ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SEVENTH SUNDAY OF EASTER
MAY 16, 2021
Prelude
Sat 5:30pm
“Benedictus”
William Lloyd Webber

Sun. 10:15am
“Prière du Christ montant vers son Père” from *L’Ascension*
Olivier Messiaen

Sun. 1:00pm
“Allein Gott in der Höh sei Ehr, BWV 662”
Johann Sebastian Bach
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”
HYFRYDOL

1. Love divine, all loves excelling, Joy of heav’n to earth come down,
2. Come, Almighty, to deliver, Let us all thy life receive; Fix in us thy humble dwelling, All thy
3. Finish then thy new creation, Pure and spotless. let us be; Let us see thy great salvation Perfectly

1. Faithful mercies crown. Jesus, thou art all compassion,
2. More thy temples leave. Thee we would be always blessing,
3. Ly restored in thee: Changed from glory into glory,

1. Pure unbounded love thou art; Visit us with Thy salutation; Enter every trembling heart.
2. Serve thee as thy hosts above, Pray, and praise thee Without ceasing, Glory in thy precious love.
3. Till in heav’n we take our place, Till we cast our crowns before thee, Lost in wonder, love and praise.

KYRIE

adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri fy you, we give you thanks for your great glo-ry,

Lord God, heav’n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.
Peter stood up in the midst of the brothers
—there was a group of about one hundred and twenty persons
in the one place —.
He said, “My brothers,
the Scripture had to be fulfilled
which the Holy Spirit spoke beforehand
through the mouth of David, concerning Judas,
who was the guide for those who arrested Jesus.
He was numbered among us
and was allotted a share in this ministry.

“For it is written in the Book of Psalms:
May another take his office.

“Therefore, it is necessary that one of the men
who accompanied us the whole time
the Lord Jesus came and went among us,
beginning from the baptism of John
until the day on which he was taken up from us,
become with us a witness to his resurrection.”
So they proposed two, Judas called Barsabbas,
who was also known as Justus, and Matthias.
Then they prayed,
“You, Lord, who know the hearts of all,
show which one of these two you have chosen
to take the place in this apostolic ministry
from which Judas turned away to go to his own place.”
Then they gave lots to them, and the lot fell upon Matthias,
and he was counted with the eleven apostles.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 103:1-2, 11-12, 19-20
Marty Haugen
verses Joseph Gelineau, SJ

Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. 

For as the heavens are high above the earth,
so strong his mercy for those who fear him.
As far as the east is from the west,
so far from us does he remove our transgressions.

The LORD has fixed his throne in heaven,
and his kingdom is ruling over all.
Bless the LORD, all you his angels,
mighty in power, fulfilling his word.

Second Reading

1 John 4:11-16

Beloved, if God so loved us,
we also must love one another.
No one has ever seen God.
Yet, if we love one another, God remains in us,
and his love is brought to perfection in us.

This is how we know that we remain in him and he in us,
that he has given us of his Spirit.
Moreover, we have seen and testify
that the Father sent his Son as savior of the world.
Whoever acknowledges that Jesus is the Son of God,
God remains in him and he in God.
Lifting up his eyes to heaven, Jesus prayed saying:
“Holy Father, keep them in your name that you have given me,
so that they may be one just as we are one.
When I was with them I protected them in your name that you gave me,
and I guarded them, and none of them was lost
except the son of destruction,
in order that the Scripture might be fulfilled.
But now I am coming to you.
I speak this in the world
so that they may share my joy completely.
I gave them your word, and the world hated them,
because they do not belong to the world
any more than I belong to the world.
I do not ask that you take them out of the world
but that you keep them from the evil one.
They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth. Your word is truth.
As you sent me into the world,
so I sent them into the world.
And I consecrate myself for them,
so that they also may be consecrated in truth.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
The Liturgy of the Eucharist

The Preparation of the Gifts

Hymn

“The Head That Once Was Crowned with Thorns”

CLONMEL

1. The head that once was crowned with thorns Is
crowned with glory now; A royal diadem
1. dem a-dorns The mighty victor's brow.

dem a-dorns The mighty victor's brow.
1. The highest place that heav'n affords Be-
1. The highest place that heav'n affords Be-
1. Lord of lords And heav'n's eternal light.

2. The joy of all who dwell above Is
dwell above; To whom he manna
2. joy to know The mystery of his love.

2. joy of all below; To whom he manna
2. joy of all below; To whom he manna
2. all its grace is given; Their King of Kings, and

3. They suffer with their Lord below; They
3. reign with him above; Their profit and their
3. reign with him above; Their profit and their
3. shame and death to him: His people's hope, his

3. The cross he bore is life and health, Though
3. The cross he bore is life and health, Though
3. shame and death to him: His people's hope, his

1. Lord of lords And heav'n's eternal light.
2. last ing name; Their joy, the joy of heav'n.
3. people's wealth, Their ever lasting theme.
SANCTUS

Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Amen, amen, amen.

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**The Communion Rite**

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Doxology**

For the kingdom, the pow'r, and the glory are yours, now and for ever.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Hymn

“Hail the Day That Sees Him Rise/Celebremos del Señor”

1. Hail the day that sees him rise,
2. Yasu gloria celebromos del Señor
3. See, he lifts his hands above; Alleluia!
4. Oh, Señor el corazón

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Queen of heaven, rejoice, Alleluia! For He whom you were worthy to bear, Alleluia, Has risen, as He said, Alleluia! Pray for us to God, Alleluia!
“Sing We Triumphant Hymns of Praise”

LASST UNS ERFREUEN

1. Sing we triumphant hymns of praise
   To greet out Lord these festive days,
   Al - le - lu - ia!
   Who by a road before un -
   Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

2. In wonder ing awe his faithful band
   On the Mount of Olives stand,
   Al - le - lu - ia, Al - le - lu - ia,
   And with the Virgin Mother
   Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

3. O risen Christ, ascended Lord,
   Praise to you let earth accord,
   Al - le - lu - ia,
   Who are, while endless ages
   Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

POSTLUDE
Sat 5:30pm “Allegro maestoso e vivace” from Organ Sonata No. 2 in C Minor, Op.65, No.2
Felix Mendelssohn

Sun. 10:15am “Promenade”
McNeil Robinson II

Sun. 1:00pm “Grand Chœur Dialogué”
Eugene Gigout
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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