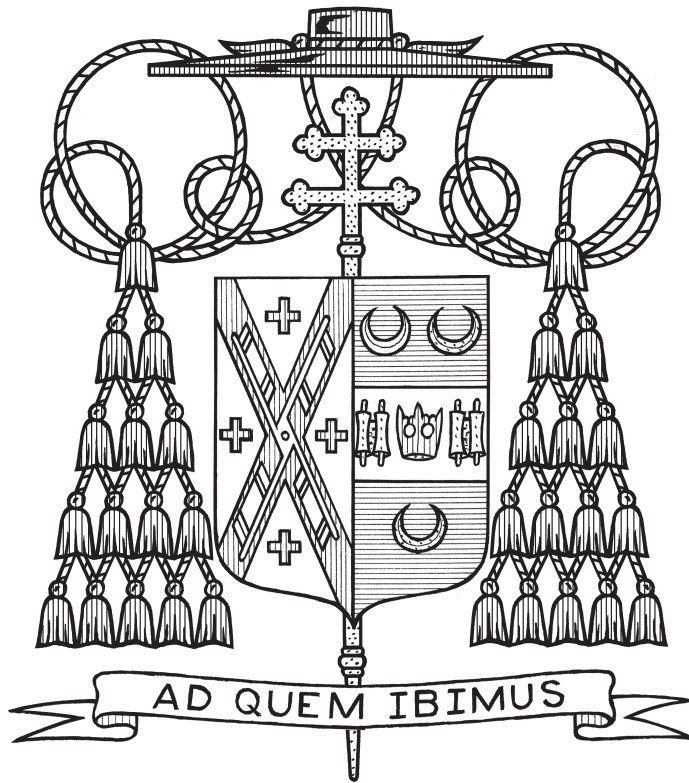


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

SEPTEMBER 26, 2021

PRELUDE

Sat. 5:30pm and Sun. 5:30pm

“Andante, Fugue, and Chorale”

Healey Willan

Sun. 10:15am and 9:00am

“Sehr langsam” from *Sonata No. 1*

Paul Hindemith

Sun. Noon

“Fugue, WoO 31”

Ludwig von Beethoven

THE ORDER OF MASS THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Lord”

LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who doth pros - per thy work and de -
3. Praise to the Lord, who o'er all things so won - drous - ly a -
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy
2. fend thee; Sure - ly his good - ness and mer - cy shall
3. reign - eth, Shel - ters thee un - der his wings, yea, so
4. dore him! All that hath life and breath come now with



1. health and sal - va - tion! All ye who hear, Now to his
2. dai - ly at - tend thee. Pon - der a - new What the Al -
3. gent - ly sus - tain - eth. Hast thou not seen All that thou
4. prais - es be - fore him! Let the A - men Sound from his



1. al - tar draw near, Join - ing in glad ad - o - ra - tion.
2. might - y can do, Who with his love doth be - friend thee.
3. need - est hath been Grant - ed in what he or - dain - eth?
4. peo - ple a - gain, Now as we wor - ship be - fore him.

KYRIE

Missa Simplex
Richard Proulx
Adapt. by Michael O'Connor

Cantor, then all:



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

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GLORIA

Missa Simplex
Richard Proulx



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING

Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses.
 Taking some of the spirit that was on Moses,
 the LORD bestowed it on the seventy elders;
 and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
 were not in the gathering but had been left in the camp.
 They too had been on the list, but had not gone out to the tent;
 yet the spirit came to rest on them also,
 and they prophesied in the camp.

So, when a young man quickly told Moses,
 “Eldad and Medad are prophesying in the camp,”
 Joshua, son of Nun, who from his youth had been Moses’ aide, said,
 “Moses, my lord, stop them.”

But Moses answered him,
 “Are you jealous for my sake?
 Would that all the people of the LORD were prophets!
 Would that the LORD might bestow his spirit on them all!”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 19:8, 10, 12-13, 14

Owen Alstott



The pre - cepts of the Lord give joy to the heart.

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The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. 🕯️

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. 🕯️

Though your servant is careful of them,
very diligent in keeping them,
Yet who can detect failings?
Cleanse me from my unknown faults! 🕯️

From wanton sin especially, restrain your servant;
let it not rule over me.
Then shall I be blameless and innocent
of serious sin. 🕯️

SECOND READING

James 5:1-6

Come now, you rich, weep and wail over your impending miseries.
Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.

You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.

You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.

You have condemned;
you have murdered the righteous one;
he offers you no resistance.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



Your word, O Lord, is truth;
consecrate us in the truth.

GOSPEL

Mark 9:38-43, 45, 47-48

At that time, John said to Jesus,

“Teacher, we saw someone driving out demons in your name,
and we tried to prevent him because he does not follow us.”

Jesus replied, “Do not prevent him.

There is no one who performs a mighty deed in my name
who can at the same time speak ill of me.

For whoever is not against us is for us.

Anyone who gives you a cup of water to drink
because you belong to Christ,
amen, I say to you, will surely not lose his reward.

“Whoever causes one of these little ones who believe in me to sin,
it would be better for him if a great millstone
were put around his neck
and he were thrown into the sea.

If your hand causes you to sin, cut it off.

It is better for you to enter into life maimed
than with two hands to go into Gehenna,
into the unquenchable fire.

And if your foot causes you to sin, cut it off.

It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.

And if your eye causes you to sin, pluck it out.

Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna,
where ‘their worm does not die, and the fire is not quenched.’”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15am

“Exulta et Lauda”

Licinio Refice

Praise and laud to Zion. Holy is Israel.

HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the
2. For the beau - ty of each hour Of the
3. For the joy of hu - man love, Broth - er,
4. For thy Church, that ev - er - more Lift - eth
5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sis - ter, par - ent, child, Friends on earth and
4. ho - ly hands a - bove, Of - fring up on
5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:
2. tree and flower, Sun and moon, and stars of light:
3. friends a - bove; For all gen - tle thoughts and mild:
4. ev - 'ry shore Her pure sac - ri - fice of love:
5. love of thine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

SANCTUS

Mass for the City
Richard Proulx

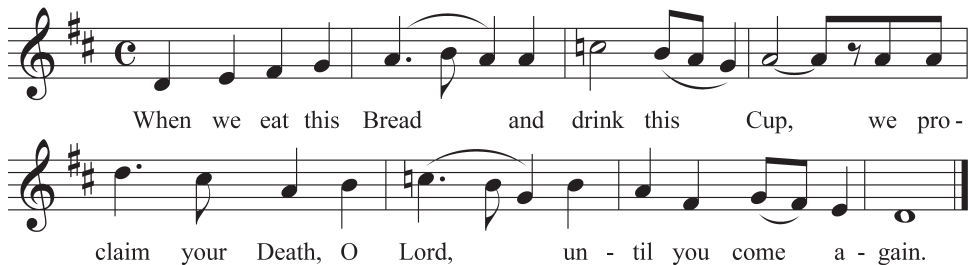


Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and
earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est.

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MYSTERY OF FAITH

Mass for the City
Richard Proulx



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Mass for the City
Richard Proulx

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé tur no - men tu - um; ad-vé-ni-
at re-gnum tu-um; fí-at vo-lún-tas tu-a, sic-ut in cae-lo, et in
ter - ra. Pan-em nos-trum co-ti-di-á-num da no-bis hó-di-e; et dim-ít-te
no-bis dé-bi-ta nos-tra, sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris;
et ne nos in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

DOXOLOGY

Qui-a tu-um est re-gnum, et po-tés - tas, et gló-ri-a in saé-cu-la.

AGNUS DEI

10:15am

“Agnus Dei”
Claudio Casciolini

Other Masses

Holy Cross Mass
David Clark Isele

Lamb of God, you take a - way the
sins of the world, have mer - cy on us. grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

ANTIPHON

10:15am

“Memento verbi tui servo tuo”
Chant, Mode IV

Remember your word to your servant, O Lord, by which you have given me hope.
This is my comfort when I am brought low.

ANTHEM

10:15am

“Ave Verum Corpus”

Camille Saint-Saëns

Hail, true body, born of the Virgin Mary,
 Who has truly suffered, was sacrificed on the cross for mortals,
 Whose side was pierced, whence flowed water and blood:
 Be for us a foretaste of heaven during our final examining.
 O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

HYMN

“El Pan de los Creyentes”

INNSBRUCK



1. De_a - que - lla mu - che - dum - bre que si - gue
2. Des - pués les dio co - mi - da que_a to - dos
3. Por ví - a de mi - la - gro, co - mi - da
4. Mas pa - ra los cre - yen - tes guar - da - ba_o -
5. ¡Oh Pan de vi - da_e - ter - na que_a to - do_el



1. sus mi - la - gros, Je - sús ten - drá pie - dad.
2. per - mi - tie - ra sus fuer - zas re - pa - rar.
3. tan es - ca - sa a to - dos al - can - zó
4. tro_a - li - men - to que_el al - ma ha de sa - ciar.
5. mun - do sa - cías; pre - sen - cia del Se - ñor!



1. Les en - se - ñó pri - me - ro y ha - bló - les de su
2. A - que - llos cin - co pa - nes que, jun - to con dos
3. y aun do - ce ca - nas - tas col - ma - das se lle -
4. Quien de su Cuer - po co - ma y ten - ga te_en su
5. A glo - ria de Dios Pa - dre por Cri - sto nos sen -



1. Rei - no de_a - mor, de paz y de ver - dad.
2. pe - ces, Je - sús ha - rá mul - ti - pli - car.
3. na - ron con la co - mi - da que so - bró.
4. Rei - no e - ter - na - men - te vi - vi - rá.
5. ti - mos her - ma - nos to - dos en su_a - mor.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET ALLE GOTT



1. Now thank we all our God With hearts and
2. O may this gra - cious God Through all our
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In
2. life be near us, With ev - er - joy - ful hearts And
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'
2. bless - ed peace to cheer us; Pre - serve us in his
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less
2. grace, And guide us in dis - tress, And free us
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.
2. from all sin, Till heav - en we pos - sess.
3. was, is now, And shall be ev - er - more.

POSTLUDE

Sat. 5:30pm and Sun. 5:30pm

“Grand Dialogue du 5e Ton”

Louis Marchand

Sun. 10:15am and 9:00am

“Fugue in D Major, BWV 532/ii”

Johann Sebastian Bach

Sun. Noon

“Scherzino”

Lucrecia R. Kasilag

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*