



Easter Vigil

APRIL 11, 2020

ST. AUGUSTINE CATHOLIC CHURCH
WASHINGTON, DC

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EASTER VIGIL 2020

GREETING

Celebrant: Dear brothers and sisters, on this most sacred night, in which our Lord Jesus Christ passed over from death to life, the Church calls upon her sons and daughters scattered throughout the world, to come together to watch and pray. If we keep the memorial of the Lord's Paschal Solemnity in this way, listening to his word and celebrating his mysteries, then we shall have the sure hope of sharing his triumph over death and living with him in God.

PREPARATION OF THE PASCHAL CANDLE

(After blessing the fire, the celebrant prepares the Paschal candle as follows:)

Celebrant: Christ yesterday and today...

(He traces the vertical arm of the cross...)

Celebrant: The beginning and the end...

(...the horizontal arm...)

Celebrant: the Alpha ...

(...Alpha, above the cross...)

Celebrant: And the Omega...

(...Omega, below the cross...)

Celebrant: All time belongs to him...

(...the first number, in the upper left corner of the cross...)

Celebrant: And all the ages...

(...the second number, in the upper right corner...)

Celebrant: To him be glory and power...

(...the third number, in the lower left corner...)

Celebrant: Through every age for ever. Amen.

(...the last number in the lower right corner.)

(When the cross and other marks have been made, the celebrant inserts five grains of incense into the Paschal candle. He does this in the form of a cross while saying:)

Celebrant:	(1.)	By his holy			1
	(2.)	and glorious wounds			
	(3.)	may Christ the Lord	4	2	5
	(4.)	guard us			
	(5.)	and protect us. Amen.			3

LIGHTING OF THE PASCHAL CANDLE

(The celebrant lights the Paschal candle while saying:)

Celebrant: May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

All: Amen.

Fr. Pat lights the candle. (The musical intro to the Exsultet begins.)

Exsultet/ Easter Proclamation

Setting by John Payne/Leon Roberts

Exult, let them exult, the hosts of heaven,
 Exult, let Angel ministries of God exult,
 Let the trumpet of salvation
 Sound aloud our mighty King's triumph!
 Be glad, let earth be glad, as glory floods her,
 Ablaze with light from her eternal King,
 Let all corners of the earth be glad,
 Knowing an end to gloom and darkness
 Rejoice, let Mother Church also rejoice,
 Arrayed with the lighting of his glory,
 Let his holy building shake with joy,
 Filled with the mighty voices of the peoples.
 It is truly right and just,
 With ardent love of mind and heart
 And with devoted service of our voice,
 To acclaim our God invisible, the almighty Father,
 And Jesus Christ our Lord, his Son, his Only Begotten.
 Who for our sake paid Adam's debt to the eternal Father,
 And, pouring out his own dear Blood,
 Wiped clean the record of our ancient sinfulness.
 These, the, are the feasts of Passover,
 In which is slain the Lamb, the one true Lamb,
 Whose Blood anoints the doorposts of believers
 This is the night
 When once you led our forebears, Israel's children,
 From slavery in Egypt
 And made them pass dry-shod through the Red Sea.
 This is the night that with pillar of fire
 Banished the darkness of sin.
 This is the night
 That even now, throughout the world,

Sets Christian believers apart from worldly vices
And from the gloom of sin,
Leading them to grace
and joining them to his holy ones.
This is the night,
When Christ broke the prison-bars of death
And rose victorious from the underworld.
Our birth would have been no gain
Had we not been redeemed.
O wonder of your humble care for us!
O love, O charity beyond all telling,
To ransom a slave you gave away your Son!
O truly necessary sin of Adam,
Destroyed completely by the Death of Christ!
O happy fault
That earned so great, so glorious a Redeemer!
The sanctifying power of this night
Dispels wickedness, washes faults away,
Restores innocence to the fallen, and joy to mourners,
O truly blessed night,
When things of heaven are wed to those of earth,
And divine to the human.
On this, your night of grace, O Holy Father,
Accept this candle, a solemn offering,
The work of bees and of your servant's hands
An evening sacrifice of praise,
This gift from your most holy Church.
Therefore, O Lord,
We pray you that this candle,
Hallowed to the honor of your name,
May persevere undimmed,
To overcome the darkness of this night.
Receive it as a pleasing fragrance,
And let it mingle with the lights of heaven.
May this flame be found still burning
By the Morning Star:
The one Morning Star who never sets,
Christ your Son,
Who, coming back from death's domain,
Has shed his peaceful light on humanity,
And lives and reigns for ever and ever!

AMEN!!! Amen! Amen!

LITURGY OF THE WORD

Celebrant: Dear brothers and sisters, now that we have begun our solemn vigil, let us now listen with quiet hearts to the word of God. Let us meditate on how God in times past saved His people and, in these, the last days, has sent his Son as our Redeemer. Let us pray that our God may complete his paschal work of salvation by the fullness of redemption.

READING I: GENESIS 1:1–2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was **LIGHT**. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was.

Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day.

Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Response: "Lord Send Out Your Spirit and Renew the Face of the Earth"
(Setting by S. Cromwell)

R. (30) Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, Oh My Soul!

O Lord, my God you are great indeed!

You are clothed with majesty and glory,

Robed in light as with a cloak.

R. Lord, send out your Spirit, and renew the face of the earth.

You send forth springs into the watercourses
That wind among the mountains.
Beside them the bird of heaven dwell;
From among the branches they send forth their song.

R. (30) Lord, send out your Spirit, and renew the face of the earth.

Celebrant: Almighty and ever-living God, who are wonderful in the ordering of all your works, may those who you have redeemed understand that there exists nothing more marvelous than the world's creation in the beginning except that, at the end of ages, Christ our Passover, has been sacrificed. Who lives and reigns for ever and ever Amen.

READING II: [GENESIS 22:1-18 OR 22:1-2, 9A, 10-13, 15-18](#)

God put Abraham to the test.

He called to him, "Abraham!"
"Here I am," he replied.

Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar.
Then he said to his servants:

"Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you."

Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife.

As the two walked on together, Isaac spoke to his father Abraham:

"Father!" Isaac said.

"Yes, son," he replied. Isaac continued,

"Here are the fire and the wood, but where is the sheep for the holocaust?"

"Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven,

"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son."

Abraham looked about; he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore: your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

Response: "You Are My Inheritance" (Setting K. Lewis)

R. You are my inheritance, O Lord! You are my inheritance, O Lord!

O Lord, my allotted portion and my cup, / you it is who hold fast my lot.

I set the Lord ever before me; With him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord! You are my inheritance, O Lord!

You will show me the path to life, fullness of joys in your presence

The delights at your right hand forever.

R. You are my inheritance, O Lord! You are my inheritance, O Lord!

Celebrant: O God, supreme Father of the faithful, who increase the children of your promise by pouring the grace of adoption throughout the whole world and who through the Paschal Mystery make your servant Abraham father of nations, as once you swore, grant, we pray, that your people may enter worthily into the grace to which you call them. Through Christ our Lord! Amen.

READING III: EXODUS 14:15–15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long.

Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left.

Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the

seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: "I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea."

R./ Go Down Moses

Go down, Moses, way down in Egypt Land, Tell O, Pharaoh, Let My People Go"
(setting by S.E. Cromwell)

Celebrant: O God, whose ancient wonders remain undimmed in splendor even in our day, for what you once bestowed on a single people, freeing them from Pharaoh's persecution by the power of your right hand, now you bring about as the salvation of the nations through the waters of rebirth, grant, we pray, that the whole world may become children of Abraham and inherit the dignity of Israel's birthright. Through Christ our Lord! Amen.

READING IV: ISAIAH 55:1-11

Thus says the LORD: All you who are thirsty-come to the water! You who have no money, come, receive grain and eat; come without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Response: "You Will Draw Water Joyfully, From the Spring of Salvation"

God indeed is my savior; I am confident and unafraid. My strength and my courage is the Lord, and he has been my savior. With joy you will draw water/at the fountain of salvation.

R: You Will Draw Water Joyfully, From the Spring of Salvation.

Sing praises to the Lord for his glorious achievement;
Let this be known throughout all the earth.

Shout with exultation, O City of Zion, for great in your midst
Is the Holy One of Israel.

R: You Will Draw Water Joyfully, From the Spring of Salvation.

Celebrant: O God of unchanging power and eternal light, look with favor on the wondrous mystery of the whole church and serenely accomplish the work of human salvation, which you planned from all eternity; that what was cast down is raised up, and what had become old is made new, and all things are restored to integrity through Christ, just as by him they came into being. Who lives and reigns forever and ever. Amen.

SINGING OF THE GLORIA

Glory to God Setting by Samuel Edison Cromwell

EPISTLE: [ROMANS 6:3-11](#)

A reading from the letter of Saint Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The word of the Lord

PRIEST: Let us pray.
O' God, who makes the most sacred night radiant
With the glory of the Lord's Resurrection,
Stir up in your Church a spirit of adoption,
So that, renewed in body and mind,
We may render you undivided service.
Through our Lord Jesus Christ, your Son, who lives and reigns with
you in the unity of the Holy Spirit, one God, for ever and ever!
Amen.

GOSPEL ACCLAMATION

Alleluia *Setting by P. Foitno*

RESPONSORIAL PSALM:

R: ALLELUIA! ALLELUIA! ALLELUIA! ALLELUIA! ALLELUIA! ALLELUIA!

GIVE THANKS TO THE LORD, FOR HE IS GOOD, FOR HIS MERCY ENDURES FOREVER. LET THE
HOUSE OF ISRAEL SAY, HIS MERCY ENDURES FOR EVER! **R**

THE RIGHT HAND OF THE LORD HAS STRUCK WITH POWER; THE RIGHT HAND OF THE LORD IS
EXALTED. I SHALL NOT DIE, BUT LIVE, AND DECLARE THE WORKS OF THE LORD. **R**

THE STONE WHICH THE BUILDERS REJECTED HAS BECOME THE CORNERSTONE. BY THE LORD HAS
THIS BEEN DONE; IT IS WONDERFUL IN OUR EYES. **R**

GOSPEL

MT 28:1-10

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.
And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.
His appearance was like lightning
and his clothing was white as snow.
The guards were shaken with fear of him
and became like dead men.
Then the angel said to the women in reply,
"Do not be afraid!
I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said.
Come and see the place where he lay.

Then go quickly and tell his disciples,
'He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.'
Behold, I have told you."
Then they went away quickly from the tomb,
fearful yet overjoyed,
and ran to announce this to his disciples.
And behold, Jesus met them on their way and greeted them.
They approached, embraced his feet, and did him homage.
Then Jesus said to them, "Do not be afraid.
Go tell my brothers to go to Galilee,
and there they will see me."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

INVITATION

(The celebrant invites all to stand and renew their baptismal promises.)

Celebrant: Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to newness of life. Now that we have completed our Lenten observance, let us renew the promises we made in baptism, when we rejected Satan and his works and promised to serve God faithfully in his Holy Catholic Church.

RENUNCIATION OF SIN

Celebrant: Do you renounce Satan?

All: I do.

Celebrant: And all his works?

All: I do.

Celebrant: And all his empty show?

All: I do.

PROFESSION OF FAITH

Celebrant: Do you believe in God, the Father Almighty, creator of heaven and earth?

All: I do.

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is now seated at the right hand of the Father?

All: I do.

Celebrant: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

All: I do.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

OFFERTORY

WORTH ANTHONY BROWN

Worth

You thought I was worth saving
So you came and changed my life
You thought I was worth keeping
So you cleaned me up inside
You thought I was to die for
So you sacrificed your life
So I could be free
So I could be whole
So I could tell everyone I know
You thought I was worth saving
So you came and changed my life
You thought I was worth keeping
So you cleaned me up inside
You thought I was to die for
So you sacrificed your life

So I could be free
So I could be whole
So I could tell everyone I know
You thought I was worth saving
So you came and changed my life
You thought I was worth keeping
So you cleaned me up inside
You thought I was to die for
So you sacrificed your life
So I could be free
So I could be whole
So I could tell everyone I know
Hallelujah
Glory to God who changed my life
And I will praise you
I'll worship you
I'll give you glory
Because I am
Because I am
And you can tell everyone I know
Hallelujah
Glory to the God who changed my life
And I will praise you
I'll worship you
I'll give you glory
All give you all it
Because you deserve it Lord
You deserve it Lord
I'll praise you, forever
Because I am free
Because I am whole
And I will tell everyone I know
You thought I was worth saving
So you came and changed my life
You thought I worth keeping
So you cleaned me up inside
You thought I was to die for

You thought I was to die for
You thought I was to die for
You sacrificed your life
So I can be free!

PRESENTATION OF THE GIFTS

PREPARATION OF THE ALTAR

PREFACE DIALOG

Holy, Holy

Setting by G Brown

MEMORIAL ACCLAMATION

Christ Has Died

Setting by S. E. Cromwell

GREAT AMEN

Amen

Setting by Richard Smallwood

THE LORD'S PRAYER

Setting by R Snow

SIGN OF PEACE

AGNUS DEI

Lamb of God

Setting by L. Roberts

RECEPTION OF HOLY COMMUNION

This Bread and Wine

Marvin Ford

This bread and wine we bring to you.
The body and blood of Christ revealed.
What a sacrifice he made.
All those countless lives he saves.
When we eat this bread and drink this wine oh Lord!
It's how we remember you.
Remember me when you come into your kingdom.
Remember me when I come into your presence.
When we eat this bread and drink this wine
Oh Lord
It's how we remember you.

POST COMMUNION HYMN

HALLELUIAH AMEN

NOLEN WILLIAM

PRAYER AFTER COMMUNION

CONCLUDING RITE

PASTORAL REMARKS AND ANNOUNCEMENTS

FINAL BLESSING

RECESSIONAL

Jesus Christ Is Risen Today

Charles Wesley LMGM 58

1 Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!

2 Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia!
Christ has opened paradise, Alleluia!

3 Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's thy victory, boasting grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

5 Hail the Lord of earth and heaven, Alleluia!
Praise to thee by both be given, Alleluia!
Thee we greet triumphant now, Alleluia!
Hail the Resurrection, thou, Alleluia!

6 King of glory, soul of bliss, Alleluia!
Everlasting life is this, Alleluia!
Thee to know, thy power to prove, Alleluia!
Thus to sing, and thus to love, Alleluia!