ST. PATRICK'S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT CHRISTOPHER MAGALLANES, PRIEST, AND COMPANIONS, MARTYRS MEMORIAL

MAY 21, 2021
The Order of Mass
The Introductory Rites

Entrance Hymn
"Good Christians All, Rejoice and Sing"
GELOBT SEI GOTT

1. Good Christians all, rejoice and sing!
2. The Lord of life is ris'n today!
3. Praise we in songs of victory!
4. Thy name we bless, O risen Lord,

1. Now is the triumph of our King!
2. Sing songs of praise along his way;
3. That love, that life, which cannot die,
4. And sing today with one accord

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

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Kyrie
adapt. Litany of the Saints

Cantor:
All:


Cantor:
All:

Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Cantor:
All:

King Agrippa and Bernice arrived in Caesarea on a visit to Festus. Since they spent several days there, Festus referred Paul’s case to the king, saying, “There is a man here left in custody by Felix. When I was in Jerusalem the chief priests and the elders of the Jews brought charges against him and demanded his condemnation. I answered them that it was not Roman practice to hand over an accused person before he has faced his accusers and had the opportunity to defend himself against their charge. So when they came together here, I made no delay; the next day I took my seat on the tribunal and ordered the man to be brought in. His accusers stood around him, but did not charge him with any of the crimes I suspected. Instead they had some issues with him about their own religion and about a certain Jesus who had died but who Paul claimed was alive. Since I was at a loss how to investigate this controversy, I asked if he were willing to go to Jerusalem and there stand trial on these charges. And when Paul appealed that he be held in custody for the Emperor’s decision, I ordered him held until I could send him to Caesar.”

The word of the Lord.

Thanks be to God.
R E S P O N S O R I A L  P S A L M

Psalm 103:1-2, 11-12, 19-20ab

R (19a) **The Lord has established his throne in heaven.**

_or: Alleluia._

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. R

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us. R

The LORD has established his throne in heaven,
and his kingdom rules over all.
Bless the LORD, all you his angels,
you mighty in strength, who do his bidding. R

A C C L A M A T I O N  B E F O R E  T H E  G O S P E L

VICTORY

The Holy Spirit will teach you everything
and remind you of all I told you.
After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter,

“Simon, son of John, do you love me more than these?”

Simon Peter answered him, “Yes, Lord, you know that I love you.”

Jesus said to him, “Feed my lambs.”

He then said to Simon Peter a second time,

“Simon, son of John, do you love me?”

Simon Peter answered him, “Yes, Lord, you know that I love you.”

He said to him, “Tend my sheep.”

He said to him the third time,

“Simon, son of John, do you love me?”

Peter was distressed that he had said to him a third time,

“Do you love me?” and he said to him,

“Lord, you know everything; you know that I love you.”

Jesus said to him, “Feed my sheep.

Amen, amen, I say to you, when you were younger,

you used to dress yourself and go where you wanted;

but when you grow old, you will stretch out your hands,

and someone else will dress you

and lead you where you do not want to go.”

He said this signifying by what kind of death he would glorify God.

And when he had said this, he said to him, “Follow me.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

![Musical notation for Sanctus]

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

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**Mystery of Faith**

![Musical notation for Mystery of Faith]

*When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

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**Great Amen**

![Musical notation for Great Amen]

*Amen.*
**The Communion Rite**

**The Lord’s Prayer**

**Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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**Communion**

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

**An Act of Spiritual Communion**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Love divine, all loves excelling, Joy of heav'n to come down,
   Fix in us thy humble dwelling, All thy faithful mercies crown.
   Pure unbounded love thou art; Visit us with thy salvation;
   Thy salvation; Enter every trembling heart.

2. Come, Almighty, to deliver, Let us all thy life receive; Suddenly return and never, Nevermore thy temples leave. Thee we would be always blessing, Serve thee as thy hosts above, Pray, and praise thee with out ceasing, Glory in thy precious love.

3. Finish then thy new creation, Pure and spotless, let us be; Let us see thy great salvation, Perfectly restored in thee: Changed from glory into glory, Till in heav'n we take our place, Till we cast our crowns before thee, Lost in wonder, love and praise.
1. This joyful Eastertide Away with sin and sorrow!
2. My flesh in hope shall rest And for a season till trump from east to west
3. Death’s flood has lost its chill Since Jesus crossed the river; Lover of souls, from ill
   Has sprung to life this morning:
   Shall wake the dead in number:
   Our faith had been in vain.
   But now has Christ arisen, arisen, arisen, arisen!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.