted him, seized him,  
and brought him before the Sanhedrin.  
They presented false witnesses who testified,  
“This man never stops saying things against this holy place and the law.  
For we have heard him claim  
that this Jesus the Nazorean will destroy this place  
and change the customs that Moses handed down to us.”  
All those who sat in the Sanhedrin looked intently at him  
and saw that his face was like the face of an angel.

The word of the Lord.

**Thanks be to God.**



[After Jesus had fed the five thousand men, his disciples saw him walking on the sea.]

The next day, the crowd that remained across the sea  
saw that there had been only one boat there,  
and that Jesus had not gone along with his disciples in the boat,  
but only his disciples had left.

Other boats came from Tiberias  
near the place where they had eaten the bread  
when the Lord gave thanks.

When the crowd saw that neither Jesus nor his disciples were there,  
they themselves got into boats  
and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him,  
“Rabbi, when did you get here?”

Jesus answered them and said,  
“Amen, amen, I say to you, you are looking for me  
not because you saw signs  
but because you ate the loaves and were filled.

Do not work for food that perishes  
but for the food that endures for eternal life,  
which the Son of Man will give you.

For on him the Father, God, has set his seal.”

So they said to him,  
“What can we do to accomplish the works of God?”

Jesus answered and said to them,  
“This is the work of God, that you believe in the one he sent.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*A Community Mass*

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and  
earth are full of your glo-ry. Ho - san-na in the high - est, ho -  
san-na in the high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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### MYSTERY OF FAITH

*A Community Mass*

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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### GREAT AMEN

*A Community Mass*

Richard Proulx

A - men, a - men, a - - - men.

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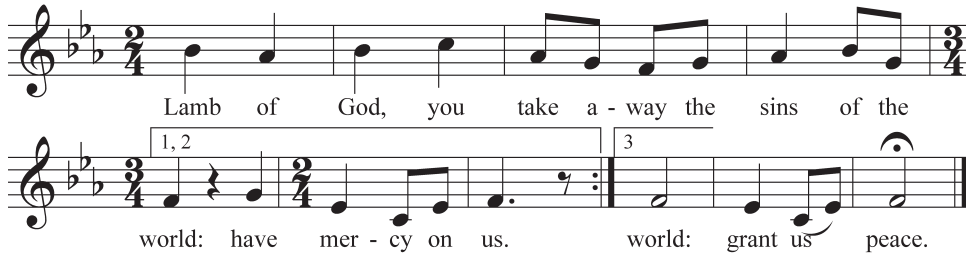
# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*A Community Mass*

Richard Proulx



Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. world: grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,**

**come at least spiritually into my heart.**

**I embrace You as if You were already there**

**and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Ye Sons and Daughters”

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. Ye sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My pier - ced side, O Thom - as, see;
7. No long - er Thom - as then de - nied;
8. How blest are they who have not seen,
9. On this my ho - ly day of days,



1. The King of heav'n, the glo - rious King.
2. The faith - ful wom - en went their way
3. Who sat and spoke un - to the three:
4. A - midst them came their Lord most dear,
5. How they had seen the ris - en Lord,
6. My hands, my feet, I show to thee;
7. He saw the feet, the hands, the side.
8. And yet those faith has con - stant been,
9. To god your hearts and voic - es raise,



1. O'er death to - day rose tri - umph - ing.
2. To seek the tomb where Je - sus lay.
3. "Your Lord doth go to Gal - i - lee."
4. And said, "My peace be on all here."
5. He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
6. Not faith - less, but be - liev - in be."
7. "Thou art my Lord and God," he cried.
8. For they e - ter - nal life shal win.
9. In laud and ju - bi - lee and praise.



# THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail Thee, Festival Day”

SALVE FESTA DIES



Hail thee, fes - ti - val day! Blest day that art hal - lowed for ev - er.



Day when our Lord was raised, Break - ing the king - dom of death.



1. All the fair beau - ty of earth From death of the win - ter a - ris - ing!
3. God the Al - might - y, the Lord, the rul - er of earth and the heav - ens,



1. Ev - 'ry good gift of the year Now with its Mas - ter re - turns:
3. Guard us from harm with - out; Cleanse us from e - vil with - in:



2. Rise from the grave now, O Lord, The au - thor of life and cre - a - tion.
4. Je - sus, the health of the world, En - light - en our minds, great Re - deem - er,



2. Tread - ing the path - way of death, New life you give to us all:
4. Son of the Fa - ther su - preme, On - ly - be - got - ten of God.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*