ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT PHILIP NERI, PRIEST
Memorial

MAY 26, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People That on Earth Do Dwell”

OLD HUNDREDTH

1. All people that on earth do dwell, Sing
2. Know that the Lord is God indeed; With
3. O enter then his gates with praise; Ap
4. For why? The Lord our God is good: His
5. To Father, Son, and Holy Ghost, The
6. Praise God, from whom all blessings flow; Praise

1. to the Lord with cheerful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts unto; Praise, laud, and bless his
4. mercy is ever sure; His truth at all times
5. God whom heav’n and earth adore, From men and from the
6. him, all creatures here below; Praise him above, ye

1. praise forth tell, Come ye before him and rejoice.
2. doth us feed, And for his sheep he doth us take.
3. name always, For it is seemly so to do.
4. firmly stood, And shall from age to age endure.
5. angel host Be praise and glory ever more.
6. heav’nly host: Praise Father, Son, and Holy Ghost.

KYRIE

adapt. Litany of the Saints

Cantor: All:

Kyrie eleison. Kyrie eleison.

Cantor: All:

Christe eleison. Christe eleison.

Cantor: All:

Kyrie eleison. Kyrie eleison.
Come to our aid, O God of the universe,
look upon us, show us the light of your mercies,
and put all the nations in dread of you!
Thus they will know, as we know,
that there is no God but you, O Lord.

Give new signs and work new wonders.

Gather all the tribes of Jacob,
that they may inherit the land as of old,
Show mercy to the people called by your name;
Israel, whom you named your firstborn.
Take pity on your holy city,
Jerusalem, your dwelling place.
Fill Zion with your majesty,
your temple with your glory.

Give evidence of your deeds of old;
fulfill the prophecies spoken in your name,
Reward those who have hoped in you,
and let your prophets be proved true.
Hear the prayer of your servants,
for you are ever gracious to your people;
and lead us in the way of justice.
Thus it will be known to the very ends of the earth
that you are the eternal God.

The word of the Lord.

Thanks be to God.
The Son of Man came to serve,
and to give his life as a ransom for many.

Respnsorial Psalm

Psalm 79:8, 9, 11 and 13

(Rx) (Sirach 36:1b) Show us, O Lord, the light of your kindness.

Remember not against us the iniquities of the past;
may your compassion quickly come to us,
for we are brought very low. Rx

Help us, O God our savior,
because of the glory of your name;
Deliver us and pardon our sins
for your name’s sake. Rx

Let the prisoners’ sighing come before you;
with your great power free those doomed to death.
Then we, your people and the sheep of your pasture,
will give thanks to you forever;
through all generations we will declare your praise. Rx

Acclamation before the Gospel

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Son of Man came to serve,
and to give his life as a ransom for many.
The disciples were on the way, going up to Jerusalem,
and Jesus went ahead of them.
They were amazed, and those who followed were afraid.
Taking the Twelve aside again, he began to tell them
what was going to happen to him.
“Behold, we are going up to Jerusalem, and the Son of Man
will be handed over to the chief priests and the scribes,
and they will condemn him to death
and hand him over to the Gentiles who will mock him,
spit upon him, scourge him, and put him to death,
but after three days he will rise.”
Then James and John, the sons of Zebedee,
came to Jesus and said to him,
‘Teacher, we want you to do for us whatever we ask of you.”
He replied, ‘What do you wish me to do for you?”
They answered him,
“Grant that in your glory
we may sit one at your right and the other at your left.”
Jesus said to them, “You do not know what you are asking.
Can you drink the chalice that I drink
or be baptized with the baptism with which I am baptized?”
They said to him, ‘We can.”
Jesus said to them, “The chalice that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared.”
When the ten heard this, they became indignant at James and John.
Jesus summoned them and said to them,
“You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.
But it shall not be so among you.
Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.
For the Son of Man did not come to be served but to serve
and to give his life as a ransom for many.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

Roman Missal

\[\text{Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.}\]

Text © 2010, ICEL. All rights reserved.

**Mystery of Faith**

Roman Missal

\[\text{When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.}\]

Text © 2010, ICEL. All rights reserved.

**Great Amen**

Roman Missal

\[\text{Amen.}\]
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Draw Near and Take the Body of Thy Lord”

HYMN

1. Draw near and take the body of thy Lord,
   And drink with faith the blood for thee out-poured.

2. Saved by his body hal lowed by his Blood,
   With souls refreshed we give our thanks to God.

3. Salvation’s giver, Christ, the only Son,
   By his dear cross and blood the victory won.

4. With heavenly bread he makes the hungry whole,
   Give living waters to the thirsting soul.

5. Before thy presence, Lord, all people bow.
   In this thy feast of love be with us now.
There's a Wideness in God's Mercy

1. There's a wideness in God's mercy Like the
2. Souls of men, why will you wander From a
3. For the love of God is broader Than the

1. wideness of the sea; There's a kindness in his
2. love so true and deep? Foolish hearts, he still will
3. measures of man's mind, And the heart of the E-

1. justice Which is more than liber-
2. find you Though the wasy be rough and steep?
3. eternal Is most wonderful kind.

1. There is plentiful redemption In the
2. There is mercy for the sinner, And more
3. If our love were but more simple, We should

1. blood that has been shed; There is joy for all the
2. graces for the good; There is welcome with the
3. take him at his word; And our hearts would rest for -

1. members In the sorrows of the Head.
2. Savior; There is healing in his blood.
3. given In the mercy of the Lord.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.

Music used with permission under OneLicense.net #A-700542.