Today is Sunday, June 6, 2015

Today is Sunday, June 6, 2015

The Most Holy Body and Blood of Christ
(Corpus Christi)

DAILY MASS:
- MONDAY – WEDNESDAY @ 8:00 AM
- SATURDAY MASS - 5:15 PM
- SUNDAY MASS: 9 AM, 11:00 AM

BAPTISMS: BY APPOINTMENT
MARRIAGE: BY APPOINTMENT
Reconciliation: Please see Fr. Fred before or after Mass

THE HOLY FAMILY PARISH

“May God bless each family present
and bless our entire Holy Family Parish.

Make it like the family of your son,
May our moments of sorrow give way
to the seasons of joy.

May the memory of harsh words
fade before the warmth of a loving touch.

May the tears of sorrow be replaced
by the music of laughter.

May resentment be banished from our families, and may forgiveness
reign in our hearts.

Today and everyday . . . Amen.”
Today’s Readings

First Reading — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).
Psalm — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).
Second Reading — Christ is the mediator of a new covenant (Hebrews 9:11-15).
Gospel — This is my body. This is my blood (Mark 14:12-16, 22-26).

Pray for Our Sick
Pray for: Jack & Janet Birkholz, Geraldo Lagua, Sam Soccoro, Scott Harris, Renita Laquindanum, Lino Aguayo, Tom Ritchey, Mary Fahey, Ernie Zambrano, Anna Rosa Aranas, Melita Negranza, John Fahey, Lita Bautista, Tom Scott, Leo Abcede, Aurora Holmes, Jen James, Jennifer Phillips Plante, Angela Scott Harris, Brandon Bridges, Angela Fahey, Lita Bautista, Tom Scott, Leo Abcede, Aurora Holmes, Jen James, Jennifer Phillips Plante, Angela

The TRINITY IS LOVE
The word “thanksgiving” most often calls to our mind the holiday in November. But as early as the middle of the second century Justin Martyr referred to the blessed bread and wine of the Lord’s Supper as “food we call ‘thanksgiving’ ” (in Greek eucharistia). The Thanksgiving we celebrate in the autumn is at times marked by a sort of proud societal self-congratulation and the consumption of food until we sink into an inert stupor. The “thanksgiving” that we call our Eucharist is just the opposite: we are led to it by an acknowledgment of our own failings; we remember our humble place in the scheme of things by giving praise to God alone. While the food of Christ’s body and blood fills our spiritual hungers, it also creates in us a greater hunger. We are not sent to our spiritual soas to let the Lord’s Supper settle; we are sent to be living beings that thanksgiving for the world by looking out for the poor and powerless, feeding the hungry, caring for the sick, speaking out against the self-righteous. In short, the hunger created by our doing in remembrance of Christ must lead us to living in remembrance of him.

Welcome in the Name of the Holy Family! We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long time residents or newly arrived in our parish we, with thank you! God you are with us. If you are not registered please fill out this form and place it in the collection basket or mail it to the rectory. Thank you!

NAME __________________________ PHONE ( _______ ) ____________ ADDRESS __________________________________________ CITY __________________________ Zip __________

□ NEW PARISHIONER □ NEW ADDRESS □ NEW PHONE # □ PLEASE PUT ME ON THE MAILING LIST □ PLEASE SEND ME ENVELOPES □ MOVING, PLEASE REMOVE ME FROM THE MAILING LIST.