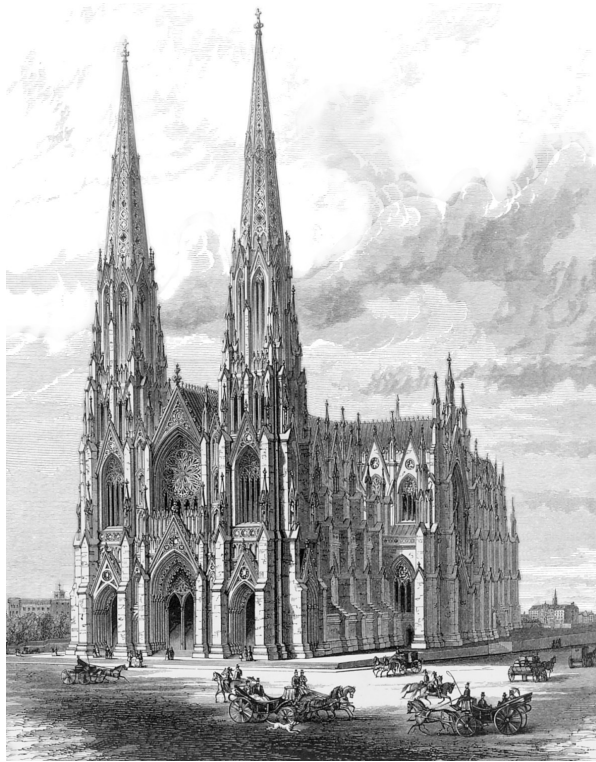


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT GEORGE, MARTYR
SAINT ADALBERT, BISHOP AND MARTYR
MEMORIALS

APRIL 23, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Alleluia! Alleluia! Let the Holy Anthem Rise”

ALLELUIA! ALLELUIA!



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise,
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave,
3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise



And the choirs of heav - en chant it In the tem - ple of the skies;
He has ris - en up in tri - umph From the dark - ness of the grave,
From the life of this cor - rup - tion To the life that nev - er dies.



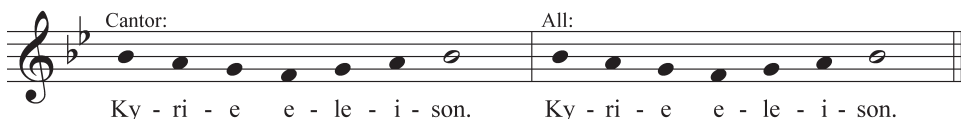
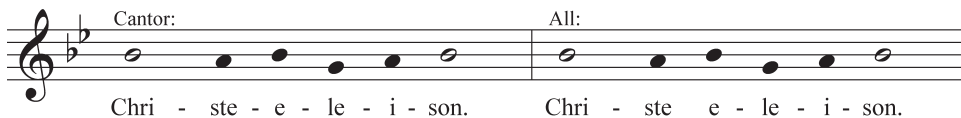
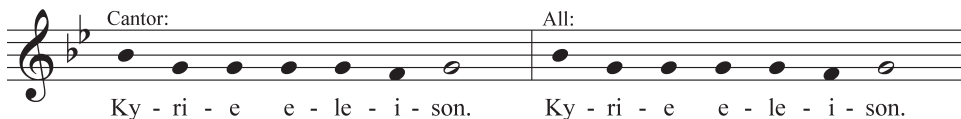
Let the moun - tains skip with glad - ness, And the joy - ful val - leys ring
He's the splen - dor of the na - tions, He's the lamp of end - less day;
May your glo - ry be our por - tion When the days of time are past,



With Ho - san - nas in the high - est To our Sav - ior and our King.
He's the ver - y Lord of glo - ry Who is ris - en up to - day.
And the dead shall be a - wak - ened By the trum - pet's might - y blast.

KYRIE

adapt. Litany of the Saints



THE LITURGY OF THE WORD

FIRST READING

Acts 9:1-20

Saul, still breathing murderous threats against the disciples of the Lord,
went to the high priest and asked him
for letters to the synagogues in Damascus, that,
if he should find any men or women who belonged to the Way,
he might bring them back to Jerusalem in chains.

On his journey, as he was nearing Damascus,
a light from the sky suddenly flashed around him.

He fell to the ground and heard a voice saying to him,
“Saul, Saul, why are you persecuting me?”

He said, “Who are you, sir?”

The reply came, “I am Jesus, whom you are persecuting.

Now get up and go into the city and you will be told what you must do.”

The men who were traveling with him stood speechless,
for they heard the voice but could see no one.

Saul got up from the ground,

but when he opened his eyes he could see nothing;
so they led him by the hand and brought him to Damascus.

For three days he was unable to see, and he neither ate nor drank.

There was a disciple in Damascus named Ananias,
and the Lord said to him in a vision, “Ananias.”

He answered, “Here I am, Lord.”

The Lord said to him, “Get up and go to the street called Straight
and ask at the house of Judas for a man from Tarsus named Saul.

He is there praying,

and in a vision he has seen a man named Ananias
come in and lay his hands on him,
that he may regain his sight.”

But Ananias replied,

“Lord, I have heard from many sources about this man,
what evil things he has done to your holy ones in Jerusalem.

And here he has authority from the chief priests
to imprison all who call upon your name.”

But the Lord said to him,

“Go, for this man is a chosen instrument of mine
to carry my name before Gentiles, kings, and children of Israel,
and I will show him what he will have to suffer for my name.”

So Ananias went and entered the house;

laying his hands on him, he said,

The Jews quarreled among themselves, saying,
“How can this man give us his Flesh to eat?”
Jesus said to them,
“Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you.
Whoever eats my Flesh and drinks my Blood
has eternal life,
and I will raise him on the last day.
For my Flesh is true food,
and my Blood is true drink.
Whoever eats my Flesh and drinks my Blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”
These things he said while teaching in the synagogue in Capernaum.

The Gospel of the Lord.

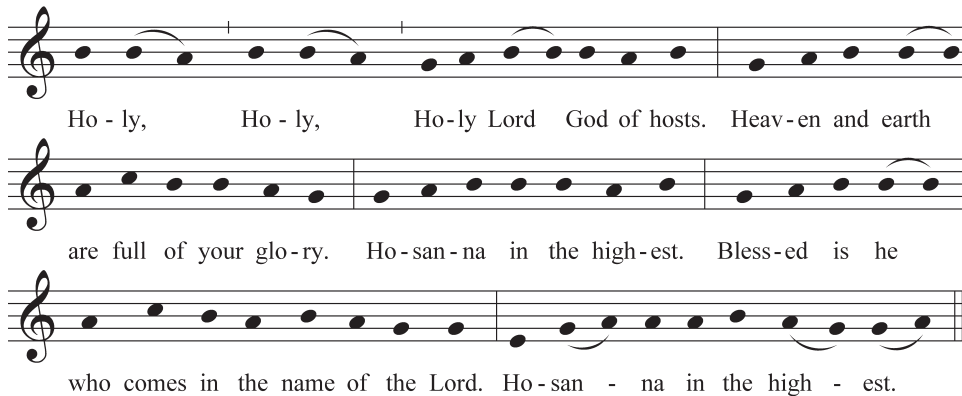
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

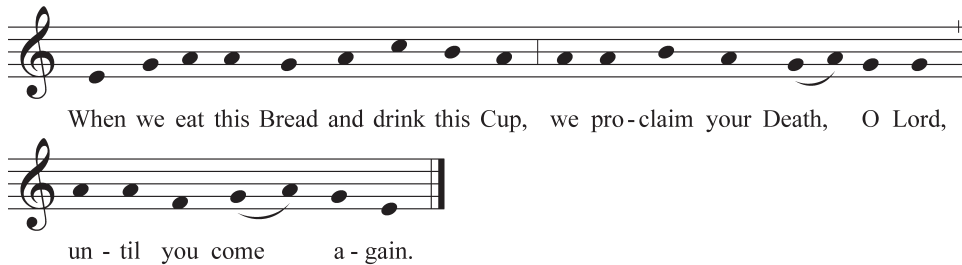


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal




When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Lord, Who at Thy First Eucharist”

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist didst pray That
 2. For all thy Church, O Lord, we in - ter - cede; Make
 3. We pray thee, too, for wan - d'ers from thy fold; O
 4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at
 2. thou our sad di - vi - sions soon to cease; Draw us the
 3. bring them back, good shep - herd of the sheep, Back to the
 4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and
 2. near - er each to each, we plead, By draw - ing all to
 3. faith which saints be - lieved of old, Back to the Church which
 4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one
 2. thee, O Prince of peace; Thus may we all one bread, one
 3. still that faith doth keep; Soon may we all one bread, one
 4. one un - bound - ed love; More bless - ed still in peace and



1.-3. bod - y be, Through this blest sac - ra - ment of u - ni - ty.
 4. love to be One with the Trin - i - ty in u - ni - ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Christ the Lord Is Risen Today”

LLANFAIR



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led,



1. Sons of men and an - gels say!
2. Where, O death, is now thy sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won;
4. Fol - l'wing our ex - alt - ed head;



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save, Al - le - lu - ia!
3. Death in vain for - bids him rise;
4. Made like him, like him we rise,



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*