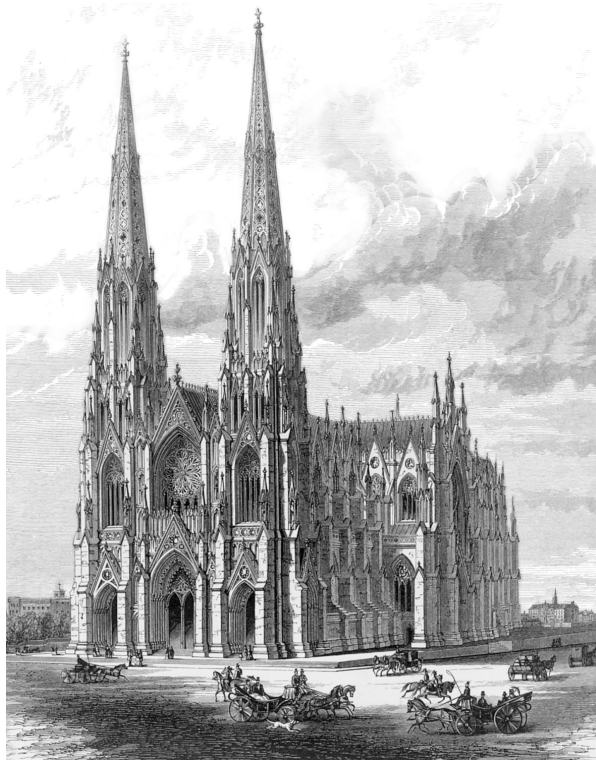


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PIUS V, POPE  
MEMORIAL

APRIL 30, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“The Strife is O’er”  
VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the battle done;
2. Death's might - iest pow'rs have done their worst,
3. He closed the yawn - ing gates of hell;
4. On the third morn he rose a - gain,
5. Lord, by the stripes that wound - ed thee,



Now is the Vic - tor's tri - umph won; O let the  
And Je - sus has his foes dis - persed; Let shouts of  
The bars from heav'n's high por - tals fell; Let hymns of  
Glo - rious in maj - es - ty reign; O let us  
From death's dread sting thy ser - vants free, That we may



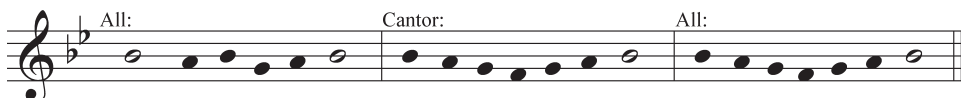
song of praise be sung:  
praise and joy out - burst:  
praise his tri - umph tell;  
swell the joy - ful strain:  
live and sing to thee:  
Al - le - lu - ia!

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 13:26-33

When Paul came to Antioch in Pisidia, he said in the synagogue:

“My brothers, children of the family of Abraham,  
and those others among you who are God-fearing,  
to us this word of salvation has been sent.

The inhabitants of Jerusalem and their leaders failed to recognize him,  
and by condemning him they fulfilled the oracles of the prophets  
that are read sabbath after sabbath.

For even though they found no grounds for a death sentence,  
they asked Pilate to have him put to death,  
and when they had accomplished all that was written about him,  
they took him down from the tree and placed him in a tomb.

But God raised him from the dead,  
and for many days he appeared to those  
who had come up with him from Galilee to Jerusalem.

These are now his witnesses before the people.

We ourselves are proclaiming this good news to you  
that what God promised our fathers  
he has brought to fulfillment for us, their children, by raising up Jesus,  
as it is written in the second psalm,

*You are my Son; this day I have begotten you.”*

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 2:6-7, 8-9, 10-11ab

℟. (7bc) **You are my Son; this day I have begotten you.**

*or: Alleluia.*

“I myself have set up my king  
on Zion, my holy mountain.”

I will proclaim the decree of the LORD:

The LORD said to me, “You are my Son;  
this day I have begotten you.” ℟.

“Ask of me and I will give you  
the nations for an inheritance  
and the ends of the earth for your possession.

You shall rule them with an iron rod;  
you shall shatter them like an earthen dish.” ℟.

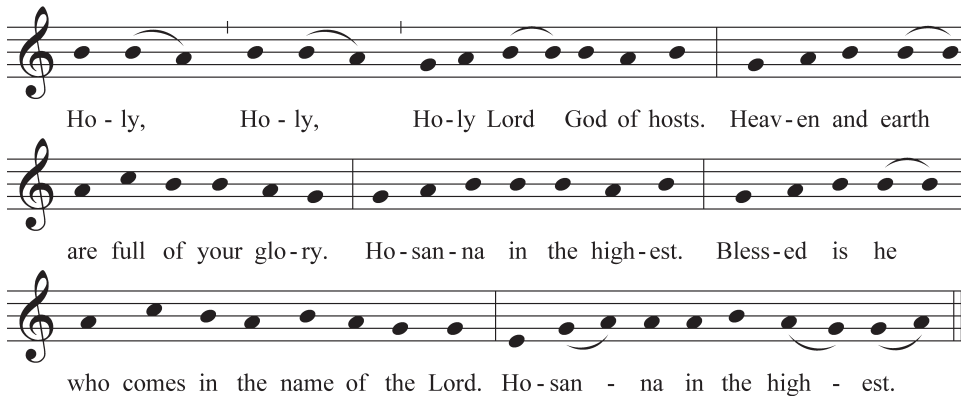


# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

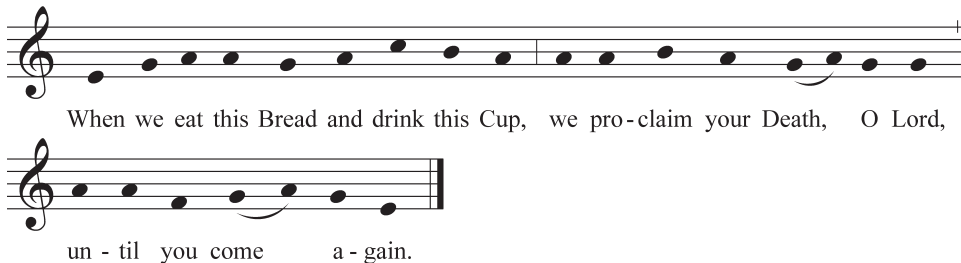


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Come, My Way, My Truth, My Life”

THE CALL



1. Come, my Way, my Truth, my Life: Such a  
 2. Come, my Light, my Feast, my Strength: Such a  
 3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all  
 2. light as shows a feast; Such a feast as mends in  
 3. joy as none can move; Such a love as none can



1. strife; Such a life as kill - - - eth death.  
 2. length; Such a strength as makes his guest.  
 3. part; Such a heart as joys in love.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“That Easter Day with Joy Was Bright”

PUER NOBIS



1. That Eas - ter day with joy was bright,  
2. His ris - en flesh with ra - diance glowed;  
3. O Je - sus, King of gen - tle - ness,  
4. O Lord of with us a - bide



1. The sun shone out with fair - er light,  
2. His wound - ed hands and feet he showed;  
3. Do thou thy - self our hearts pos - sess;  
4. In this our joy - ful Eas - ter - tide;



1. When to scars their long - ing eyes re - stored,  
2. Those who their sol - emn wit - ness gave  
3. That we may give thee all our days  
4. From ev - 'ry wea - pon death can wield



1. Th'a - pos - tles saw their ris - en Lord.  
2. That Christ was ris - en from the grave.  
3. The will - ing trib - ute of our praise.  
4. Thine own re - deemed for - ev - er shield.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*