CELEBRATION OF THE EUCHARIST

SAINT PANCRAS, MARTYR
SAINTS NEREUS AND ACHILLEUS, MARTYRS
Memorials

MAY 12, 2021
The Order of Mass

The Introductory Rites

Entrance Hymn

“The Strife is O’er”

VICTORY

The Strife is O’er

1. The strife is o’er, the battle done;
2. Death’s mightiest pow’rs have done their worst,
3. He closed the yawning gates of hell;
4. On the third morn he rose again,
5. Lord, by the stripes that wounded thee,

Now is the Victor’s triumph won; O let the
And Jesus has his foes dispersed; Let shouts of
The bars from heav’n’s high portals fell; Let hymns of
From death’s dread sting thy servants free; That we may

song of praise be sung:
praise and joy outburst:
praise his triumph tell;
swell the joyful strain:
live and sing to thee:

Alleluia! Alleluia! Alleluia!

Kyrie

adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

After Paul’s escorts had taken him to Athens, they came away with instructions for Silas and Timothy to join him as soon as possible.

Then Paul stood up at the Areopagus and said: “You Athenians, I see that in every respect you are very religious. For as I walked around looking carefully at your shrines, I even discovered an altar inscribed, ‘To an Unknown God.’ What therefore you unknowingly worship, I proclaim to you.

The God who made the world and all that is in it, the Lord of heaven and earth, does not dwell in sanctuaries made by human hands, nor is he served by human hands because he needs anything. Rather it is he who gives to everyone life and breath and everything. He made from one the whole human race to dwell on the entire surface of the earth, and he fixed the ordered seasons and the boundaries of their regions, so that people might seek God, even perhaps grope for him and find him, though indeed he is not far from any one of us. For ‘In him we live and move and have our being,’ as even some of your poets have said, ‘For we too are his offspring.’ Since therefore we are the offspring of God, we ought not to think that the divinity is like an image fashioned from gold, silver, or stone by human art and imagination.

God has overlooked the times of ignorance, but now he demands that all people everywhere repent because he has established a day on which he will ‘judge the world with justice’ through a man he has appointed, and he has provided confirmation for all by raising him from the dead.”

When they heard about resurrection of the dead, some began to scoff, but others said, “We should like to hear you on this some other time.” And so Paul left them. But some did join him, and became believers.
Among them were Dionysius,
a member of the Court of the Areopagus,
a woman named Damaris, and others with them.

After this he left Athens and went to Corinth.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 148:1-2, 11-12, 13, 14

RΧ Heaven and earth are full of your glory.
or: Alleluia.

Praise the LORD from the heavens;
praise him in the heights.
Praise him, all you his angels;
praise him, all you his hosts. RΧ

Let the kings of the earth and all peoples,
the princes and all the judges of the earth,
Young men too, and maidens,
old men and boys. RΧ

Praise the name of the LORD,
for his name alone is exalted;
His majesty is above earth and heaven. RΧ

He has lifted up the horn of his people;
Be this his praise from all his faithful ones,
from the children of Israel, the people close to him.
Alleluia. RΧ

ACCLAMATION BEFORE THE GOSPEL

I will ask the Father
and he will give you another Advocate
to be with you always.
Jesus said to his disciples:
“I have much more to tell you, but you cannot bear it now.
But when he comes, the Spirit of truth,
he will guide you to all truth.
He will not speak on his own,
but he will speak what he hears,
and will declare to you the things that are coming.
He will glorify me,
because he will take from what is mine and declare it to you.
Everything that the Father has is mine;
for this reason I told you that he will take from what is mine
and declare it to you.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
The Liturgy of the Eucharist

The Preparation of the Gifts

Sanctus

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Great Amen

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“This is the Feast of Victory”
FESTIVAL CANTICLE

This is the feast of victory for our God. Alleluia, alleluia, alleluia! lúia.

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
2. Power, riches, wisdom, and might be to the hymn of all creation.
3. Sing with all the people of God, and glory are his.
5. For the Lamb who was slain Has been join in the service of God.

**The Concluding Rites**

**Recessional Hymn**

“I Know That My Redeemer Lives”

DUNEDIN

1. I know that my Redeemer lives! What joy the blest assurance gives! He lives, he lives who once was dead, He lives, my ever-living head!

2. He lives triumphant from the grave; He lives to guide his Church in love. He lives above; He lives to hear my soul’s complaint.

3. He lives to grant me rich supply; He lives to comfort me when faint; He lives to bring me safely there.

4. He lives and grants me daily breath; He lives, and makes my man- sion to prepare; He lives to give me all I need.

5. He lives, all glory to his name! He lives, my Savior, still the same; What joy the blest assurance

GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).
Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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