CELEBRATION OF THE EUCHARIST
SAINT BONIFACE, BISHOP AND MARTYR
MEMORIAL
JUNE 5, 2021
**The Introductory Rites**

**The Order of Mass**

**Entrance Hymn**

"All People That on Earth Do Dwell"

OLD HUNDREDTH

1. All people that on earth do dwell, Sing
2. Know that the Lord is God indeed; With
3. Enter then his gates with praise; Ap-
4. For why? The Lord our God is good: His
5. To Father, Son, and Holy Ghost, The
6. Praise God, from whom all blessings flow; Praise

1. to the Lord with cheerful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts unto; Praise, laud, and bless his
4. mercy is ever sure; His truth at all times
5. God whom heav’n and earth adore, From men and from the
6. him, all creatures here below; Praise him above, ye

1. praise forth tell, Come ye before him and rejoice.
2. doth us feed, And for his sheep he doth us take.
3. name always, For it is seemly so to do.
4. firmly stood, And shall from age to age endure.
5. angel host: Be praise and glory ever more.
6. heav’nly host: Praise Father, Son, and Holy Ghost.

**Kyrie**

adapt. Litany of the Saints

Cantor: All:

Kyrie eleison. Kyrie eleison.

Cantor: All:

Christe eleison. Christe eleison.

Cantor: All:

Kyrie eleison. Kyrie eleison.
Tobit called his son Tobiah and said to him,
“Son, see to it that you give what is due to the man
who made the journey with you; give him a bonus too.”

So he called Raphael and said,
“Take as your wages half of all that you have brought back,
and go in peace.”

Raphael called the two men aside privately and said to them:
“Thank God! Give him the praise and the glory.
Before all the living,
acknowledge the many good things he has done for you,
by blessing and extolling his name in song.
Honor and proclaim God’s deeds,
and do not be slack in praising him.
A king’s secret it is prudent to keep,
but the works of God are to be declared and made known.
Praise them with due honor.
Do good, and evil will not find its way to you.
Prayer and fasting are good,
but better than either is almsgiving accompanied by righteousness.
A little with righteousness is better than abundance with wickedness.
It is better to give alms than to store up gold;
for almsgiving saves one from death and expiates every sin.
Those who regularly give alms shall enjoy a full life;
but those habitually guilty of sin are their own worst enemies.

“I will now tell you the whole truth;
I will conceal nothing at all from you.
I have already said to you,
‘A king’s secret it is prudent to keep,
but the works of God are to be made known with due honor.’
I can now tell you that when you, Tobit, and Sarah prayed,
it was I who presented and read the record of your prayer
before the Glory of the Lord;
and I did the same thing when you used to bury the dead.
When you did not hesitate to get up
and leave your dinner in order to go and bury the dead,
I was sent to put you to the test.
At the same time, however,
God commissioned me to heal you and your daughter-in-law Sarah.
I am Raphael, one of the seven angels
who enter and serve before the Glory of the Lord.”
“So now get up from the ground and praise God.
Behold, I am about to ascend to him who sent me;
write down all these things that have happened to you.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM
tobit 13:2, 6efgh, 7, 8

R^ (1b) Blessed be God, who lives for ever.

He scourges and then has mercy;
he casts down to the depths of the nether world,
and he brings up from the great abyss.
No one can escape his hand. R^.

So now consider what he has done for you,
and praise him with full voice.
Bless the Lord of righteousness,
and exalt the King of ages. R^.

In the land of my exile I praise him
and show his power and majesty to a sinful nation. R^.

Bless the Lord, all you his chosen ones,
and may all of you praise his majesty.
Celebrate days of gladness, and give him praise. R^.

ACCLAMATION BEFORE THE GOSPEL
Fr. Maracotte, OSB

Blessed are the poor in spirit;
for theirs is the Kingdom of heaven.
In the course of his teaching Jesus said, “Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext, recite lengthy prayers. They will receive a very severe condemnation.”

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, “Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
Humbly We Adore Thee
ADORO TE DEVOTE

1. Humbly we adore thee, Christ, Redeemer King;
2. Jesus, Lord, we thank thee for this wondrous bread;
3. Thou who died to save us living as our light;
4. Christ, our God and brother, hear our humble plea;
5. Hail, thou Word incarnate, born from Mary's womb;
6. Faith alone reveals here bread of Paradise;
7. Christ, at his last supper, breaking bread, declared;
8. Now with glad thanks-giving, praise Christ glorified;

1. Thou art Lord of heaven, thou to whom we sing.
2. In our land thou dwell'st, by thee we are fed.
3. Though our eyes are blind, yet our faith gives sight.
4. By this holy banquet keep us joined to thee.
5. Hail, thou Strength immortal, risen from the tomb.
6. Faith alone may witness Jesus' sacrifice.
7. "This, my body, take and eat," heavenly food indeed!
8. He in us is present; we in him abide.

1. God, the Mighty, thou hast come, bearing gifts of grace;
2. We who share this mystery in thee are made one;
3. Christ, do thou be merciful, Lamb for sinners slain,
4. Make us one in loving thee, one in mind and heart,
5. Share with us thy victory, Savior ever blest;
6. Therefore, Lord, as once of old Thomas gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Members of the body, we in him are one;

1. Son of Adam still thou art, Savior to our race.
2. Every act we offer thee in thy name is done.
3. We in grief confess our guilt; cleanse our souls of stain.
4. Till in heaven we are thine, never more to part.
5. Live more fully in our hearts; be our constant guest.
6. Now increase our feeble faith; shed thy healing light.
7. "Drink the chalice of my blood, soon for sinners shed."
8. Hail this sacred union, heaven on earth begun!

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The Concluding Rites

Recessional Hymn

“Let All Things Now Living”

Ash Grove

1. Let all things now living, A song of thanks-giving
To God our Creator triumphantly raise;
The hills and the mountains, The rivers and fountains,
By guiding us on to the end of our days.
His banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night;
Till shadows have vanished And darkness is banished,
As forward we travel from light into light.

2. His law he enforces, The stars in their courses,
The sun in its orbit obediently shine.
Who fashioned and made us, Protect ed and stayed us,
The depths of the ocean proclaim him divine.
We, too, should be voicing Our love and rejoicing,
With glad adoration a song let us raise,
Till all things now living Unite in thanks-giving,
To God in the highest, hosanna and praise.

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GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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