ST. PATRICK’S CATHEDRAL
“AMERICA’S PARISH CHURCH”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT JUSTIN, MARTYR
MEMORIAL

JUNE 1, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“Come, Christians, Join to Sing”
MADRID

1. Come, Christians, join to sing; Al-le-lu-ia! A-men!
2. Come, lift your hearts on high; Al-le-lu-ia! A-men!
3. Praise yet the Lord again; Al-le-lu-ia! A-men!

1. Let praise to Christ our King; Al-le-lu-ia! A-men!
2. Life shall not end the strain; Al-le-lu-ia! A-men!
3. Let all, with heart and voice, Before the throne rejoice;

1. Praise is his gracious choice; Al-le-lu-ia! A-men!
2. His love shall never end; Al-le-lu-ia! A-men!
3. Singing forever more; Al-le-lu-ia! A-men!

KYRIE
adapt. Litany of the Saints

Cantor:


Cantor:

Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Cantor:

On the night of Pentecost, after I had buried the dead,
I, Tobit, went into my courtyard
to sleep next to the courtyard wall.
My face was uncovered because of the heat.
I did not know there were birds perched on the wall above me,
till their warm droppings settled in my eyes, causing cataracts.
I went to see some doctors for a cure
but the more they anointed my eyes with various salves,
the worse the cataracts became,
until I could see no more.
For four years I was deprived of eyesight, and
all my kinsmen were grieved at my condition.
Ahiqar, however, took care of me for two years,
until he left for Elymais.

At that time, my wife Anna worked for hire
at weaving cloth, the kind of work women do.
When she sent back the goods to their owners, they would pay her.
Late in winter on the seventh of Dystrus,
she finished the cloth and sent it back to the owners.
They paid her the full salary
and also gave her a young goat for the table.
On entering my house the goat began to bleat.

I called to my wife and said: “Where did this goat come from?
Perhaps it was stolen! Give it back to its owners;
we have no right to eat stolen food!”
She said to me, “It was given to me as a bonus over and above my wages.”
Yet I would not believe her,
and told her to give it back to its owners.
I became very angry with her over this.
So she retorted: “Where are your charitable deeds now?
Where are your virtuous acts?
See! Your true character is finally showing itself!”

The word of the Lord.
Thanks be to God.
RESPONSORIAL PSALM

Psalm 112:1-2, 7-8, 9

Rex (see 7c) The heart of the just one is firm, trusting in the Lord.

or: Alleluia.

Blessed the man who fears the LORD,
who greatly delights in his commands.
His posterity shall be mighty upon the earth;
the upright generation shall be blessed. Rex.

An evil report he shall not fear;
his heart is firm, trusting in the LORD.
His heart is steadfast; he shall not fear
till he looks down upon his foes. Rex.

Lavishly he gives to the poor;
his generosity shall endure forever;
his horn shall be exalted in glory. Rex.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to his call.
Some Pharisees and Herodians were sent to Jesus to ensnare him in his speech. They came and said to him, “Teacher, we know that you are a truthful man and that you are not concerned with anyone’s opinion. You do not regard a person’s status but teach the way of God in accordance with the truth. Is it lawful to pay the census tax to Caesar or not? Should we pay or should we not pay?” Knowing their hypocrisy he said to them, “Why are you testing me? Bring me a denarius to look at.” They brought one to him and he said to them, “Whose image and inscription is this?” They replied to him, “Caesar’s.” So Jesus said to them, “Repay to Caesar what belongs to Caesar and to God what belongs to God.” They were utterly amazed at him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

![Musical notation]

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

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**Mystery of Faith**

![Musical notation]

*When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

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**Great Amen**

![Musical notation]

*Amen.*
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O Food of exiles lowly, O Bread of angels holy, O manna from on high! We
   cleansing water, streaming From Jesus' side redeeming All men of Adam's race! O
   Lord, we kneel before you And fervent ly adore you, All hid beneath this bread. But
   hunger for your blessing, All good in you pos quenching fountain flowing, Our every want be
   sessing, With favor hear our heart's our cry. stowing, O come and fill our souls with grace.
   fullness, The sacred body's mystical head.
THE CONCLUDING RITES

RECENSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA

1. God of grace and God of glory, On thy people pour thy pow’r;
   God of grace and God of glory, Crown thine ancient Church’s story;
   Grant us wisdom, grant us courage, For the facing of this hour,

2. Lo! The hosts of evil round us Scorn thy Christ, as sail his ways! From the fears that have bound us; Free our hearts to faith and praise:
   Lo! The hosts of evil round us Scorn thy ancient Church’s story; Bring her bud to glorious flow’r.
   Grant us wisdom, grant us courage, For the living of these days.

3. Cure thy children’s warring madness, Bend our pride to thy control; Shame our wanton, selfish gladness, Rich in things and poor in soul.
   Cure thy children’s warring madness, Bend our ancient Church’s story; Bring her bud to glorious flow’r.
   Grant us wisdom, grant us courage, Lest we miss thy king-dom’s goal.

4. For the facing of this hour. For the living of these days.
   For the facing of this hour. For the living of these days.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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