ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT EPHREM,
DEACON AND DOCTOR OF THE CHURCH
MEMORIAL

JUNE 9, 2021
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

"Praise to the Holiest in the Height"

NEWMAN

1. Praise to the Holiest in the height, And in the depth be praise;
2. O loving wisdom of our God! When all was sin and shame,
3. O wisest love! That flesh and blood, Which did in Adam fail,
4. And that a higher gift than grace Should flesh and blood refine,
5. And in the garden secretly Should teach his brethren, cross on high,
6. Praise to the Holiest in the height, And in the depth be praise;

In all his words most wonderful, Most sure in all his ways!
A second Adam, should strive to rescue came.
God's presence and his essence all divine;
To suffer and to die, most sure in all his ways!

**KYRIE**

adapt. Litany of the Saints

Cantor:

Kyrie eleison.

All:

Kyrie eleison.

Cantor:

Christe eleison.

All:

Christe eleison.

Cantor:

Kyrie eleison.

All:

Kyrie eleison.
Brothers and sisters:
Such confidence we have through Christ toward God.
Not that of ourselves we are qualified to take credit
  for anything as coming from us;
rather, our qualification comes from God,
  who has indeed qualified us as ministers of a new covenant,
  not of letter but of spirit;
  for the letter brings death, but the Spirit gives life.

Now if the ministry of death, carved in letters on stone, was so glorious
  that the children of Israel could not look intently at the face of Moses
because of its glory that was going to fade,
  how much more will the ministry of the Spirit be glorious?
For if the ministry of condemnation was glorious,
  the ministry of righteousness will abound much more in glory.
Indeed, what was endowed with glory
  has come to have no glory in this respect
because of the glory that surpasses it.
For if what was going to fade was glorious,
  how much more will what endures be glorious.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 99:5, 6, 7, 8, 9

R\(\text{c}\) Holy is the Lord our God.

Extol the LORD, our God,
  and worship at his footstool;
 holy is he! R\(\text{c}\)

Moses and Aaron were among his priests,
  and Samuel, among those who called upon his name;
 they called upon the LORD, and he answered them. R\(\text{c}\)

From the pillar of cloud he spoke to them;
  they heard his decrees and the law he gave them. R\(\text{c}\)

O LORD, our God, you answered them;
  a forgiving God you were to them,
though requiting their misdeeds. R\(\text{c}\)
Teach me your paths, my God,
and guide me in your truth.

**Acclamations before the Gospel**

Fr. Maracotte, OSB

![Music notation]

Teach me your paths, my God,
and guide me in your truth.

**Gospel**

Matthew 5:17-19

Jesus said to his disciples:
“Do not think that I have come to abolish the law or the prophets.
I have come not to abolish but to fulfill.
Amen, I say to you, until heaven and earth pass away,
not the smallest letter or the smallest part of a letter
will pass from the law,
until all things have taken place.
Therefore, whoever breaks one of the least of these commandments
and teaches others to do so
will be called least in the Kingdom of heaven.
But whoever obeys and teaches these commandments
will be called greatest in the Kingdom of heaven.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
**THE LITURGY OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**SANCTUS**

*Roman Missal*

\[
\text{Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.}
\]

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**MYSTERY OF FAITH**

*Roman Missal*

\[
\text{When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.}
\]

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**GREAT AMEN**

*Roman Missal*

\[
\text{Amen.}
\]
THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
"O Lord, I Am Not Worthy"

1. O Lord, I am not worthy
   That thou should'st come to me;
   My spirit healed shall be.

2. And humbly I'll receive thee,
   But speak the words of
   Or fly thy sweet control.

3. Eternal Holy Spirit
   No more by sin to
   And trust the Word to me.

4. Increase my faith, dear Jesus,
   Prepare me to receive him,
   That thou to me art near.

5. That I may receive thee,
   And make me feel most
   That I may feel thee near.

NON DIGNUS
**THE CONCLUDING RITES**

**RECESSIONAL HYMN**

“Now Thank We All Our God”

**NUN DANKET**

1. Now thank we all our God With hearts and hands and voices, Who wonderful things hath done, In whom his world rejoices; Who, from our mothers’ arms, Hath blessed us on our way, With countless gifts of love, And still is ours to-day.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess. From all sin, till heaven we possess.

3. All praise and thanks to God The Father and him who reigns With the Son, and him who adores; For thus it was, is now, And shall be evermore.
GUIDELINES FOR THE RECESSION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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