St. Joseph’s Church
SOMERS, NEW YORK

Celebration of the Eucharist
PENTECOST SUNDAY
Prelude

“Veni Creator Spiritus”
Jehan Titelouze
Wisdom 1: 7

Spiritus Domini replevit orbem terrarum, et hoc quod continet omnia scientiam habet vocis, alleluia.
The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

“Come, Holy Ghost”

LAMBILLOTTE

Entrance Hymn

1. Come, Holy Ghost, Creator blest, And in our hearts take up thy rest; Come with thy grace and heavenly aid, To fill the hearts which thou hast made.

2. O Comfort blest, to thee we cry, Thou heav'nly gift of God most high. Thou font of life and fire of love, And sweet anointing from above, And sweet anointing from above.

3. Praise be to thee, Father and Son, And Holy Spirit, Three in one; And may the Son on us bestow The gifts that from the Spirit flow, The gifts that from the Spirit flow.
Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, all say:
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

New Plainsong III
David Hurd
Glory to God in thehighest, and on earth peaceto
people of good will. We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,

Lord God, heav’nly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the
sins of the world, have mercy on us; you take away the
sins of the world, receive our prayer; you are seated at the
right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
O God, who by the mystery of today’s great feast
sanctify your whole Church in every people and nation,
pour out, we pray, the gifts of the Holy Spirit
across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.
Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”
Bless the LORD, O my soul!
O L ORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures; 

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. 

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. 
Brothers and sisters:
No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.
1. Come, Holy Spirit, Send forth from on high The radiance of thy light. 2. Come, thou, father of the poor, Come, dispenser of all good gifts, Come thou, light of our hearts. 3. Supreme Comforter, Be-loved guest of our soul, Its most desirable nourishment.

4. In the midst of labour, rest, A cool breeze to temper the heat, Solace in the midst of woe. 5. O most blesséd light, Fill the innermost being, The very hearts of thy faithful. 6. Without thy divine strength No good dwells in man, Nothing but what turns to ill. 7. Wash away every stain, Irrigate all dryness, Heal every wound. 8. Make supple all that is rigid, Give ardour to
Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love.
On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

The Gospel of the Lord.

Or:

Jesus said to his disciples: “When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning.

“I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

HOMILY
I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  Amen.
St. Michael the Archangel,
Defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls.
Amen.
Psalm 68:29-30

The Liturgy of the Eucharist

The Preparation of the Gifts

Antiphon

Psalm 68:29-30

Gregorian Chant Mode 8

O KINGS, O LORD, WHAT YOU HAVE Brought about in us, from your holy temple, which is in Jerusalem. Kings will offer gifts to you, alleluia.

Dox. Glory be to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and ever shall be: world without end. Amen.
Holy, Holy, Holy
Lord God of hosts. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest. Hosanna, hosanna in the highest.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen, amen, amen.
**Sanctus**

Mass of Christ the Savior
Schutte

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**Mystery of Faith**

Mass of Christ the Savior
Schutte

**Great Amen**

Mass of Christ the Savior
Schutte

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Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Save us, save us, Savior of the world, for by your Cross and Resurrection you have set us free. Amen. Amen. Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow’r, and the glory are yours,
now and for ever.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.
...they were all filled with the Holy Spirit and spoke of the mar-vels of God, al-le-lu-ia.

1. Man ate the bread of an-gels. He sent them abun-
dance of food: the east wind he stirred up in the hea-vens, the south wind he di-rec-ted by his might.

Dox. Glory be to the Father, and to the Son: and to the Ho-
ly Spi-rit; as it was in the beginning, is now, and e-ver
shall be: world without end. A-men.
Veni, Creator Spiritus
Chant, Mode VIII

Come, Creator Spirit, Visit the souls of your devoted;
With you divine grace fill The hearts which you have created.
You are called Comforter, Gift of the highest God,
Fount of life, fire, love, And spiritual unction.
You are seven-fold in your gifts, The finger of God’s right hand,
You are the one duly promised by the Father, Enriching our tongues with speech.
Enkindle your light in our minds, Infuse your love into our hearts;
Strengthen the frailties of our flesh By your perpetual power.
May you drive our enemy far away, And bestow abiding peace,
So that, with you leading before us, We may shun all evil.
Grant that through you we may know the Father,
And that we might also come to know the Son;
And you, the Spirit of Them both, May we trust at all times.

Prayer after Communion
The Concluding Rites

Solemn Blessing

Dismissal

Deacon: Go forth, the Mass is ended, Alleluia, alleluia.

or: Go in peace, alleluia, alleluia.

Thanks be to God, al-le-lu-ia, al-le - - - - lu - ia.
“Go Make of All Disciples”

ELLACOMBE

1. “Go make of all disciples.” We hear the call, O Lord, That comes from you, our Father, In name Of Father, Son, and Spirit—From age to age the same. We call each new disciples To follow you, O Lord, Re-nature God plants in every heart, Re-fore us—We follow without fear. In

2. “Go make of all disciples.” Baptizing in the stay Until each life’s vocation Shows your eternal Word. Inspire our ways of forth your holy way. We cultivate the take your guiding hand. The task looms large be-

3. “Go make of all disciples.” We at your feet would learn-ing Through earnest, fervent prayer, And let our daily living Reveal you every-where. deeming soul and body By water and the Word. vealing in our witness The Master Teacher’s art. heav’n and earth your power Shall bring God’s kingdom here.

4. “Go make of all disciples.” We welcome your com-mand. “Lo, I am with you always.” We your eternal Word. Inspire our ways of forth your holy way. We cultivate the take your guiding hand. The task looms large be-

Tune: ELLACOMBE, 7 6 7 6 D: Gesangbuch der Herzogt. Württemberg, 1784

POSTLUDE

“Komm, Gott, Schöpfer, heiliger Geist BWV 667”

Johann Sebastian Bach

/JJN
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLIC

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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SAINT JOSEPH’S

CHURCH

Somers, New York
www.stjosephsomers.org

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