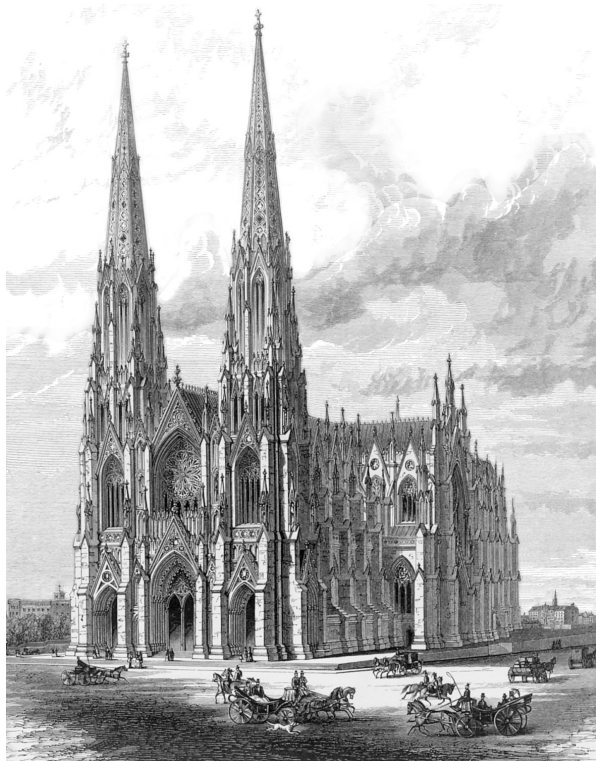


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PETER CHANEL, PRIEST AND MARTYR  
SAINT LOUIS MARY DE MONTFORT, PRIEST  
MEMORIALS

APRIL 28, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“We Walk by Faith”  
DUNLAP’S CREEK



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound, To call on you when  
4. realms of clear - er light We may be - hold you



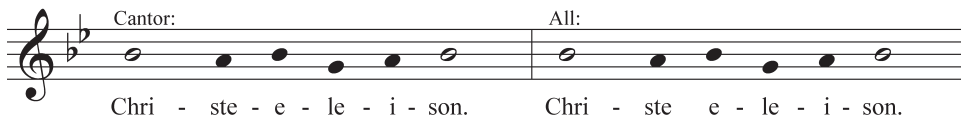
1., 5. none e'er spoke; But we be - lieve him near.  
2. we re - joice, And cry, "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are, With full and end - less sight.

### KYRIE

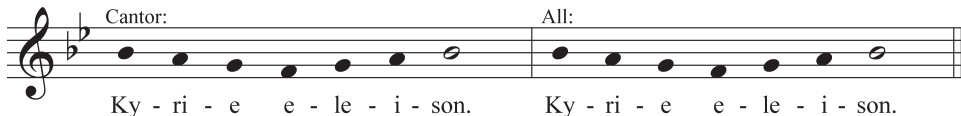
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 12:24–13:5a

The word of God continued to spread and grow.

After Barnabas and Saul completed their relief mission,  
they returned to Jerusalem,  
taking with them John, who is called Mark.

Now there were in the Church at Antioch prophets and teachers:  
Barnabas, Symeon who was called Niger, Lucius of Cyrene,  
Manaen who was a close friend of Herod the tetrarch, and Saul.  
While they were worshipping the Lord and fasting, the Holy Spirit said,  
“Set apart for me Barnabas and Saul  
for the work to which I have called them.”  
Then, completing their fasting and prayer,  
they laid hands on them and sent them off.

So they, sent forth by the Holy Spirit,  
went down to Seleucia  
and from there sailed to Cyprus.  
When they arrived in Salamis,  
they proclaimed the word of God in the Jewish synagogues.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 67:2-3, 5, 6 and 8

℟ (4) **O God, let all the nations praise you!**  
*or: Alleluia.*

May God have pity on us and bless us;  
may he let his face shine upon us.  
So may your way be known upon earth;  
among all nations, your salvation. ℟

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide. ℟

May the peoples praise you, O God;  
may all the peoples praise you!  
May God bless us,  
and may all the ends of the earth fear him! ℟

# ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I am the light of the world, says the Lord;  
whoever follows me will have the light of life.

# GOSPEL

John 12:44-50

Jesus cried out and said,  
“Whoever believes in me believes not only in me  
but also in the one who sent me,  
and whoever sees me sees the one who sent me.  
I came into the world as light,  
so that everyone who believes in me might not remain in darkness.  
And if anyone hears my words and does not observe them,  
I do not condemn him,  
for I did not come to condemn the world but to save the world.  
Whoever rejects me and does not accept my words  
has something to judge him: the word that I spoke,  
it will condemn him on the last day,  
because I did not speak on my own,  
but the Father who sent me commanded me what to say and speak.  
And I know that his commandment is eternal life.  
So what I say, I say as the Father told me.”

The Gospel of the Lord.

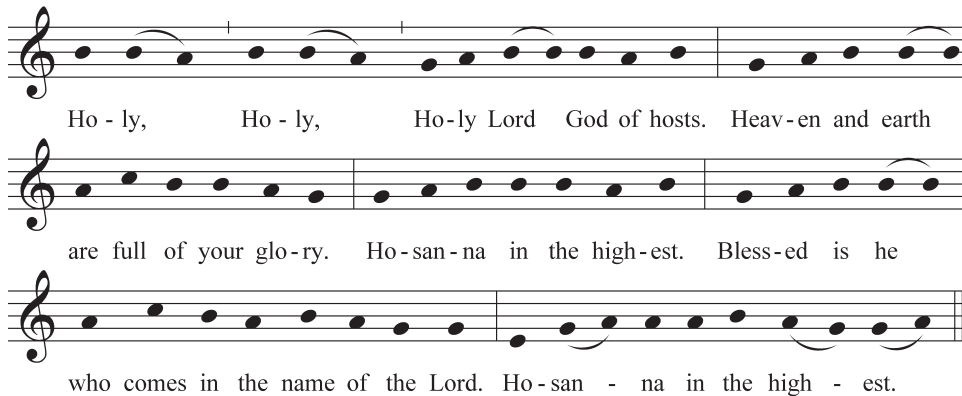
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

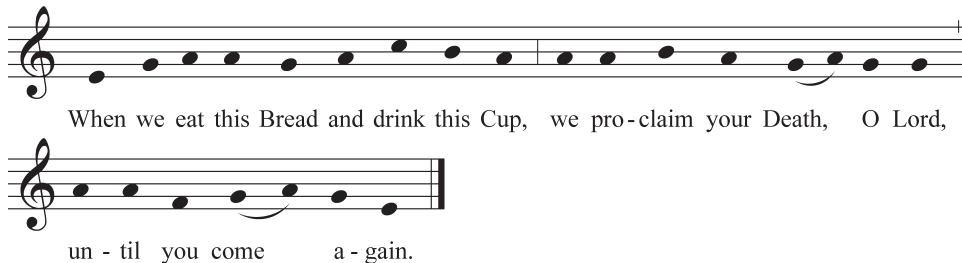


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Ye Sons and Daughters”

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. Ye sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My pier - ced side, O Thom - as, see;
7. No long - er Thom - as then de - nied;
8. How blest are they who have not seen,
9. On this my ho - ly day of days,



1. The King of heav'n, the glo - rious King.
2. The faith - ful wom - en went their way
3. Who sat and spoke un - to the three:
4. A - midst them came their Lord most dear,
5. How they had seen the ris - en Lord,
6. My hands, my feet, I show to thee;
7. He saw the feet, the hands, the side.
8. And yet those faith has con - stant been,
9. To god your hearts and voic - es raise,



1. O'er death to - day rose tri - umph - ing.
2. To seek the tomb where Je - sus lay.
3. "Your Lord doth go to Gal - i - lee."
4. And said, "My peace be on all here."
5. He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
6. Not faith - less, but be - liev - in be."
7. "Thou art my Lord and God," he cried.
8. For they e - ter - nal life shal win.
9. In laud and ju - bi - lee and praise.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail Thee, Festival Day”

SALVE FESTA DIES



Hail thee, fes - ti - val day! Blest day that art hal - lowed for ev - er.



Day when our Lord was raised, Break - ing the king - dom of death.



1. All the fair beau - ty of earth From death of the win - ter a - ris - ing!
3. God the Al - might - y, the Lord, the rul - er of earth and the heav - ens,



1. Ev - 'ry good gift of the year Now with its Mas - ter re - turns:
3. Guard us from harm with - out; Cleanse us from e - vil with - in:



2. Rise from the grave now, O Lord, The au - thor of life and cre - a - tion.
4. Je - sus, the health of the world, En - light - en our minds, great Re - deem - er,



2. Tread - ing the path - way of death, New life you give to us all:
4. Son of the Fa - ther su - preme, On - ly - be - got - ten of God.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*