ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
FRIDAY OF THE EIGHTH WEEK OF ORDINARY TIME
MAY 28, 2021
The Order of Mass
The Introductory Rites

Entrance Hymn
“Come, Christians, Join to Sing”

MADRID

Kyrie
adapt. Litany of the Saints

Cantor: All:

Kyrie eleison. Kyrie eleison.

Cantor: All:

Christe eleison. Christe eleison.

Cantor: All:

Kyrie eleison. Kyrie eleison.
Now will I praise those godly men,
our ancestors, each in his own time.
But of others there is no memory,
for when they ceased, they ceased.
And they are as though they had not lived,
they and their children after them.
Yet these also were godly men
whose virtues have not been forgotten;
Their wealth remains in their families,
their heritage with their descendants;
Through God’s covenant with them their family endures,
their posterity, for their sake.

And for all time their progeny will endure,
their glory will never be blotted out.

The word of the Lord.
Thanks be to God.

Sing to the LORD a new song
of praise in the assembly of the faithful.
Let Israel be glad in their maker,
let the children of Zion rejoice in their king.

Let them praise his name in the festive dance,
let them sing praise to him with timbrel and harp.
For the LORD loves his people,
and he adorns the lowly with victory.

Let the faithful exult in glory;
let them sing for joy upon their couches;
Let the high praises of God be in their throats.
This is the glory of all his faithful. Alleluia.
I chose you from the world,
to go and bear fruit that will last, says the Lord.

Jesus entered Jerusalem and went into the temple area.
He looked around at everything and, since it was already late,
went out to Bethany with the Twelve.

The next day as they were leaving Bethany he was hungry.
Seeing from a distance a fig tree in leaf,
he went over to see if he could find anything on it.
When he reached it he found nothing but leaves;
it was not the time for figs.
And he said to it in reply, “May no one ever eat of your fruit again!”
And his disciples heard it.

They came to Jerusalem,
and on entering the temple area
he began to drive out those selling and buying there.
He overturned the tables of the money changers
and the seats of those who were selling doves.
He did not permit anyone to carry anything through the temple area.
Then he taught them saying, “Is it not written:

*My house shall be called a house of prayer for all peoples?*
*But you have made it a den of thieves.*

The chief priests and the scribes came to hear of it
and were seeking a way to put him to death,
yet they feared him
because the whole crowd was astonished at his teaching.
When evening came, they went out of the city.

Early in the morning, as they were walking along,
they saw the fig tree withered to its roots.
Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” Jesus said to them in reply, “Have faith in God. Amen, I say to you, whoever says to this mountain, ‘Be lifted up and thrown into the sea,’ and does not doubt in his heart but believes that what he says will happen, it shall be done for him. Therefore I tell you, all that you ask for in prayer, believe that you will receive it and it shall be yours. When you stand to pray, forgive anyone against whom you have a grievance, so that your heavenly Father may in turn forgive you your transgressions.”

The Gospel of the Lord. 

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Amen, amen, amen.
The Lord’s Prayer

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
ANIMA CHRISTI

1. Soul of my Savior sanctify my breast,
   Strength and protection may thy Passion be,
   Hear me, Lord Jesus, listen as I pray;

2. Body of Christ, be thou my saving guest;
   O blessed Jesus, hear and answer me;
   "Lead me from night to never ending day.

3. Blood of my Savior bathe me in thy tide;
   Deep in thy wounds, Lord, hide and shelter me;
   Fill all the world with love and grace divine,

1. Wash me, ye waters flowing from his side.
   So shall I never, never part from thee.
   And glory, laud, and praise be ever thine."
THE CONCLUDING RITES

RECENSIONAL HYMN

“I Sing the Mighty Power of God”

ELLACOMBE

1. I sing the mighty power of God, That made the heavens a - bove.
   1. mountains rise; That spread the flowing seas abroad,

2. There's not a plant or flow'r below, But makes thy works appear.
   2. earth with food; He formed the creatures with his word,

3. There's not a plant or flow'r below, But makes thy works appear.
   3. glories known; And clouds arise, and tempests blow,

1. And built the lofty skies. I sing the Wisdom that ordained the sun to rule the day;
   1. And built the lofty skies. I sing the Wisdom that ordained the sun to rule the day;

2. And then pronounced them good. Lord, how thy wonders are displayed, Wher'ever I turn my eye;
   2. And then pronounced them good. Lord, how thy wonders are displayed, Wher'ever I turn my eye;

3. And then pronounced them good. Lord, how thy wonders are displayed, Wher'ever I turn my eye;
   3. By order from thy throne; While all that borrow life from thee Is ever in thy care, And every -

1. full at his command, And all the stars obey.
   1. full at his command, And all the stars obey.

2. vey the ground I tread, Or gaze up on the sky!
   2. vey the ground I tread, Or gaze up on the sky!

3. where that man can be, Thou, God are present there.
   3. where that man can be, Thou, God are present there.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.