

August 2, 2020

Eighteenth Sunday in
Ordinary Time

St. Columbanus Parish

122 Oregon Road, Cortlandt Manor, NY 10567
(914) 737-4705

RECTORY:
914-737-4705 / 914-736-7476F
Rectory Office Hours:
M-F 9:00 a.m.-4:00 p.m.
Parish Website:
StColumbanusParish.org
Parish Email:
StColumbanus@optonline.net
Flocknote:
archny.flocknote.com/columbanus

REV. FRANCIS J. SAMOYLO, PASTOR

Rev. Msgr. Patrick J. Keenan, Retired Priest in Residence
Christopher C. Mendoza, Deacon
Bulletin Team, stcolumbanusbulletin@gmail.com
Music Director

MASSES - St. Columbanus

Saturdays: 8:30 a.m. & 5:00 p.m.
(5 p.m. satisfies Sunday Obligation)
Sundays: 8:00 a.m., 10:00 a.m. (TLM), 12:00 noon
Weekdays: M - F 9:00 a.m.
Eve of Holy Day: 6:00 p.m.
Holy Days: 7:30 a.m., 12:00 p.m. & 7:00 p.m.
** Handicapped Accessibility **

St. Columbanus School

Ms. Carole Arbolino, Principal
Mrs. Margaret Roche, Administrative Assistant
Phone: (914) 739-1200
Fax: (914) 739-1109
Website: www.st-columbanus.com

Church of the North American Martyrs

MISSION: Lake Peekskill, New York
55 Oscawana Lake Road, Putnam Valley, NY
Phone: (914) 737-4705

MASSES

(Currently under repair)

Saturdays: 4:00 p.m. (satisfies Sunday Obligation)
Sundays: 11:00 a.m.
Holy Days: 10:00 a.m. & 5:30 p.m.

CONFESSIONS

1/2 hour before each Mass

Religious Education

Isabel Arroyo, Coordinator (914) 739-2441
stcolumbanusre@gmail.com
Sat. 8:50 a.m.-10:30 a.m.; Sun: 10:00 a.m. - 11:30 a.m., then
Family Mass 12:00; Mon 7:00 p.m. - 8:30 p.m.

CONFESSIONS (St. Columbanus)

Confessions are heard on Saturdays from 4 to 4:45 p.m. and Mondays during Holy Hour: 7:00 p.m.- 8:00 p.m.

MARRIAGES: *Arrangements must be made at least six months in advance of desired wedding date.*

BAPTISMS: *On hold during the COVID-19 crisis. Call the rectory if there is an emergency need.*

MASSES FOR THE WEEK

SUNDAY ~ August 2

8:00 a.m. The Mothers of St. Columbanus Parish (living & deceased)
 10:00 a.m. Peter Jelenek (living)
 12:00 noon For Our Parish & Parishioners

MONDAY ~ August 3

9:00 a.m. Mary Coppola

TUESDAY ~ August 4

St. John Vainney, Priest

7:30 a.m. Eugene Keane
 9:00 a.m. Ronald Powe

WEDNESDAY ~ August 5

The Dedication of the Basilica of Saint Mary Major

7:30 a.m. Keri Ann Kennedy-Tompkins
 9:00 a.m. "Centa" Angerer and Agnes Baek

THURSDAY ~ August 6

The Transfiguration of the Lord

07:30
 09:00 Christopher, Shanelle, Logan & Laila Kilcoyne (living)

FRIDAY ~ August 7

*St. Sixtus II, Pope and Companions, Martyrs;
 St. Cajetan, Priest*

7:30 a.m.
 9:00 a.m. Rose Boniello

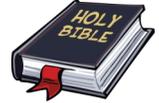
SATURDAY ~ August 8

St. Dominic, Priest

8:30 a.m. John Sr. Kowski
 5:00 p.m. Genevie and Richard Bozek



SUNDAY'S READINGS



1st Reading: *Hasten and eat.*
 (Isaiah 55:1-3)

Psalm: *The hand of the Lord feeds us; he answers all our needs.*
 (Ps: 145:8-9, 15-16, 17-18)

2nd Reading: *No creature will be able to separate us from the love of God in Christ Jesus.*
 (Romans 8:35. 37-39)

Alleluia: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*

Gospel: *They all ate and were satisfied.*
 (Matthew 14:13-21)

WINE, HOST, AND TABERNACLE CANDLE



A donation of \$25 will provide for the weeklong burning of the tabernacle candle in memory of loved ones. A like donation for the hosts and wine offered at Mass may be given as a memorial as well. Please call or stop by the rectory if you would like to honor your loved ones in this holy manner.

BINGO IS CANCELED

WEDDING BANS III

Michael Hart & Diana Smoyer



July 28, 2019 \$6,663.75
 July 26, 2020 \$ _____

This COVID-19 Crisis continues to take such a heavy toll on everyone. Our priests pray for a quick end to this struggle as well as for the health and safety of our parishioners. Thank you to those who have been able to send in their tithing. It is truly needed. We are sincerely grateful; God bless you.

Names of the sick are listed for six months from the date of the initial request. Contact the rectory to add someone.



Ann Marie & Patricia Barber, Virginia Capodiecici, Thelma Doebbler, Juliet Epasmo, Justin Fedele, Richard Funari, Carmen Gray, Matthew Hempel, Alex Hetsko, James Kane, Tom Kemple, Colleen Kennedy, Kevin Kolosky, Ronald McCaffrey, Vincent McKenna, Robert McLoughlin, Roselea Megna, Robert Modena, Vivian Pabon, Debbie Pinto, Doreen Robinson, Patricia Salvador, Fr. Frank Samoylo, Gertrude Selleck, Joan Schneider, Gertrude Selleck, Aurea Simbulan, Kelly Small, Rosamma Thomas, Brigid Velluzzi, Terry Vidal, Ann Waterhouse.
 And all those effected by the COVID-19 virus.

THE CLOTHING SHED

The Clothing Donation Shed is closed temporarily due to economic situations related to the Pandemic. We will advise you when it reopens.

OFFICE OF THE CARDINAL
1011 FIRST AVENUE
NEW YORK, NY 10022

August 2, 2020 Month of the Immaculate Heart of Mary

Dear friends in the Lord:

In our diocese, we will soon collect an offering for the *Solidarity Fund for the Church in Africa*.

As part of its pastoral mission to promote ethical and responsible citizenship, the Church is a voice advocating for free, fair, and transparent elections throughout Africa. After over 35 years under one ruler, for example, Zimbabwe held general elections in July 2018. To help ensure the credibility of this historic event, the Inter-Regional Meeting of the Bishops of Southern Africa (IMBISA) trained and deployed bishops, priests, religious, and lay leaders to be election observers. In Malawi, the local episcopal conference worked to engage faith leaders to develop voter materials, train civic leaders, organize voter registration, and develop media campaigns to pray for and participate in the election process.

Because of your generosity, the *Solidarity Fund for the Church in Africa can aid local leaders working to educate voters and to ensure free and fair elections. Your support is a crucial part of helping the Church to promote good governance in Zimbabwe, Malawi, and beyond.*

The Church in Africa needs your help to ensure that all the faithful have access to resources to help them grow in the faith. Please be generous to this collection in your parish on the weekend of August 9. To learn more about the collection and whom it supports, visit www.usccb.org/africa.

With gratitude and prayerful best wishes, I am,

Faithfully in Christ,

+Timothy Michael Cardinal Dolan Archbishop of New York

FOR THOSE WHO CANNOT ATTEND MASS

Watch mass on TV, pray with your family (rosary), read the scriptures and make an act of spiritual communion (see below, from Fr. Franks May 31, 2020 Pastor's notes):

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

~PASTOR'S NOTES~

August 2, 2020

Large numbers of Catholics had stopped going to Mass even before the corona virus problems. I believe one of the reasons is the banality of the Mass in its present form. Priests acting like entertainers with their backs to our Lord in the tabernacle, the use of everyday language, the idea of Mass as just a meal and not a sacrifice, and decades of poor education in the faith have added to this problem.

Exerpts from the following interview should give us pause to think about what the Mass truly is.

TYLER, Texas — Before January, Bishop Joseph Strickland of Tyler, Texas, had only attended a traditional Latin Mass once before and never had even said the words of consecration in Latin in the 35 years of his priesthood.

He changed all that in a dramatic way, celebrating his first Mass in the extraordinary form on June 11, the Solemnity of Corpus Christi on the Church calendar followed by traditional Catholics.

His attraction to the traditional Latin Mass, he explained, was part of a “spiritual journey” that more and more centered his life on the Eucharist, and from this focus came his dedication of the year 2020 to the Most Blessed Sacrament.

Despite the challenges facing him, with his obligations as a bishop in a growing diocese, Bishop Strickland was determined to learn the traditional Latin Mass “from scratch.”

Known to be straightforward and outspoken, especially in his social-media engagement and his media apostolate, St. Philip Institute, Bishop Strickland explains the impact of this “spiritual journey,” sharing a profound grace he received during the Eucharistic consecration at his first Latin Mass and a message to the communities embracing the traditional Latin Mass.

Was adoration of the Eucharist what drew you to the extraordinary form of the Mass, then?

Absolutely. Praying before Christ in the Blessed Sacrament drew me to this rite. I find my spiritual life has skyrocketed since I became a bishop and especially as I have centered my focus on our Eucharistic Lord. You know, I try to have adoration twice a day, to accompany my morning and evening prayers — and the [Divine] Office can be pretty long. Yet I find that I now pray the Psalms as if I am talking to him. I have made the Psalms my own personal prayer.



What I experienced was that this rite focuses so much on him. Understand that, before January of this year, I hadn't even read the prayers of the extraordinary form. I was literally starting from scratch. What prompted that was my earlier declaration that this year would be a “Year of the Eucharist” in my diocese. Honestly, all of this has been building for me, since I began being a bishop, but it was that declaration right as Advent started last year, and I encouraged the focus on the Eucharist in different ways, such as processions and adoration. I had already determined — really encouraged, because I never force, but encouraged that — on the feast of Corpus Christi to have Eucharistic processions. Most of the priests have done so, even with the craziness with the coronavirus. This may be considered “old school,” but look — it's him. Why would we not want to celebrate him in the streets, in our lives, on his feast?

So, all through Advent, I was praying, and this desire kept growing. I wanted to do something to honor Jesus Christ. I kept thinking about trying to learn the traditional Latin Mass for the traditional feast of Corpus Christi. I kept saying to myself, “I can do this!” I later learned that if and when a bishop says the Latin Mass, it's always a pontifical Mass, where the bishop always represents his people. It's intense. If you knew “Joe Strickland,” a kid from the back country of Texas, you'd know that “this guy's simple. He doesn't like those complicated things.” Yet I see it and I desire it for him. It's so clear that this liturgy is not about us — it's fully about him. I want to honor him.

There is no reason that the ordinary form can't be reverent — it's him! There may have been manipulation in the past, but we can and must return to reverence because the Mass has never been anything other than about him. That's really the mission that I am on, to bring both liturgies to the understanding of reverence and focus on the Eucharist. I think of it, in a sense, like music. The way that I describe it is that the ordinary form is like the “basic melody” of a symphony. It is recognizable. The extraordinary form is the same melody accompanied by the full orchestra.

(continued on page 5)

(continued from page 4)

It's not so easy, probably, to describe. It continued to grow throughout the entire process, this sense of wonder and awe. I had, of course, heard many of the terms in Latin before, but I really didn't know how they fit as deeply as they do in the extraordinary form. It's almost like there were a few pieces in a puzzle that were missing, and I only realized they were when I finally said the Mass. The realization you get as a priest, of the deep meaning of these prayers, these words, I can understand now in a profound way. Like I said, this liturgy is all about him, about worshipping God. It's about the Son of God coming down from heaven, descending to the altar to take the form of bread and wine — it's all about God. You can see in it where the “melody line” of the *Novus Ordo* has been taken from, but you are caught up in the splendor, here, of the full “orchestra.” *There's nothing but awe. Just the beauty of the corporal and how the Host and the chalice are treated — and I have to say [long pause, filled with emotion] I could hardly say the words of consecration because I became so filled with emotion, so deeply struck by those words. Thank God we only must whisper them in this rite, because I am not sure I would have been able to speak above that whisper, so struck I was at the profundity. It was the first time in my life that I had ever said those words in Latin, and I could hardly get them out. It's indescribable, really.*

After what I have experienced, as bishop, I cannot help but encourage everyone towards meeting Jesus in wonder, within the beauty of the extraordinary form of the Mass.

Register correspondent Bree Dail writes from Rome.

In Jesus and Mary,
Fr. Frank Samoylo

THIS WEEKS EVENTS

Monday ~ Adoration 7:00 p.m., Monday ~ Confession 7:00 p.m., Saturday ~ Confession 4:00—4:45 p.m.